HЭПO\&OGЯTGOIN HONMOL


ANNUAL REPORT 1989

## ANNUAL REPORT

of the

## TOWN OF MIDDLEBOROUGH

MASSACHUSETTS


For the Year Ending December 31,

## 1989

Cranberry Capital of the World
320 Years of Progress

## MIDDLEBOROUGH MASSACHUSETTS

## GENERAL INFORMATION

```
Elevation - 100 feet above sea level
Settled - }166
Incorporated as a Town - }166
Population - 17,738
Area - 68.1 square miles
Number of Dwellings - 5,145
Number of Manufacturers - 27
Municipally Owned - Water, Sewer, Gas and Electric Light Plant
Motorized Police and Fire Departments
Schools Accredited
Recreation Available - Swimming, Tennis, Playgrounds
```


## PRINCIPAL INDUSTRIES

| Fire Apparatus | Lumber | Cranberries |
| :--- | :--- | :--- |
| Shoes | Calendars | Grain Elevators |
| Brass Goods | Novelty Items | Diversified Products |

## THE CRANBERRY CAPITAL OF THE WORLD

## LOCATED:

38 miles from Boston
22 miles from New Bedford 30 miles from Providence, R.I.
On Route 44 to Plymouth and Routes 28 and 495 to Cape Cod
On Route 79 to Fall River and Routes 18 and 105 to New Bedford On Route 44 to Taunton and Providence, R.I.

## DIRECT BUS CONNECTIONS WITH

Boston - Bridgewater - West Bridgewater - New Bedford - Stoughton

Seasonal train service available between Boston and Cape Cod

Aid to Dependent Children Animal Inspector

Bills and Accounts
Birth Certificates
Building Permits
Burial Permits
Business Certificates
Business \& Industrial Comm.
Civil Defense
Conservation Commission
Death Certificates
Department of Public Works
Dog Licenses
Dog Officer

Elections
Elderly Services
Employment
Entertainment Licenses
Fishing \& Hunting Licenses
Fuel Oil Storage
Health
Library
Licenses
Light \& Power
Light \& Power Bills
Marriage Certificates
Middleborough Housing
Milk Inspector
Old Age Assistance
Playground
Plumbing Permits
Public Health Nurse
Purchasing
Refuse \& Garbage Collection
Road Opening Permits
Schools
Selectmen
Sewer Permits

Tax Assessments
Tax Collections
Town Planner
Trees
Veteran's Benefits
Voting \& Registration
Water Department
Weights \& Measures
Welfare
Wiring Permits

Welfare Office, Taunton 823-2571
Animal Control Officer 947-6853
Dog Pound or 947-7766
Police Station or 947-1212
Town Accountant 947-0780
Town Clerk 947-0780
Building Inspector $\quad 947-6339$
Town Clerk 947-0780
Town Clerk 947-0780
Town Manager 947-0928
Robert Silva, Director 947-3100
Rosemarie Correia, Agent 946-0511
Town Clerk 947-0780
Wareham Street 947-2020
Town Clerk 947-0780
Dog Pound 947-7766
Police Station or 947-1212
Town Clerk $947-0780$
Council on Aging 947-4721
Town Manager 947-0928
Town Clerk $947-0780$
Town Clerk 947-0780
Fire Department 947-3100
Health Department 947-2450
Public Library 947-0613
Town Clerk $947-0780$
Gas \& Electric Dept. 947-1371
Gas \& Electric Dept. 947-1371
Town Clerk 947-0780
Housing Authority 947-3824
Health Department 947-2450
Welfare Office, Taunton 823-2571
Park Department 947-9555
Plumbing Inspector 947-6339
Health Department $\quad 947-2450$
Town Manager 947-0928
Wareham Street 947-2020
Town Manager $\quad 947-0928$
School Department 946-2000
Selectmen's Office 946-0281
Sewer Department 947-4853
Plumbing Inspector 947-6339
Assessors 947-0766
Tax Collector 947-1745
Planners Office 946-1491
Tree Warden 947-2020
Veterans Agent 947-0245
Town Clerk 947-0780
Wareham Street 947-0090
Sealer 947-8461
Welfare Office, Taunton 823-2571
Wire Inspector 947-6339

## PUBLIC OFFICIALS

ELECTED OFFICIALS
BOARD OF SELECTMEN

Joseph E. Walker<br>Moushah C. Krikorian<br>Dr. Stephen D. Morris<br>John H. Nay, Chairman<br>Dennis R. Smith<br>Alton M. Kramer

BOARD OF ASSESSORS

| William D. Langlois, Chairman | Term Expires 1992 |
| :--- | :--- |
| William Sukeforth | Term Expires 1991 |
| Robert Keith | Term Expires 1990 |

SCHOOL COMMITTEE
John T. Nichols, Chairman Term Expires 1991

Harry I. Pickering
Nancy J. Rynn
Joan M. Brown
Norman L. MacDonald
Richard C. Stuart
PLANNING BOARD
Kathleen Easterbrooks, Chairperson
Robert T. Roht
Joseph F. Freitas, Jr.
Mary Jo Curtis
Attorney Sherrill Neilsen
Beverly Pheanis, Clerk
Joan Miller, Clerk
Roger Nicholas, Town Planner, Resigned
Ruth E. Geoffroy, Town Planner
MODERATOR
Attorney Douglas A. Hale

Term Expires 1990
Term Expires 1990
Term Expires 1989
Term Expires 1991
Term Expires 1992
Term Expires 1992

Term Expires 1992
Term Expires 1991
Term Expires 1990

Term Expires 1991
Term Expires 1990
Term Expires 1991
Term Expires 1992
Term Expires 1992
Term Expires 1990

Term Expires 1991
Term Expires 1992
Term Expires 1990
Term Expires 1994
Term Expires 1993

GAS AND ELECTRIC COMMISSIONERS

Lawrence E. Carver
Steven Spataro
Robert Ventura
Alphonse Yarsites
Jesse Motta, Chairman
William Sullivan

Term Expires 1991
Term Expires 1992
Term Expires 1991
Term Expires 1989
Term Expires 1990
Term Expires 1992

TREASURER AND COLLECTOR
Robert F. Howes

## PUBLIC OFFICIALS

Town Manager
John F. Healey
Assistant to Town Manager
Patricia A. Blacow
Town Clerk \& Accountant
Sandra L. Bernier
Assistant Town Clerk
Eileen S. Gates
Director of Civil Defense
Robert L. Silva
Highway Superintendent
Donald A. Boucher
Inspector of Wires
William Beals
Assistant Wire Inspector
William Gazza
Health Officer
Doris M. Balonis, R.N., C.H.O.
Keeper of Lockup
William E. Warner
Fence Viewers
Arthur F. Benson
William Gedraitis
Robert F. Coburn
Trustee Ethel M. Delano Trust
Robert F. Howes
Inspector of Buildings
William J. Gedraitis
Public Health Nurses
Carol Reams, R.N.
Ellen Hegarty, R.N.
Tree Warden
Donald A. Boucher
Health Agent
John F. Healey
Manager Gas \& Electric
John W. Dunfey
Constables
William E. Warner
John E. Howard
Rosario G. Ramondetta
Jesse Motta, Jr.
Norman Record, Sr.
Valerie Marchand
Librarian
Marjorie L. Judd

Superintendent of Schools
Dr. Lincoln D. Lynch, Retired
Dr. Michael S. Ippilito
Chief of Police
William E. Warner
Fire Chief
Julian Plaskawiski
Town Counsel
George C. Decas
Daniel F. Murray, Assistant
Milk Inspector
Doris M. Balonis, R.N., C.H.O.
Animal Control Officer
William R. Wyatt
Agent for Veteran's Graves
John Gilfoy
Plumbing and Gas Inspector
Raymond J. Murphy
Sealer of Weights and Measures
Charles S. Norvish
Agent for Liquor Establishments
William E. Warner and all
Regular Police Officers
Trustee M.L.H.P. Luxury Fund
Robert F. Howes
Moth Superintendent
Donald A. Boucher
Water Superintendent Stuart T. Peak, Jr.
Wastewater Superintendent
Joseph M. Ciaglo
Nurse's Aide
Bette J. Brown
Pound Driver \& Keeper
William R. Wyatt
Field Driver
William R. Wyatt
Superintendent of Parks
Joseph A. Masi
Veteran's Agent
Richard M. Bagdasarian
Treasurer \& Collector
Robert F. Howes
Assistant Treasurer
Betty L. Dexter

# PUBLIC OFFICIALS <br> ELECTED OFFICIALS 

## HOUSING AUTHORITY

| Charles P. Washburn, Jr. | Term Expires 1990 |
| :--- | :--- |
| Robert E. Lynde, Vice Chairman | Term Expires 1994 |
| M. Victor Sylvia | Term Expires 1993 |
| John Santin | Term Expires 1991 |
| Arlene R. Dickens, State Appointee, Chairman | Term Expires 1991 |
|  |  |
| FINANCE COMMITTEE |  |
| Charles W. Pina | Term Expires 1990 |
| Carolyn Thomas | Term Expires 1990 |
| Dennis Eve | Term Expires 1992 |
| Marsha Brunelle, Chairperson | Term Expires 1991 |
| Anthony J. Mosca | Term Expires 1991 |
| Thomas Cullen, Appointed | Term Expires 1990 |
| Lorraine Riley, Appointed | Term Expires 1990 |

BRISTOL PLYMOUTH REGIONAL SCHOOL DISTRICT
James J. Hager
Term Expires 1992

## ZONING BOARD OF APPEALS

Dr. Edward A. Braun, Chairman
Norman L. Diegoli
Gustaf Olson
Dorothy Pulsifer, Alternate
Cordane Bradley, Secretary

Bruce G. Atwood
M. Jeffrey Green

Frederick E. Eayrs, Jr., Alternate
Paul T. Anderson, P.E., Alternate

## CONSERVATION COMMISSION

Ronald D. Burgess, Chairman
Barbara Frappier
Robert Balaschi
Russell Thomas, Resigned
Rosemarie Correia, Agent

Ruth Geoffroy, Resigned Judith Roth Raymond Wood
Kenneth Churchill, Appointed

## BUSINESS \& INDUSTRIAL COMMISSION

William MacLeod
Joseph F. Freitas, Jr.
Robert E. Lynde
Lorenzo Grosso
Henry Humphreys
Priscilla Benoit
Andrew Griffith
Ruth Brown
Harold Atkins
Robert Saquet
M. Victor Sylvia

Term Expires 1994
Term Expires 1994
Term Expires 1994
Term Expires 1994
Term Expires 1993
Term Expires 1993
Term Expires 1992
Term Expires 1992
Term Expires 1991
Term Expires 1991
Term Expires 1991

## BOARD OF REGISTRARS

| Charles Armanetti, Chairman | Sandra L. Bernier, Clerk |
| :--- | ---: |
| Ruth E. Caswell | L. Phyllis Carver |

## PARK COMMISSIONERS

Harry I. Pickering, Chairman
Charles F. Benoit
David G. Reed

## HOUSING PARTNERSHIP COMMITTEE

Dr. Stephen D. Morris, Chairman
Carolyn Thomas
M. Victor Sylvia

Richard Stuart

Barbara Frappier Paul T. Anderson, P.E. Albert J. Baker Jackie McMann

NATURAL RESOURCES COMMITTEE
Karen McHugh
Dorothea Elkin
Joseph F. Freitas, Jr.
Karen Holmes
Sandra Savery

Carolyn Andrews
Virginia Landis
Paul Falce
Denise Schwartz
James Hilton
Roger Brunelle

## CHARTER STUDY COMMITTEE

Dennis R. Smith
Renee Hartford
Kathleen Anderson
Ruth Geoffroy, Chairperson

Jesse Motta, Jr.
Nancy Thomas
Sandra L. Bernier
Anders Martenson, Jr.
Ellen O. Grant

## PERMANENT CABLE ADVISORY COMMITTEE

Paul Falce, Chairman
David Lebluff
Kevin Franciosa

Charles Glimiewicz Robert Silva

## PERMANENT GROWTH COMMITTEE

Mary Jo Curtis, Chairman
Nancy Reardon, Clerk
John T. Nichols
Albert J. Baker
Jane Lopes

George M. Ryder
Barbara Frappier
Attorney Sherrill Neilsen
M. Victor Sylvia

FISH WARDENS

| Gail Hayes | John Gisetto |
| :--- | ---: |
| Harold Tower, deceased | Randall Mills |
| Jeffrey Merritt | Peter Sgro |
| Frederick Abbott | Sandra Bearse |
| Ilo Howard | Ronald A. George |

## LIBRARY TRUSTEES

Robert L. Anderson, President Margaret E. Atkins, Secretary<br>Marguerite Gammons<br>Lynne Leary

Robert E. Lynde
Elinor Trainer, Vice President
Thomas Weston, Treasurer
Diane Maddigan

## COMMITTEES

## COUNCIL ON AGING

Sarah Jigerjian, Chairman
Joseph E. Walker
Kenneth Keedwell
Peter Andrews
Francis Ferguson
Kenneth Larsen, Treasurer
Ruth McCrillis, Honorary Board Member
Roger Ormes, Honorary Board Member

Robert Whitaker, Vice Chairman
Carolyn Duhamel, Secretary
Walter Reimels
Marjorie Lovell
Anders Martenson, Jr.
Leonard E. Simmons, Exec. Dir.

## OLD COLONY ELDERLY SERVICES, INC.

Leonard E. Simmons, Primary Delegate
Robert Whitaker, Alternate

## AREA AGENCY ON AGING

Sarah Jigerjian, Delegate
Ruth Watt, Alternate
MUNICIPAL SITES COMMITTEE
Henry R. Caswell, Chairman, deceased
Norman L. Diegoli
Dr. Lincoln D. Lynch, Secretary
Robert F. Howes
John D. Lynde

SOUTHEASTERN REGIONAL PLANNING AND ECONOMIC DEVELOPMENT DISTRICT<br>Lawrence E. Carver, Selectmen Representative<br>Donald A. Boucher, Joint Transportation \& Planning Group<br>INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY<br>Harold A. Atkins, Chairman<br>Walter McNeil<br>Richard B. Wilmot

Andrew F. Griffith, Jr.

## MIDDLEBOROUGH HANDICAPPED COMMISSION

Dorothy F. Thomas, Chairperson
Paul Tomassini
Thomas Hart
Robert Turnb ${ }^{1} 1$, Associate, deceased
Robert Covel

Patricia A. Blacow, Secretary
James Ross
Carolyn Gravelin
Daniel Ferguson, Associate

PESTICIDE COMMITTEE
John Alexander
Russell Lawton
William Stewart
James Paduch
Nancy DeArruda, Alternate

Attorney Robert Mather
John H. Nay
Katherine Douglas
Steven Battis, Alternate

## HISTORICAL COMMISSION

Jane Lopes, Chairperson
Term Expires 1992
Sandra Savery
Term Expires 1993
Merle Peabody
Term Expires 1993
Anita Cole
Term Expires 1991
James Maddigan, deceased
David Jewitt
Linda Vintro
Term Expires 1991

Elizabeth Mizaras, replaced
Edgar Wilbur, replaced

Term Expires 1991
Term Expires 1991
Term Expires 1992

## DEPARTMENT OF THE NAVY

3 May 1985
Latitude Ninety North
To the residents of Middleborough, Massachusetts Greetings and Salutations!

On behalf of the officers and men of the USS TREPANG (SSN 674) it is my distinct pleasure to send you greetings from the North Pole. TREPANG surfaced at the North Pole this morning as part of a routine extended submarine deployment, meant to test the endurance of the ship and the ability of the crew to stay at peak operating efficiency without support from home base.

With our arrival at the pole we are honored to follow in the footsteps of a long line of Navy men in a tradition started by Admiral Robert E. Peary early in the twentieth century. This tradition was carried on with the epic voyage of the USS NAUTILUS in 1958, and has been followed by one or more United States submarines nearly every year since then. The unique ability of the nuclearpowered submarine to operate freely for months under the polar ice cap has given us the opportunity to see and do what very few men or women have had a chance to do. We are proud to be a part of this historic tradition, and would like to take this opportunity to share it with you.

Sincerely,
Mike Reynolds
Eldest son of Charles \& Elizabeth Reynolds 138 Mills Street
"Rock Village"
Middleborough, Massachusetts
Graduate of: Rock, South Middleboro, West Side, Burkland Jr. High, Memorial High \& First graduating class of new MHS Class of ' 72
P.S. - For historical purposes let it be noted that the great town of Middleborough is represented at the North Pole with a cranberry red town marker driven into the ice indicating our southerly location some 2826 miles away!

The year 1989 was both busy and productive for the Board of Selectmen. Hundreds of hearings were held for subjects ranging from earth removal and water resource protection to health regulations and liquor licenses.

Dr. Stephen D. Morris chose not to run for re-election after serving on the Board for eight years. Dennis R. Smith was re-elected and Alton M. Kramer was elected. John H. Nay was unanimously elected Chairman of the Board by his colleagues.

Contract negotiations and budget considerations dominated the Board's time in 1989. State budget deficits were passed on the Town, and, at year end, the Town was faced with at least a 2.4 million dollar shortfall for FY1991.

The Enterprise System for the Water and Sewer Department was adopted in the Spring. This action made it possible to avoid serious reductions in the FY1990 budget. Without it, a 1.3 million dollar budget shortfall would táve resulted.

The year 1989 was a difficult year financially and the future promised to be even more difficult. But, with the assistance of dedicated employees and volunteer committee members, the Town will find ways to survive these difficult times.

John H. Nay, Chairman
Joseph E. Walker
Moushah Krikorian
Dennis R. Smith
Alton M. Kramer
BOARD OF SELECTMEN

## REPORT OF THE TOWN MANAGER

As Town Manager and Health Agent in Middleborough, I am responsible for administering and supervising the Department of Public Works (including the Highway, Sanitation (collection and landfill), Water, Sewer and Engineering Divisions, the Health Department and the Inspection Department.

## WATER, SEWER, LANDFILL AND INSPECTION FEES INCREASED

The proposed water and sewer enterprise system was approved at the Annual Town Meeting and implemented, putting the water and sewer operations on a full cost recovery basis. Water and Sewer User Fees rose substantially as a result. The tax dollars that once subsidized user fees to offset Water and Sewer operations (a total of 1.3 million dollars last year) were diverted to support other departments. This was the only reason that layoffs were avoided this fiscal year.

Landfill expansion and capping articles were funded and Selectmen set fees for use of the Landfill at levels to recover the cost of expansion, capping and operation.

Building Inspection Fees were increased to fully cover departmental operation cost increases.

## AUDIT AND REVENUE/EXPENDITURE ANALYSIS AND DATA PROCESSING

The auditors noted no substantial progress in attacking and eliminating the deficiencies in the Treasurer/Collector's Office operations. The Treasurer/ Collector's office staff pointed to the problems in implementing the new data processing system, and staff time taken to do manual work because of computer system deficiencies, as reasons for not having the time to apply to correcting office procedures as recommended by the auditors.

The Department of Revenue completed a three year Revenue and Expenditure Analysis and I submitted it to all Town financial officers, the Selectmen, and the Finance Committee. To date, it has not been put to use. Disagreements about the extent of the budget shortfall persist and no program or methodology for dealing with the shortfall has been devised.

## TRASH COLLECTION AND DISPOSAL COSTS

Weekly collection was restored by re-assigning Highway Department personnel. The new 31 yard high compaction packers are working well. SEMASS costs are running at only one half of projections. This will result in a savings of $\$ 80,000$. of the $\$ 160,000$. budgeted for the first nine months operation. The $\$ 80,000$. will be returned to the treasury and used to offset the new budget year shortfall.

## ROAD PROGRAM

All or portions of over 40 local roads were resurfaced this year. This is a remarkable accomplishment given the reduced work force and limited funds.

## TAUNTON WATER CONTRACTS AND CARVER WATER REQUEST

The D. O. District and Condyne (now G.I.D.) Industrial Park contracts with the City of Taunton were finalized. The Carver Selectmen requested Middleborough water to serve Plymouth Street and Lakenham Drive homes where contaminated groundwater from landfills threaten public health. Ravenbrook Landfill agreed to pay the cost. Selectmen agreed in principle and Carver officials will return this year with formal plans.

## AFFIRMATIVE ACTION PLAN AND HOUSING PARTNERSHIP COMMITTEE

My Assistant, Pat Blacow, and I re-wrote the Town's Affirmative Action Plan, Fair Housing and Minority and Women Business employment programs. They were then approved by the Massachusetts Commission Against Discrimination. The Burkland School contract is the first experience we will have in enforcing the M.W.B.E. elements of the Plan.

The Housing Partnership Committee is now State approved and has reviewed several proposals.

## PLYMOUTH STREET WATER AND <br> EAST GROVE STREET SEWER PROJECTS

After several month's delay caused by the inexperience of the low bid contractors, the Plymouth Street water main was completed from East Main to Nemasket Streets the day before Thanksgiving. The East Grove Street sewer project is now under construction and will be completed in the Spring.

## WASTE OIL DISPOSAL BUILDING

The Waste Oil Disposal Building has been completed and will be dedicated in February. Both waste oil and waste anti-freeze will be properly disposed of as a result of the donated materials and labor of countless local contractors who built the new facility.

## OCEAN SPRAY RELATED MATTERS

Ocean Spray's new pre-treatment facility has been completed and is operational. As a result, the Town's plant is operating so efficiently that we have been able to avoid a costly expansion of the sludge building, saving the taxpayers over two million dollars!

The Chamber of Commerce and the Planning Board are very close to compromise on a General Use Zoning By-law change. Attorney Robert Mather, who was hired by the Business and Industrial Commission to help develop an alternative proposal and to represent business interests before the Planning Board has, as expected, done an exceptionally good job of identifying common ground. This will, no doubt, be the year that a General Use District zoning by-law change will be adopted.

## ROBBINS ARCHAEOLOGICAL MUSEUM

The Massachusetts Archaeological Society voted to relocate their office and the museum to Middleborough. Dr. Maurice Robbins was named an honorary citizen of Middleborough. Jim Read made a generous gift of the old Robertson Curtain Factory building on Jackson Street to the Society as their new headquarters and museum site. Progress on restoration is being made. The Society leased space on North Main Street and is now using space at Jackie Hosley's Accurate Accounting Office on Wareham Street while renovations are being done every Saturday. Many Middleborough residents are new members of the Society and are actively working on the new building. Betty Anderson and I were elected to the M.A.S. Board of Directors.

## EMERGENCY REPAIRS TO PUBLIC BUILDINGS

The Town Hall cupola and tower was found to be in danger of collapse and $\$ 40,000$. was raised to provide emergency reinforcement. The tower and cupola still need extensive work and the torsion bars need to be re-set.

The Central Fire Station floor was found to be incapable of holding all the trucks and was reinforced. This year the floor should be sealed to prevent water from the trucks entering the floor and rusting the re-bar. Eventually, the floor must be replaced.

## HEALTH DEPARTMENT MATTERS

The Health Officer and I proposed stricter percolation test regulations this year, but Selectmen did not approve them. Enforcement of the State Health laws as they pertain to campgrounds in Town has resulted in lawsuits to force compliance by the Tispaquin Family Campground and Pink's (formerly Cap's Camp) Campground. SEMASS was cited for noise and odor violations and State D.E.P. enforcement actions were sought. SEMASS also violated their permit, and two auto fluff companies violated consent orders by delivering auto fluff to SEMASS and burning it. D.E.P. took no enforcement action despite requests to review the matter.

## BUSINESS GAINS AND LOSSES

K-F Brick Company was shut down because of wetland violations. Maxim Motors closed its doors after 101 years of building fire trucks when the multi-
national holding company that owned Maxim decided they could make more money in other areas. The Town offered help to workers who lost their jobs.

Plymouth Savings Bank built a new corporate headquarters building in the Campanelli Industrial Park and Read Corporation built a new manufacturing building in South Middleborough.

## TRANSPORTATION MANAGEMENT ASSOCIATION

The Town, SRPEDD, and local Chamber of Commerce officials launched a new transportation planning group called the Southeastern Massachusetts Transportation Management Association. This private sector based group will take a multi-project, multi-jurisdictional look at transportation problems caused by development in the area and recommend mitigation methods. The State has agreed to support the group's work through their Section 61 authority.

## $\underline{\text { PLAYING FIELDS }}$

The Town Fields Committee reviewed Town owned property and made recommendations for use of various parcels as sites for new baseball fields. The engineering firms of G.H.R. and G.A.F. volunteered to do topographic plans on two sites. At the same time, I was able to secure a donation of land from Daniel Striar to the Soccer Association. Flynn Engineers designed three soccer fields and secured a Conservation Commission Order of Conditions and Willard Rhodes arranged for machines and men to form the fields up. The Army Reserves will hydro-seed them this Spring. This is another example of Middleborough people pulling together to meet a need.

On a personal note, my wife, my son and I have gotten even more involved in Middleborough community life. In addition to my election to the Massachusetts Archaeological Society Board of Directors, I was asked to chair the United Way campaign this year. I continue to work on fund raising for the local Y.M.C.A., was elected to the Sacred Heart Parish Pastoral Council, teach the 9 th grade Confirmation Class and, with my wife, serve as Co-coordinator of the Sacred Heart Social Club. Lionel is active in soccer and Little League and attends a weekly 4-H electric class.

I would like to take this opportunity to acknowledge the fact that none of the accomplishments noted above could have been done without the help and support of the Selectmen, Department Heads and employees of the Town. Our dedicated staff works miracles and I thank them.

John F. Healey<br>TOWN MANAGER

## WARRANT FOR ANNUAL TOWN ELECTION

To John E. Howard or either of the
Constables of the Town of Middleborough:
Greetings:
In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said town qualified, to vote in town affairs, the voters of Precinct 1 to meet in the National Guard Armory, Precinct 2 in the National Guard Armory, Precinct 3 in the Fire Station, South Middleborough, Precinct 4 in the Baptist Church Christian Life Center, Nickerson Avenue, Precinct 5 in the Middleborough High School gymnasium, Precinct 6 in the Middleborough High School gymnasium, of said town on Saturday, April 1, 1989 from 8 A.M. to 8 P.M. to choose ail necessary Town Offices, the following officers to be voted on one ballot viz: Two Selectmen for Three Years, Two Gas and Electric Commissioners for Three Years, Two School Committee Members for Three Years, One Assessor for Three Years, One Planning Board Member for Five Years, One Planning Board Member for Four Years, Two Finance Committee Members for Three Years, One Finance Committee Member for Two Years, One Housing Authority Member for Five Years, and One Bristol-Plymouth Regional Technical School District Member for Three Years.

Given under our hands at Middleborough, this 13th day of March, 1989 A.D.

Stephen D. Morris<br>Moushah C. Krikorian<br>Dennis R. Smith<br>SELECTMEN OF MIDDLEBOROUGH

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 23 rd day of March, 1989, that date being more than seven days before the time specified for said meeting.

John E. Howard, Constable<br>March 24, 1989

# ANNUAL TOWN ELECTION <br> April 1, 1989 

Middleborough, Massachusetts
The Annual Town Election was called to order at 8 A.M. in Precinct 1 by Warden Thomas Weston, Precinct 2 by Warden Beverley Moquin, Precinct 3 by Acting Warden James Bradford, Precinct 4 by Warden Sheila Quindley, Precinct 5 by Warden Karen Nice and Precinct 6 by Deputy Warden Jean Howes.

The following election officers were sworn in:
PRECINCT 1: Thomas Weston, Rose M. Weston, Marion I. Sylvia, Mary G. Donahue, Angelina Jardullo, Madeline A. Wylie, Katherine N. Sparling, Esther C. Vaughn, Marion Smith, Judith A. Sylvia, Joan E. Ayube, Marion Cowan and Judith Donahue.

PRECINCT 2: Beverley Moquin, Mary Scanlon,, Weston Eayrs, Marcellan Dunn, Mary Silvia, Cynthia Carver, Doreen Durant, Donna Stewart, Arthur Turcotte, Anne Doucette, Lillian Butler, Delana Eldridge, Caroline Eldridge and Corey P. Mills and Ronald Costa as Police Officers.

PRECINCT 3: James Bradford, Mary Grishey, Brenda L. Krystofolski, Jane Faria, Agnes Bois, Patricia Smudin, Diana Bradford, Veronica Files and Clyde Swift and Deborah A. Batista as Police Officers.

PRECINCT 4: Sheila Quindley, Marjorie Lynch, Doris Hurd, Patricia Kayajan, Corrine Sylvia, Natalie Atkins, Evelyn Dunn, Kathleen Stanley, Marie Briggs, Kathleen Zakarian, Susan Kennedy, Susan McCusker, Rita MfcLeod, Polly Stevens, Lillian Cassidy, Elizabeth Smith, Beth Broadbent, Marion Levy and Bernard Storms and John Bettencourt as Police Officers.

PRECINCT 5: Karen E. Nice, Sandra Richmond, Carol Karalus, Kathy Foye, Celia Reimels, Linda Gordon, Kathy Richmond, Sheila Perkins, Joyce L. Cleverly, Cynthia L. Fogg, Sandra Yeskewicz, Judith Vaughan, and Gerald Thayer and Clifford Hall as Police Officers.

PRECINCT 6: Alma Packer, Jean Howes, Kay Warner, Eunice Churchill, Elisabeth Anderson, Josephine Timmons, Robert Packer, Stanley Churchill and Betsey Littlefield.

The result of the vote was as follows:

|  | Pct. 1 | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | Total |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| SELECTMAN FOR THREE YEARS |  |  |  |  |  |  |  |
| Dennis R. Smith | 188 | 202 | 205 | 224 | 214 | 182 | 1215 |
| Roger P. Brunelle, Sr. | 207 | 212 | 230 | 218 | 131 | 155 | 1153 |
| Alton M. Kramer | 285 | 413 | 314 | 442 | 252 | 265 | 1971 |
| Anthony J. Mosca | 29 | 32 | 35 | 28 | 27 | 29 | 180 |
| George Marble |  |  |  |  | 1 |  | 1 |
| Blanks | 81 | 105 | 114 | 120 | 71 | 65 | 556 |

GAS \& ELECTRIC COMMISSIONER FOR THREE YEARS
Steven P. Spataro

| 271 | 324 | 284 | 384 | 240 | 243 | 1746 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 117 | 166 | 153 | 145 | 114 | 117 | 812 |
| 192 | 229 | 202 | 278 | 165 | 185 | 1251 |
|  |  | 1 |  |  |  | 1 |
| 210 | 245 | 258 | 225 | 177 | 151 | 1266 |
| 790 | 964 | 898 | 1032 | 696 | 696 | 5076 |

SCHOOL COMMITTEE FOR THREE YEARS

| Joan M. Brown | 245 | 304 | 261 | 368 | 218 | 214 | 1610 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Norman L. MacDonald | 275 | 347 | 323 | 358 | 239 | 254 | 1796 |
| Marie J. Mackiewicz | 142 | 155 | 143 | 158 | 131 | 126 | 855 |
| Blanks | 128 | 158 | 171 | 148 | 108 | 102 | 815 |
|  | 790 | 964 | 898 | 1032 | 696 | 696 | 5076 |

## ASSESSOR FOR THREE YEARS

| William D. Langlois | 313 | 385 | 338 | 423 | 264 | 274 | 1997 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Arthur Mann, Jr. |  |  | 1 |  |  |  | 1 |
| James Smith |  |  | 1 |  |  |  | 1 |
| Frank Leo | 1 |  |  |  |  | 1 |  |
| Blanks | 81 | 97 | 109 | 93 | 84 | 74 | 538 |
|  | 395 | 482 | 449 | 516 | 348 | 348 | 2538 |

PLANNING BOARD FOR FIVE YEARS

| Mary Jo Curtis | 312 | 384 | 337 | 405 | 254 | 278 | 1970 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Edward V. Gomes |  |  | 1 |  |  |  | 1 |
| Blanks | 83 | 98 | 111 | 111 | 94 | 70 | 567 |
|  | 395 | 482 | 449 | 516 | 348 | 348 | 2538 |

PLANNING BOARD FOR FOUR YEARS

| Louise M. Cowan | 128 | 172 | 198 | 177 | 120 | 123 | 918 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Sherrill R. Neilsen | 246 | 283 | 239 | 310 | 212 | 204 | 1494 |
| Joseph Freitas |  |  |  |  | 1 |  | 1 |
| Blanks | 21 | 27 | 12 | 29 | 15 | 21 | 125 |
|  | 395 | 482 | 449 | 516 | 348 | 348 | 2538 |


|  | ct. 1 | 2 | 3 | 4 | 5 | 6 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE COMMITTEE FOR THREE YEARS |  |  |  |  |  |  |  |
| Dennis W. Eve | 279 | 350 | 319 | 378 | 239 | 262 | 1827 |
| Stephen Morris |  |  |  |  | 1 |  | 1 |
| Roy Silvia |  |  |  |  | 1 |  | 1 |
| Anthony Mosca |  |  |  | 1 | 1 |  | 2 |
| Steven Bell |  |  | 1 |  |  |  | 1 |
| Robert Thomson |  |  |  | 1 |  |  |  |
| Henry C. Humphreys | 1 |  |  |  |  |  | 1 |
| David Thomas |  | 1 |  |  |  |  |  |
| Rodney Howard |  |  |  |  |  |  | 3240 |
| Blanks | 510 | 612 | 578 | 652 | 454 | 434 | 3240 |
|  | 790 | 964 | 898 | 1032 | 696 | 696 | 5076 |

## FINANCE COMMITTEE FOR TWO YEARS

James Hammond


HOUSING AUTHORITY FOR FIVE YEARS

| Robert E. Lynde | 303 | 382 | 299 | 421 | 261 | 274 | 1940 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Blanks | 92 | 100 | 150 | 95 | 87 | 74 | 598 |
|  | 395 | 482 | 449 | 516 | 348 | 348 | 2538 |


|  | Pct. 1 | 2 | 3 | 4 | 5 | 6 | Total |
| :--- | :---: | :---: | :---: | :---: | ---: | ---: | ---: |
| BRISTOL PLYMOUTH REG IONAL | SCHOOL DISTRICT |  |  |  |  |  |  |
| James J. Hager | 297 | 367 | 303 | 388 | 264 | 268 | 1887 |
| Barbara Horton |  |  | 1 |  |  |  | 1 |
| Blanks | 98 | 115 | 145 | 128 | 84 | 80 | 650 |
|  | 395 | 482 | 449 | 516 | 348 | 348 | 2538 |

Result of the vote was announced at 12:07 A.M. April 2, 1989 and represented $28 \%$ of the total registered voters.

Signed,
Sandra L. Bernier TOWN CLERK

# WARRANT FOR ANNUAL TOWN MEETING 

Middleborough, Massachusetts

> To John E. Howard or either of the Constables of the Town of Middleborough:

Greetings:
In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said town, qualified to vote in town affairs, to meet in the Middleborough High School, Wayne M. Caron Auditorium, on Monday, April 24, 1989, at 7:30 P.M. to act on the following articles:

ARTICLE 1: To see if the Town will vote to raise and appropriate a sum of money by taxation, transfer from Revenue Sharing Funds or from available funds in the treasury to defray the expenses of the Town for the fiscal year beginning on July 1, 1989 relating to all or any of its officers, boards or departments and for all purposes authorized by law, to vote to fix the salary and compensation of all elected officers, and to act anything thereon.

ARTICLE 2: To see if the Town will vote to authorize the Town Treasurer with the prior approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1989, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

ARTICLE 3: To see if the Town will vote to raise and appropriate a sum of money from available funds in the treasury to pay unpaid bills from previous fiscal years, or act anything thereon.

ARTICLE 4: To see if the Town will vote to raise and appropriate a sum not exceeding Two Hundred Dollars ( $\$ 200.00$ ) from taxation or available funds in the treasury, and choose a Town Director for one year, all in accordance with the provisions of Sections 40 through 45 of Chapter 128 of the General Laws, said sum to be placed in a "County Extension Town Account", so called, and expended by or at the direction of the Plymouth County Trustees for County Aid to Agriculture, or take any action relative thereto.

ARTICLE 5: To see if the Town will vote to transfer from the income from the sales of gas and electricity for the purpose of fixing the tax rate or for any other municipal use or purpose as the Town may vote, a sum of money to the Assessors or such other use or purpose, or act anything thereon.

ARTICLE 6: To see if the Town will vote to raise and appropriate a sum of money from taxation, Revenue Sharing Funds, available funds in the treasury or by borrowing or a combination of two or more of such methods for the purpose of purchasing various equipment and vehicles for various Town Departments, or act anything thereon.

ARTICLE 7: To see if the Town will vote to raise and appropriate by taxation or transfer from Revenue Sharing Funds or available funds in the treasury a sum of money to help support the Middleborough-Lakeville-Raynham Community Counselling Center, or act anything thereon.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of $\$ 1500.00$ for the Plymouth County Rape Crisis Center in lieu of services provided. (By Petition)

ARTICLE 9: To see if the Town will vote to authorize the Board of Selectmen to acquire on behalf of the Town, on such terms and conditions as the Selectmen shall determine, easements to be donated for recreational and educational purposes with respect to certain land on or off of East Grove Street adjacent to property of the YMCA, or act anything thereon.

ARTICLE 10: To see if the Town will vote to change zoning from 95 units to 100 units at Hillcrest Mobile Home Park, 79 East Grove Street, Middleborough, Massachusetts. (By Petition)

ARTICLE 11: To see if the Town will vote to amend Section IV-C-4 of the Zoning By-Law to delete "density of ninety-five mobile home units" and insert in place thereof "density of one hundred mobile home units", or act anything thereon.

ARTICLE 12: To see if the Town will vote to raise and appropriate from taxation or available funds in the treasury the sum of $\$ 51,706.00$ for the Town's share, and to appropriate the sum of $\$ 155,116.00$ from available funds received or to be received from the Commonwealth of Massachusetts under Chapter 15 of the Acts of 1988, as the State's share of the cost of work under Chapter 90, Section 34 (2a) of the General Laws, or act anything thereon.

ARTICLE 13: To see if the Town will vote to accept an Equal Educational Opportunity Grant for Fiscal year 1990, under the provisions of G.L. Chapter 70 A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct services expenditures, or act anything thereon.

ARTICLE 14: To see if the Town will vote to raise and appropriate a sum of money from taxation, Revenue Sharing Funds, available funds in the treasury for making various repairs to the Peirce Playground, or act anything thereon.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of $\$ 111,345.24$ by taxation, transfer from Revenue Sharing Funds or from available funds in the treasury for hiring four (4) additional permanent men for the Middleborough Fire Department, or act anything thereon.

ARTICLE 16: To see if the Town will vote to raise and appropriate a sum of money by taxation, from available funds in the treasury, by borrowing, or a combination of two or more such methods, for the purpose of purchasing a

1250 G.P.M. pumping engine with all equipment, according to N.F.P.A. 1901 to replace a 1961 Maxim S. Model, now out of service with a bad engine, or act anything thereon.

ARTICLE 17: To hear the report of any committee or officer of the Town, to appoint any committee or take any action relative thereto.

Given under our hands at Middleborough, this 11 th day of April, 1989.

Joseph E. Walker<br>John H. Nay<br>Alton M. Kramer<br>BOARD OF SELECTMEN

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Middleboro Gazette on the 13th day of April, 1989, that date being more than seven days before the time specified for said meeting.

John E. Howard, Constable
April 14, 1989

## WARRANT FOR SPECIAL TOWN MEETING

Middleborough, Massachusetts

## Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, to meet in the Middleborough High School, Wayne M. Caron Auditorium, on Monday, April 24, 1989, at 7:30 P.M. to act on the following articles:

ARTICLE 1: To see if the Town will vote to raise and appropriate a sum of money from available funds in the treasury or by transfer between Fiscal 1989 budget appropriations to supplement or amend Fiscal 1989 budgets, or act anything thereon.

ARTICLE 2: To see if the Town will vote to raise and appropriate a sum of money from available funds in the treasury to pay unpaid bills from previous fiscal years, or act anything thereon.

ARTICLE 3: To see if the Town will vote to raise and appropriate a sum of money from taxation or available funds in the treasury for the purpose of paying for consulting services with respect to implementation of an enterprise fund for the water and sewer departments, or act anything thereon.

ARTICLE 4: To see if the Town will vote to accept the provisions of General Laws, Chapter 40, Section 39K, an act authorizing cities and towns to establish an Enterprise Fund, or act anything thereon.

ARTICLE 5: To see if the Town will vote to establish a water utility service account as an Enterprise Fund for the Water Department in accordance with General Laws Chapter 40 Section 39K for fiscal year 1990 and subsequent years, or act anything thereon.

ARTICLE 6: To see if the Town will vote to establish a sewer utility service account as an Enterprise Fund for the Sewer Department in accordance with General Laws Chapter 40 Section 39 K for fiscal year 1990 and subsequent years, or act anything thereon.

ARTICLE 7: To see if the Town will vote to raise and appropriate a sum of money by taxation or from available funds in the treasury to supplement the Fiscal 1989 Fire Department Salary Account to pay retroactive salary increases for Fiscal Year 1989 and to pay increased salaries for the balance of Fiscal Year 1989 for members of the Fire Department, or act anything thereon.

ARTICLE 8: To see if the Town will vote to provide that insurance loss proceeds received on account of the Burkland School fire and which are not presently appropriated shall be used to repay the borrowing authorized under Article 17 of the Warrant for the September 19, 1988 Special Town Meeting, or act anything thereon.

ARTICLE 9: To see if the Town will vote to authorize the Burkland School Building Committee created under Article 18 of the Warrant for the September 19, 1988 Special Town Meeting to act in place of the Mayflower Addition and Renovations Committee with respect to the activities set forth under Article 6 of the Warrant for the March 7, 1988 Special Town Meeting, or act anything thereon.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of $\$ 5,325,000.00$ for the purpose of constructing, originally equipping and furnishing a new Burkland School Addition, for constructing, originally equipping and furnishing a new gymnasium at the Burkland School-Mayflower School property and for other construction and renovations at said property including certain construction, remodeling and renovation of the Mayflower School Addition and the existing Burkland School Addition and to authorize the Treasurer with the approval of the Selectmen to meet this appropriation by borrowing $\$ 5,325,000.00$ under General Laws, Chapter 44, Section 7 or Chapter 645 of the Acts of 1948 as amended, to authorize the Burkland School Building Committee created under Article 18 of the warrant for the September 19, 1988 Special Town Meeting to take any action necessary or expedient to carry out the activities set forth in this article and to authorize the Burkland School Building Committee to assist the Selectmen and School Committee in coordinating reconstruction of the Burkland School by the insurance company, or act anything thereon.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of $\$ 805,000.00$ or any other sum for improving and expanding the Brook Street Landfill including engineering expenses in connection therewith, and to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow $\$ 805,000.00$ or any other sum under Chapter 44 , Section 8 , or act anything thereon.

ARTICLE 12: To see if the Town will vote to raise and appropriate a sum of money from taxation, available funds in the treasury, by borrowing or a combination of two or more such methods, for the purpose of making repairs to the Town Hall, or act anything thereon.

ARTICLE 13: To see if the Town will vote to raise and appropriate by taxation, transfer from Revenue Sharing Funds, or available funds in the treasury the sum of $\$ 22,457.76$ for the purpose of funding sick leave buy-back for retiring employees of the Town, or act anything thereon.

ARTICLE 14: To see if the Town will vote to raise and appropriate a sum of money from taxation or available funds in the treasury to pay a claim by Carl H. Reed, Sr., which claim alleges unauthorized payroll deductions, or act anything thereon.

ARTICLE 15: To see if the Town will vote to raise and appropriate a sum of money from taxation or available funds in the treasury to pay to the town's insurance company for fees and costs in connection with the defense of a lawsuit brought by Casoli Sand \& Gravel, Inc., or act anything thereon.

ARTICLE 16: To see if the Town will vote to raise and appropriate a sum of money by taxation, transfer from Revenue Sharing Funds or from available funds in the treasury or by borrowing for the Conservation Trust Fund, or act anything thereon.

ARTICLE 17: To see if the Town will vote to authorize the Board of Selectmen to accept as a gift on behalf of the Town on such terms as the Selectmen may determine a single family dwelling, now located in the Town of Carver, Massachusetts, or act anything thereon.

ARTICLE 18: To see if the Town will vote to authorize the Conservation Commission to permit use of the Pratt Farm Conservation Area for purposes of holding a Farmer's Market, third parties will be permitted to sell, seller produced fruits and vegetables, baked goods, preserves and other homemade craft products, or act anything thereon.

ARTICLE 19: To see if the Town will vote to adopt the following by-law:
Section 1. Except as otherwise provided by law, the due date for payment of any charge or bill owed to the Town by any person, corporation or other party shall be the thirtieth day after the charge or bill is incurred. A charge or bill shall be incurred within the meaning of this by-law on the date when a town board, officer, employee or agency first mails notice of the charge or bill to the person, corporation or other party responsible for its payment.

Section 2. If a charge or bill owed to the Town remains unpaid after the due date under Section 1. of the by-law, interest shall accrue on such unpaid charge or bill from the day after the due date to the date of payment.

Section 3. The rate of interest under Section 2. shall be the rate at which interest may be charged on tax bills under the provisions of Section Fifty-Seven of Chapter Fifty-Nine of Massachusetts General Laws.

Section 4. All payments of charges or bills owed to the Town shall be applied first to the payment of interest accrued under this by-law. The balance of payments shall be applied to the payment of the principal of the charge or bill.

Section 5. This by-law shall not apply to any charge or bill owed to the Town on account of which interest is or may be imposed under law or is or may be otherwise required to be paid under law at any time after the charge or bill is incurred because of the failure to pay the charge or bill in a timely manner.

Section 6. This by-law shall not apply to any charge or bill owed to the town on account of which a late charge, penalty, demand fee or other similar assessment exclusive of interest is or may be imposed under law because of the failure to pay the charge or bill in a timely manner. Any such late charge, penalty, demand fee or other such assessment imposed under law because of the failure to pay a charge or bill in a timely manner shall not be a charge or bill owed to the town within the meaning of this by-law.

ARTICLE 20: To see if the Town will vote to authorize the Board of Selectmen to accept a gift of real estate shown on Assessors Plan U61, Lot 34, on behalf of the Town from Evelyn C. Bumpus or act anything thereon.

ARTICLE 21: To see if the Town will vote to authorize the Leonard House Committee, previously appointed by the Board of Selectmen, to accept donations of personal property and services on behalf of the Town for the purpose of reconstructing and renovating the Leonard House, formerly known as the Flood House, to authorize the Leonard House Committee to direct and carry out reconstruction and renovation of the Leonard House at the Pratt Farm, to expend all money donated to the Town with relation to the Leonard House for such purpose and to expend the appropriation under Article 1 of the November 16, 1987 Special Town Meeting with regard to the Leonard House for such purpose, and to provide that the Leonard House shall be under the management and control of the Conservation Commission after reconstruction and renovation is completed, or act anything thereon.

ARTICLE 22: To see if the Town will authorize the Board of Selectmen to grant to the owner of the proposed White Oak Island Mobile Home Park an easement to install, repair, maintain, operate and replace a sewer line in approximately 600 feet of River Street in connection with waste water disposal from the proposed White Oak Island Mobile Home Park on such terms and conditions as the Selectmen shall determine, or act anything thereon.

ARTICLE 23: To see if the Town will vote to appropriate the sum of $\$ 5,000.00$ from available funds in the treasury to pay a claim by Gilbert daCosta which claim alleges he was improperly terminated as a police officer, or act anything thereon.

ARTICLE 24: To hear the report of any committee or officer of the Town, to appoint any committee or take any action relative thereto.

Given under our hands at Middleborough, this 3rd day of April, 1989 A.D.

Joseph E. Walker<br>Alton M. Kramer<br>Moushah C. Krikorian<br>Dennis R. Smith<br>John H. Nay<br>BOARD OF SELECTMEN

Pursuant to the instruction contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Middleborough Gazette on the 6th day of April, 1989, that date being more than fourteen days before the time specified for said meeting.

John E. Howard, Constable

March 31, 1990

## ANNUAL TOWN MEETING

Middleborough, Massachusetts
April 24, 1989
The Annual Town Meeting was called to order at 7:45 P.M. by Moderator Douglas Hale who declared a quorum was present in the Middleborough High School Wayne M. Caron Auditorium. A motion duly made and seconded to postpone the Annual Town Meeting to May 22, 1989 at 7:30 P.M. was voted by a majority vote declared by the Moderator.

## SPECIAL TOWN MEETING

The Special Town Meeting was called to order at 7:47 P.M. by Moderator Douglas Hale and the following action was taken.

ARTICLE 1: Voted unanimously to appropriate from free cash the sum of $\$ 108,256.00$ to supplement the following Fiscal 1989 budgets:

## Selectmen

Clerk
378.00

Advertising
600.00
Town Manager
Manager ..... 1,116.00
Assistant to Town Manager ..... 478.00
Clerical F.T. ..... 655.00
Town Clerk \& Accountant
Clerk \& Accountant ..... 808.00
Assistant ..... 457.00
Clerical F.T. ..... 1,032.00
Clerical P.T. ..... 213.00
Printing ..... 250.00
Assessors
Appraiser ..... 798.00
Assistant Appraiser ..... 1,758.00
Clerical P.T. ..... 3,000.00
Advertising ..... 659.00
Cable Committee
Capital Outlay ..... 400.00
Law Department
Drawing Account ..... 3,000.00
Treasurer \& Collector
Treasurer \& Collector ..... 696.00
Assistant Treasurer \& Collector ..... 446.00
Clerical F.T. ..... 2,404.00
Data Processing
System Operator Stipend ..... 85.00
Zoning Board of Appeals
Clerical P.T. ..... 216.00
Planning Board
Town Planner ..... 574.00
Clerical P.T. ..... 335.00
Town Hall
Custodian ..... 412.00
Police Department
Chief ..... 1,000.00
Captain ..... 702.00
Lieutenants ..... 1,160.00
Sergeants ..... 2,600.00
Detectives ..... 1,389.00
Officers ..... 12,381.00
Custodian ..... 380.00
Dispatchers ..... 1,933.00
Clerical F.T. ..... 1,418.00
Clerical P.T. ..... 174.00
Police Dog Division
Dog Officer/Animal Inspector ..... 498.00
Dog Officer P.T. ..... 172.00
Fire Department
Chief ..... 723.00
Deputy Chief ..... 631.00
Captains ..... 1,734.00
Lieutenants ..... 2,120.00
Fire Fighters Fire Fighters ..... 9,610.00
Clerical F.T. ..... 409.00
Temporary ..... 315.00
Building Department
Building Inspector ..... 662.00
Assistant Building Inspector ..... 523.00
Plumbing \& Gas Inspector ..... 547.00
Wiring Inspector ..... 4,973.00Clerical F.T.426.00
Clerical P.T. ..... 385.00
DPW Highway
Superintendent ..... 662.00
Supervisory ..... 1,986.00
Labor F.T. ..... 6,028.00
DPW Rubbish Removal
Labor F.T. ..... $1,449.00$
DPW Water Dept.
Superintendent ..... 696.00
Clerical F.T. ..... 823.00
Assistant Engineer ..... 497.00
Foreman ..... 497.00
Labor F.T. ..... 3,430.00
Clerical P.T. ..... 133.00
DPW Wastewater
Superintendent ..... 633.00
Senior Operator ..... 523.00
Lab Technician ..... 412.00
Labor F.T. ..... 1,712.00
Conservation Commission
Agent ..... 523.00
Health Department
Health Officer ..... 633.00
Nurses ..... 591.00
Nurses' Aid ..... 327.00
Clerical F.T. ..... 397.00
Veterans' Department
Veterans' Agent ..... 452.00
Clerical F.T. ..... 426.00
Council on Aging
Director ..... 575.00
Clerical F.T. ..... 340.00
Receptionists/Dispatchers ..... 268.00
Drivers ..... 780.00
Custodian P.T. ..... 148.00
Activities Planner ..... 286.00
Library ..... 624.00
Adm. Asst/Tech Serv. ..... 409.00
Clerical F.T. ..... 716.00
Clerical P.T. ..... 187.00
Staff Librarian ..... 465.00
Clerical P.T ..... 520.00
Custodian P.T. ..... 164.00
Park Department
Director ..... 209.00
Police Department
Gasoline ..... 5,000.00
Vehicle Maintenance ..... 5,000.00
Telephone ..... 1,500.00
Further voted the following inter-departmental transfers:
Interest on Notes ..... 36,900.00
to Treasurer \& Collector Underwriting ..... 12,000.00
Civil Defense S.A.R.A. ..... 10,000.00
Fire Dept. Right to Know ..... 6,500.00
Fire Dept. Engineering ..... 3,200.00
Town Hall Bldg. Heat ..... 2,500.00
Selectmen Town Reports ..... 1,500.00
Assessors In-State Travel ..... 1,000.00
Assessors Schools ..... 200.00
DPW Water Dept. Labor F.T.
to Fire Department Overtime ..... 20,000.00
Veterans' Dept. Cạsh Aid
to Fire Department Overtime ..... 15,000.00
Water Dept. Water Exploration \& Testing
to Water Dept. Pump Station Maintenance ..... 2,000.00
Health Dept. Capital Outlay New File Cabinets
to Health Dept. New Equipment ..... 573.00
Data Processing Migration
to Data Processing Temporary ..... 2,200.00
Data Processing In-State Travel
to Data Processing Comp. Supplies ..... 1,100.00
Data Processing New Software
to Data Processing Comp. Supplies ..... 1,500.00
Data Processing Outside Cabling
to Fire Dept. Overtime ..... 1,500.00
Data Processing New Equipment
to Fire Dept. Overtime ..... 300.00

ARTICLE 2: Voted unanimously to appropriate from free cash the sum of $\$ 35.31$ to pay an unpaid bill from a previous fiscal year.

Fire Department - St. Luke's Hospital
ARTICLE 3: Voted by a majority vote declared by the Moderator to raise and appropriate the sum of $\$ 10,000.00$ from free cash for the purpose of paying for consulting services with respect to implementation of an enterprise fund for the water and sewer departments.

Finance Committee recommends approval.
ARTICLE 4: Voted by a majority vote declared by the Moderator to accept the provisions of General Laws, Chapter 40 Section 39 K , an act authorizing cities and towns to establish an Enterprise Fund.

Finance Committee recommends a pproval.
Before action on Article 5, the Moderator asked the meeting if Mr. Wesley Gardner, Consultants to Management, could speak as he is not a resident of the Town. Mr. Gardner answered questions about the future bond issues of the water and sewer departments and how any deficits would be handled.

ARTICLE 5: Voted by a majority vote declared by the Moderator to establish a water utility service account as an Enterprise Fund for the Water Department in accordance with General Laws Chapter 40 Section 39K for fiscal year 1990 and subsequent years.

Finance Committee recommends approval.
ARTICLE 6: Voted by a majority vote declared by the Moderator to establish a sewer utility service account as an Enterprise Fund for the Sewer Department in accordance with General Laws Chapter 40 Section 39K for fiscal year 1990 and subsequent years.

Finance Committee recommends approval.
ARTICLE 7: Voted by a majority vote declared by the Moderator to raise and appropriate the sum of $\$ 104,700.06$ from free cash to supplement the Fiscal 1989 Fire Department salary account to pay retroactive salary increases for Fiscal Year 1989 and to pay increased salaries for the balance of Fiscal Year 1989 for members of the Fire Department.

Finance Committee recommends approval.
ARTICLE 8: Voted by a majority vote declared by the Moderator that the town provide that insurance loss proceeds received on account of the Burkland School fire and which are not presently appropriated shall be used to repay the borrowing authorized under Article 17 of the Warrant for the September 19, 1988 Special Town Meeting.

Finance Committee recommends approval.

ARTICLE 9: Voted unanimously to authorize the Burkland School Building Committee created under Article 18 of the Warrant for the September 19, 1988 Special Town Meeting to act in place of the Mayflower Addition and Renovations Committee with respect to the activities set forth under Article 6 of the warrant for the March 7, 1988 Special Town Meeting.

ARTICLE 10: Voted unanimously that $\$ 5,325,000.00$ be appropriated for constructing, originally equipping and furnishing a new addition to the Burkland School, for constructing, originally equipping and furnishing a new gymnasium at the Burkland School-Mayflower School property, and for remodeling, reconstructing and making extraordinary repairs to the Burkland School and Mayflower School; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $\$ 5,325,000.00$ under G.L. C 44 Section 7 or Chapter 645 of the Acts of 1948 as amended; and that the Burkland School Building Committee created under Article 18 of the warrant for the September 19, 1988 Special Town Meeting is authorized to take any other action necessary to carry out these projects, including assisting the Selectmen and School Committee in coordinating the reconstruction of the Burkland School in conjunction with the insurance company.

Finance Committee recommends approval.
A motion duly made and seconded to move the question on Article 11 was voted by a two-thirds vote declared by the Moderator.

ARTICLE 11: Voted by a two-thirds vote declared by the Moderator that $\$ 805,000.00$ be appropriated for improving and expanding the Brook Street Landfill, including engineering expenses in connection therewith, and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $\$ 805,000.00$ under G.L. Chapter 44, Section 8 (24).

Finance Committee recommends disapproval.
Result of a counted vote was - Yes 138 and No 36.
ARTICLE 12: Voted unanimously to raise and appropriate the sum of $\$ 40,000.00$ from the Stabilization Fund for the purpose of remodeling, reconstructing and making extraordinary repairs to the Town Hall.

ARTICLE 13: Voted unanimously to raise and appropriate the sum of $\$ 22,457.76$ from free cash for the purpose of funding sick leave buy-back for retiring employees of the Town.

Finance Committee recommends approval.
ARTICLE 14: Voted unanimously to raise and a ppro priate the sum of $\$ 1,433.93$ from free cash to pay a claim by Carl H. Reed, Sr., which claim alleges unauthorized payroll deductions.

Finance Committee recommends a pproval.

ARTICLE 15: Voted unanimously to raise and appropriate the sum of $\$ 4,880.59$ from free cash to pay to the Town's insurance company for fees and costs in connection with the defense of a lawsuit brought by Casoli Sand \& Gravel, Inc.

Finance Committee recommends approval.
A motion duly made and seconded to withdraw Article 16 was voted unanimously.

ARTICLE 17: Voted by a counted vote of yes, 85 and no, 65 to a uthorize the Board of Selectmen to accept as a gift on behalf of the Town on such terms as the Selectmen may determine a single family dwelling, now located in the Town of Carver, Massachusetts.

ARTICLE 18: Voted unanimously to a uthorize the Conservation Commission to permit use of the Pratt Farm Conservation Area for purposes of holding a Farmer's Market, third parties will be permitted to sell, seller produced fruits and vegetables, baked goods, preserves and other homemade craft products.

A motion duly made and seconded to change "Board of Health" to "Health Department" was voted by a unanimous vote declared by the Moderator.

ARTICLE 19:Voted unanimously to adopt the following by-law:
Section 1. Except as otherwise provided by law, the due date for payment of any charge or bill owed to the Town by any person, corporation or other party shall be the thirtieth day after the charge or bill is incurred. A charge or bill shall be incurred within the meaning of this by-law on the date when a town board, officer, employee or agency first mails notice of the charge or bill to the person, corporation or other party responsible for its payment.

Section 2. If a charge or bill owed to the Town remains unpaid after the due date under Section 1. of the by-law, interest shall accrue on such unpaid charge or bill from the day after due date to the date of payment.

Section 3. The rate of interest under Section 2. shall be the rate at which interest may be charged on tax bills under the provisions of Section Fifty-seven of Chapter Fifty-nine of Massachusetts General Laws.

Section 4. All payments of charges or bills owed to the Town shall be applied first to the payment of interest accrued under this by-law. The balance of payments shall be applied to the payment of the principal of the charge or bill.

Section 5. This by-law shall not apply to any charge or bill owed to the town on account of which interest is or may be imposed under law or is or may be otherwise required to be paid under law at any time after the charge or bill is incurred because of the failure to pay the charge or bill in a timely manner.

Section 6. This by-law shall not apply to any charge or bill owed to the town on account of which a late charge, penalty, demand fee or other similar assessment exclusive of interest is or may be imposed under law because of the failure to pay the charge or bill in a timely manner. Any such late charge, penalty, demand fee or other such assessment imposed under law because of the failure to pay a charge or bill in a timely manner shall not be a charge or bill owed to the town within the meaning of this by-law.

Section 7. This by-law shall apply only to charges or bills generated or imposed by the Police Department, Fire Department, School Department, Health Department and Planning Board.

Finance Committee recommends approval.
ARTICLE 20: Voted unanimously to refer this article for further study.
ARTICLE 21: Voted by a majority vote declared by the Moderator to authorize the Leonard House Committee, previously appointed by the Board of Selectmen, to accept donations of personal property and services on behalf of the Town for the purpose of reconstructing and renovating the Leonard House, formerly known as the Flood House, to authorize the Leonard House Committee to direct and carry out reconstruction and renovation of the Leonard House at the Pratt Farm, to expend all money donated to the Town with relation to the Leonard House for such purpose and to expend the appropriation under Article 1 of the November 16, 1987 Special Town Meeting with regard to the Leonard House for such purpose, and to provide that the Leonard House shall be under the management and control of the Conservation Commission after reconstruction and renovation is completed.

ARTICLE 22: Voted by a counted vote of yes, 121 and no, 5 to authorize the Board of Selectmen to grant to the owner of the proposed White Oak Island Mobile Home Park an easement to install, repair, maintain, operate and replace a sewer line in approximately 600 feet of River Street in connection with waste water disposal from the proposed White Oak Island Mobile Home Park on such terms and conditions as the Selectmen shall determine.

ARTICLE 23: Voted unanimously to appropriate the sum of $\$ 5,000.00$ from free cash to pay a claim by Gilbert daCosta which claim alleges he was improperly terminated as a Police Officer.

Chairman of the Board of Selectmen, John Nay, read the following resolution to the meeting:

Voted unanimously to adopt the following resolution:
RESOLVED that dangerous traffic conditions exist on the portion of Route 44 that lies within the Town of Middleboro, which conditions will be aggravated by the proposed extension of Route 44 by the Commonwealth of Massachusetts unless the Middleboro portion of Route 44 is widened to conform to the proposed extension, and that it is the sense of this Town Meeting, that the Commonwealth of Massachusetts, and its Department of Public Works and other appropriate agencies should take all necessary steps and obtain all necessary appropriations to accomplish the widening of the Middleboro portion of Route 44 and to take all other necessary steps to reduce and eliminate said dangerous conditions and to improve said highway for the safety of the residents of Middleboro and all those using Route 44, and that such actions be taken forthwith, and that the Board of Selectmen of the Town of Middleboro be authorized and directed to forward and present this resolution to all appropriate public and state officials.

Voted to adjourn without a date at 9:20 P.M.
Signed,
Sandra L. Bernier TOWN CLERK

## ANNUAL TOWN MEETING

Middleborough, Massachusetts
May 22, 1989
Due to a lack of a quorum, the Annual Town Meeting scheduled for 7:30 P.M. had to be postponed to June 5, 1989 at the Wayne M. Caron Auditorium, Middleborough High School at 7:30 P.M.

## ANNUAL TOWN MEETING

The Annual Town Meeting was called to order by Moderator Douglas Hale who declared a quorum was present at the Middleborough High School, Wayne M. Caron Auditorium at 7:45 P.M.

Chairman of the Board of Selectmen, John H. Nay read the following Resolution into the minutes:

## A RESOLUTION

The Town of Middleborough publicly thanks the following individuals who have served on various Boards and Commissions or in various departments of the Town and who have either resigned or retired from public service during the last year.

Charles Abramson, deceased
Donna Keim, resigned
Albert B. Dube, resigned
Emil Niro, deceased
Beatrice Paiva, resigned John Alexander
Lawrence Hale, resigned
Charlene Saufler
Wilma Barrows, resigned
Peter DelPrete, resigned
Edward Lawrence, resigned
Carlton Vachon, retired
Lawrence Arieta, resigned
Phoebe Worcester, resigned
Donna Pina, resigned
H. Leslie Mumford, resigned

Mary C. Gummow, resigned
Claire Greeson, resigned
Brenda L. Cannon, resigned
Edwin P. Walsh, resigned
Marianne Sold, resigned
Arletta M. Smith, resigned
Judith L. Bellerive, resigned
Dr. Martin T. Hanley, resigned
Thelma Wentworth, resigned
Rochelle DeCaro, retired
Pearl F. Blanchard, retired

Eugenia E. Mullen, resigned
Det. Wilfred H. Lavallee, Jr., retired
Sophie Perrin, resigned
Emil Robinson, deceased
Stephen Dixon
Norman Record
William Greene, resigned
Barbara Blankenship, resigned
Barb ara A. Furbish, resigned
Harold DeMoranville, retired
David Robbins, resigned
Preston Souza, resigned
Michael Arnold, resigned
Frank Coutinho
Roland Turcotte
Deborah A. Olean, resigned
Diane McKinnon, resigned
Laurie A. Sherren, resigned
Joyce A. Thatcher, resigned
Donna M. Lieb, resigned
Jane Chambal, resigned
Jacqueline Peschong, resigned
Patricia Duphily, resigned
Stephen J. Crowley, resigned
Robert Kraby, resigned
Franklin E. James, retired
Regina J. Calvey, deceased

Doctor Stephen D. Morris, former Chairman of the Board of Selectmen was presented a key to the Town of Middleborough by the present Chairman, John H. Nay. Selectman Nay read the following into the minutes:

Dr. Stephen Morris was first elected Selectman in April of 1982 to fill an unexpired one year term and was re-elected twice. In his seven years of service to the town as a Selectman, Steve was instrumental in setting defined goals and objectives for the Board and in furthering the completion of the goals the full board set. Steve chose not to run for re-election this year, but still serves as Chairman of the Housing Partnership Committee, working to make it possible for Middleborough's young people to afford to live in the town they grew up in. Steve, it is with great pleasure that I present you with the key to the Town. On behalf of all townspeople and my fellow board members, I want to thank you for your past and present service to the town.

Chairman Nay also recognized Dr. Lincoln D. Lynch, retired Superintendent of the Middleborough schools as Employee of the Year and read the following into the minutes:

The Town of Middleborough recognizes Dr. Lincoln D. Lynch as Employee of the Year 1989 for outstanding work on behalf of the Town and a committment to do more than what is normally expected. His efforts have brought honor to our community and set a good example for others to follow.

Selectman Dennis R. Smith also presented Dr. Lynch with a letter of commendation from the President of the United States, George Bush.

Chairman of the Finance Committee, Marsha Brunelle, presented Leonard Watt, former Finance Committee member for fifteen years with a placque and thanked him for his service to the town from 1974 through March 31, 1989.

The following action was taken on Article 1:
Voted by a majority vote declared by the Moderator the following a ppropriations:

## DEPARTMENT 111 FINANCE COMMITTEE

| 5100 PERSONAL SERVICES |  |
| :--- | ---: |
| 5122 Clerical P.T. | $3,000$. |
| 5300 PROF. \& TECH. SERVICES |  |
| 5309 Advertising | 50. |
| 5343 Postage | 25. |
| 5400 CONS. SUPPLIES \& MATERIALS |  |
| 5421 Office \& Stationery | 50. |
| 5424 Printing | $1,500$. |
| 5429 Sundry Office | 50. |
| 5700 OTHER CHARGES \& EXPENSES |  |
| 5710 In State Travel | 125. |
| 5731 Dues | 190. |

5100 PERSONAL SERVICES
5129 Moderator's Stipend ..... 150.
TOTAL ..... 150.
DEPARTMENT 122 SELECTMEN
5100 PERSONAL SERVICES
5111 Clerical F.T. 20,358. ..... 20,358.
5200 PURCHASE OF SERVICES
5246 Machine Mtce.5299 Bldg. Demolition5305 Eng. \& Consult.300.1.
5307 Prof. Negotiator5309 Advertising20,000.2,000.
5341 Telephone
5343 Postage ..... 1,140.
5343 Postage
5399 Appraisals700.

1. ..... 26,642.
5400 CONS. SUPPLIES \& MATERIALS
5421 Office \& Stationery ..... 900.
5424 Printing
5429 Sundry Office ..... 6,800.
2. ..... 7,750.
5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel ..... 3,000.
5731 Dues ..... 1,868.
5732 Subscriptions ..... 200. ..... 5,068.
5720 Out of State Travel ..... 500.
5800 CAPITAL OUTLAY5852 New Equipment200.200.
TOTAL
DEPARTMENT 123 TOWN MANAGER
5100 PERSONAL SERVICES
5110 Town Manager ..... 60,773.
5111 Asst. to Manager
5112 Clerical F.T.5146 Longevity

25,768. 36,054.
500.
5200 PURCHASE OF SERVICES
5246 Machine Mtce. 1,200
5309 Advertising100.
5341 Telephone 3,300.5343 Postage
250. ..... 4,850 .
5400 CONS. SUPPLIES \& MATERIALS
5411 Gasoline
1,000.
5421 Office \& Stationery 2,100.5422 Photo Copy Supplies1,000.
5424 Printing200.
5429 Sundry Office ..... 50.
5489 Sundry Vehicle ..... 500.
4,850.
5700 OTHER CHARGES \& EXPENSES5710 In-State Travel1,000 .
5731 Dues ..... 400.
5753 Bond ..... 50.
5800 CAPITAL OUTLAY
5852 New Equipment Office 970. ..... 970.
1,450 .
135,215.
DEPARTMENT 141 ASSESSORS
5100 PERSONAL SERVICES
5110 Appraiser ..... 43,564.
5111 Asst. Appraiser
5112 Clerical F.T. (5)
5122 Clerical P.T. (1)32,717.95,707.13,500.
5131 Overtime
5131 Overtime ..... 5,000.
5146 Longevity ..... 820.
5194 Schools 1,000.209,093.
5200 PURCHASE OF SERVICES
5246 Office Equipment Mtce. ..... 4,500.
5294 Binding ..... 1,000 .
5303 Legal ..... 2,000.
5304 Data Processing ..... 1.
5308 Reg. Fees \& Probate ..... 2,000.
5341 Telephone ..... 5,500.5343 Postage2,000.17,001.
5400 CONS. SUPPLIES \& MATERIALS
5421 Office \& Stationery4,000.5422 Photo Copier Supplies1,000.
5423 Map, Camera Supplies ..... 2,000.
5424 Printing ..... 600.
5429 Sundry Office ..... 50.7,650.

| 5700 OTHER CHARGES \& EXPENSES |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 5710 In-State Travel | 5,900. |  |
|  | 5731 Dues | 300. |  |
|  | 5732 Subscriptions | 450. | 6,650. |
|  | 5720 Out-of-State Travel |  | 1,200. |
| 5800 CAPITAL OUTLAY |  |  |  |
|  | 5801 Revaluation Update | 25,000. |  |
|  | 5859 Map Mtce. | 7,500. | 32,500. |
| TOTAL |  |  | 274,094. |
| DEPARTMENT 145 TREASURER \& COLLECTOR |  |  |  |
| 5100 PERSONAL SERVICES |  |  |  |
|  | 5111 Asst. Treas./Collector | 24,239. |  |
|  | 5112 Clerical F.T. (7) | 126,189. |  |
|  | 5119 Treasurer/Collector | 37,836. |  |
|  | 5122 Clerical P.T. | 2,500. |  |
|  | 5131 Overtime | 2,000. |  |
|  | 5146 Longevity | 300. | 193,064. |
| 5200 PURCHASE OF SERVICES |  |  |  |
|  | 5246 Office Machine Mtce. | 1,250. |  |
|  | 5308 Liens \& Tax Title | 4,750. |  |
|  | 5309 Advertising | 450. |  |
|  | 5310 Bank Service Charges | 16,000. |  |
|  | 5341 Telephone | 1,800. |  |
|  | 5343 Postage | 9,800. |  |
|  | 5345 Underwriting | 30,500. | 64,550. |
| 5400 CONS. SUPPLIES \& MATERIALS |  |  |  |
|  | 5421 Office \& Stationery | 1,800. |  |
|  | 5424 Printing | 2,000. |  |
|  | 5429 Sundry Office | 50. | 3,850. |
| 5700 OTHER CHARGES \& EXPENSES |  |  |  |
|  | 5710 In-State Travel | 250. |  |
|  | 5731 Dues | 300. |  |
|  | 5753 Bond | 2,500. | 3,050. |
| 5800 | CAPITAL OUTLAY |  |  |
|  | 5872 Replacement Equip. Office | 1,075. | 1,075. |
| TOTAL |  |  | 265,589. |

TOTAL

5112 Cle rical F.T. (3) ..... 55,813. ..... 13,993.
5122 Clerical P.T. (1)
5131 Overtime ..... 500.
5146 Longevity ..... 1,085 .
5194 Schools ..... 350.
5200 PURCHASE OF SERVICES
5246 Office Equip. Mtce.650.
5294 Record Binding ..... 1,000.5309 Advertising
1,000.5341 Telephone1,700.
5343 Postage ..... 400.
4,750.
5400 CONS. SUPPLIES \& MATERIALS
5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel ..... 600.
5731 Dues ..... 200.
5753 Bond ..... 150.
5800 CAPITAL OUTLAY5850 Law Books
1,200.
5421 Office \& Stationery
5424 Printing 3,775.4,975.
400.
5852 New Equipment-Office ..... 455.855.
TOTAL ..... $\underline{\underline{151,773 .}}$
DEPARTMENT 162 ELECTIONS \& REGISTRATION
5100 PERSONAL SERVICES
5114 Police Officers ..... 1,800.
5120 Chairman \& Registrars ..... 1,347 .
5121 Clerk ..... 450.
5127 Elec. Off. \& Enumer. Census
6,500.
6,500. ..... 10,097.
5200 PURCHASE OF SERVICES5271 Bldg. Rental250.
5343 Postage2,500.2,750.
5400 CONS. SUPPLIES \& MATERIALS
5424 Printing
5429 Sundry Office ..... 1,350.
500. ..... 1,850.TOTAL14,697.DEPARTMENT 171 CONSERVATION COMMISSION
5100 PERSONAL SERVICES
5111 Administrative Agent ..... 28,434.
5146 Longevity ..... 100.
5194 Schools ..... 1,000.29,534.
5200 PURCHASE OF SERVICES
5246 Office Equipment Mtce. ..... 75.
5305 Engineering \& Consulting ..... 5,000.
5341 Telephone ..... 800.
5343 Postage ..... 500.
6,375.
5400 CONS. SUPPLIES \& MATERIALS
5421 Office \& Stationery ..... 250.
5423 Maps, Camera Supplies ..... 150.
5424 Printing ..... 200.
5429 Sundry Office ..... 50.
650.
5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel ..... 1,000.
5731 Dues ..... 250.
5732 Subscriptions ..... 100.
5720 Out-of-State Travel ..... 500.
5800 CAPITAL OUTLAY
5810 Care of Conservation Land ..... 5,000.
5872 Replc. Equipment Office ..... 325.5,325.
43,734.
DEPARTMENT 175 PLANNING BOARD
5100 PERSONAL SERVICES
5110 Town Planner ..... 31,179.
5122 Clerical P.T. ..... 19,870.
5146 Longevity ..... 100.51,149.
5200 PURCHASE OF SERVICES
5246 Office Machine Mtce. ..... 250.
5305 Engineering \& Consulting ..... 1.
5309 Advertising ..... 1,200.
5341 Telephone ..... 1,600.
5343 Postage ..... 350.
5400 CONS. SUPPLIES \& MATERIALS5421 Office \& Stationery1,600.
5424 Printing ..... 1,000.
5429 Sundry Office50.2,650.

5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel 1,900.
5731 Dues 500.
5733 Licenses 25.
1,900. $1,900$.
61,525.
650.
$18,459$.
22,444.
1,018.
$175 . \quad 23,637$.
5,290.
5215 Bldg. Heat-Gas 7,560.
5231 Water \& Sewer 813.
5291 Custodial Service $\quad 2,650$.
6,000.
3,000. 9,000.
3,000. 3,000 .
61,950.
5100 PERSONAL SERVICES
5110 Chief ..... 51,984.5111 Captain37,836.
5112 Lieutenants ..... 62,567.
5113 Sergeants ..... 135,072.
5114 Detectives72,189.
5115 Officers (24) ..... 641,962.5116 Dispatchers

$$
100,666
$$5117 Adm. Asst.

$$
24,837
$$5118 Clerical F.T. (4)

50,241.
5119 Clerical P.T. 9,028.
5120 Custodian
5121 Temp. Spec/Matrons
20,384.
14,848.20,000.
5123 Fish Wardens ..... 2,650.
5131 Overtime ..... 74,200.
5135 Court Time ..... 40,000.
5141 Nightshift Diff. ..... 20,711.
5144 Holiday Pay ..... 26,500.
5146 Longevity ..... 1,980.
5156 Sick, Injured \& Vacation ..... 1,500.
5192 Badges, Buttons, etc. ..... 1,000.
5193 Clothing Allowance ..... 18,525.
5194 School \& Training ..... 5,000.5195 Career Incentive5196 Specialists Pay111,484.5197 Sick Leave Buy-Back2,000.
5198 Cleaning Allowance ..... 3,900.
$1,551,065$.
5200 PURCHASE OF SERVICES
5211 Bldg. Electric 6,490.
5215 Bldg. Heat - Gas ..... 6,461.
5231 Water \& Sewer ..... 900.
5241 Bldg. \& Grounds Mtce. ..... 2,500.
5245 Vehicle Mtce. \& Service Co. ..... 25,000.
5247 Communication Equip. Mtce. ..... 4,000.
5269 Other Equip. Mtce. ..... 19,668.
5309 Advertising ..... 500.
5341 Telephone ..... 8,600.
5343 Postage ..... 1,500.
5381 Animal \& Pest Control ..... 100.
5384 Safety Program ..... 1,000.
5398 Special Investigations

$$
5,000
$$

81,719.

$$
35,000
$$

5411 Gasoline ..... 2,500.
5422 Photo copy Supplies ..... 500.

5424 Printing500.
5429 Sundry Office1,500.
5450 Custodial \& Hskpg. Supp.1,500.
5482 Tires50.
5494 Prisoners Exp.500.
5582 Photo \& Fingerprint Supp. ..... 500.
5583 Brathizer Parts1,500.
5586 Safety Program1,000.
5731 Dues350.
5733 Licenses1,500. 3,851.
5720 Out-of-State Travel ..... 200.5858 New Equipment350.5872 Replacement Equip. Office1,099.
5873 Replacement Equip. Communications ..... 10,564. ..... 14,909.
TOTAL
1,710,544.

A motion duly made and seconded to amend the Fire Department's budget, line 5131 Overtime to $\$ 125,000.00$ was defeated by a majority vote declared by the Moderator.

## DEPARTMENT 220 FIRE DEPARTMENT

5146 Longevity ..... 4,180.
5155 Holiday Pay ..... 18,000.
5188 Protective Clothing ..... 2,000.
5191 Uniforms9,000.
5194 Schools ..... 2,000.
5195 Career Incentive
5197 Sick Leave Buy Back20,100.

1. $1,113,366$.
5200 PURCHASE OF SERVICES
5211 Building Electric ..... 5,600.
5213 Bldg. Heat-Electric ..... 5,700.
5215 Bldg. Heat-Oil ..... 1,210.
5231 Water \& Sewer ..... 440.
5241 Bldg. \& Grounds Mtce. ..... 4,500.
5245 Vehicle Mtce. ..... 11,000 .
5246 Office Equip. Mtce. ..... 800.
5247 Communication Equip. Mtce. 5248 Communication Equip. Mtce. ..... 5,000.
5248 Other Equip. Mtce. 3,000.
5296 Laundry Service ..... 800.
5309 Advertising ..... 250.
5341 Telephone ..... 2,500.
5343 Postage ..... 150.
5382 Fire Ext. Service ..... 1,000.
5397 Constable Service ..... 100.42,050.
5400 CONS. SUPPLIES \& MATERIALS
5411 Gasoline ..... 5,000.
5412 Diesel ..... 3,000.
5421 Office \& Stationery ..... 500.
5422 Photo Copy Supplies ..... 250.
5423 Camera Supplies ..... 500.
5424 Printing ..... 400.
5429 Sundry-Office ..... 50.
5430 Bldg. Mtce. \& Repairs ..... 3,000.
5450 Custodial \& Hskpg. Supplies ..... 1,200.
5460 Groundskeeping Supplies ..... 150.
5482 Tires ..... 2,240.
5485 Fire Alarm Mat'l. ..... 2,000.
5489 Sundry-Vehicle ..... 9,500.
5584 Fire Prevention Mat'l. ..... 1,000 .28,790.
5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel ..... 1,500.
5731 Dues ..... 500.
5732 Subscriptions ..... 1,000 .
3,000 .
5800 CAPITAL OUTLAY
3,000.
5859 New Equipment
2. 

5872 Replacement Equip. - Office ..... 5,000.8,150.

## DEPARTMENT 221 RIGHT TO KNOW

5100 PERSONAL SERVICES
5110 Coordinator Stipend ..... 520.
5193 Uniforms ..... 75.
5194 Schools 1.596.
5200 PURCHASE OF SERVICES
5305 Consulting 10,800.
5309 Advertising5341 Telephone500.
5343 Postage125. 11,426.
5400 CONS. SUPPLIES \& MATERIALS5421 Office \& Stationery1,000.
5424 Printing ..... 100.
5429 Sundry-Office ..... 50.1,150.
5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel ..... 1.
5731 Dues
5732 Subscriptions ..... 550. ..... 552.
5800 CAPITAL OUTLAY5872 Capital Outlay
2,000. ..... 2,000.
TOTAL
15,724.
DEPARTMENT 241 BUILDING DEPARTMENT
5100 PERSONAL SERVICES
5110 Bldg. Inspector ..... 37,836.
5111 Asst. Bldg. Inspector ..... 28,434.
5112 Clerical F.T. (1)
5113 Plumbing \& Gas Inspector22,149.
5114 Wiring Inspector
5122 Clerical P.T. (2)29,869.
5127 Alternates25,854.
50.5131 Overtime
500.5146 Longevity
5200 PURCHASE OF SERVICES
5245 Vehicle Mtce. ..... 500.
5246 Office Equip. Mtce. ..... 900.
5248 Communication Equipment ..... 200.
5309 Advertising ..... 50.


| $57000$ | OTHER CHARGES \& EXPENSES 5710 In-State Travel | 500. | 500. |
| :---: | :---: | :---: | :---: |
| 5800 | CAPITAL OUTLAY |  |  |
|  | 5809 S.A.R.A. | 3,000. | 3,000. |
| TOTAL |  |  | $\underline{\underline{5,951}}$ |
| DEPARTMENT 292 POLICE DEPARTMENT-DOG DIVISION |  |  |  |
| 5100 P | PERSONAL SERVICES |  |  |
|  | 5111 Dog Officer/Animal Insp. | 25,855. |  |
|  | 5121 Dog Officer P.T. | 8,933. |  |
|  | 5131 Overtime | 500. |  |
|  | 5146 Longevity | 300. |  |
|  | 5191 Uniforms | 250. | 35,838. |
| 5200 P | PURCHASE OF SERVICES |  |  |
|  | 5211 Building Electric | 680. |  |
|  | 5215 Building Heat-Gas | 2,500. |  |
|  | 5231 Water \& Sewer | 900. |  |
|  | 5245 Vehicle Mtce. | 500. |  |
|  | 5248 Other Equip. Mtce. | 200. |  |
|  | 5309 Advertising | 300. |  |
|  | 5341 Telephone | 500. |  |
|  | 5343 Postage | 100. | 5,680. |
| 5400 C | CONS. SUPPLIES \& MATERIALS |  |  |
|  | 5411 Gasoline | 700. |  |
|  | 5424 Printing | 200. |  |
|  | 5429 Sundry-Office | 50. |  |
|  | 5430 Bldg. \& Repairs | 500. |  |
|  | 5450 Custodial \& Hskpg. Supplies | 1,000. |  |
|  | 5489 Sundry-Vehicle | 300. |  |
|  | 5482 Disposal \& Care of Animal | 2,000. | 4,750. |
| 5800 C | CAPITAL OUTLAY |  |  |
|  | 5820 Bldg. Repairs | 2,000. | 2,000. |
| TOTAL |  |  | 48,268. |
| DEPARTMENT 421 DPW - ADMINISTRATION |  |  |  |
| 5200 P | PURCHASE OF SERVICES |  |  |
|  | 5211 Bldg.Electric | 6,890. |  |
|  | 5215 Bldg.-Heat | 8,000. |  |
|  | 5231 Water \& Sewer | 200. |  |
|  | 5241 Bldg. \& Grounds Mtce. | 3,000. |  |
|  | 5279 Alarm System Rental | 1,716. |  |



5291 Custodial Services 3,950.
5309 Advertising 3,000 .
5341 Telephone 2,800.
5343 Postage 4,075.

1,325.
5424 Printing 1,700.
5429 Sundry-Office 50.
5430 Bldg. \& Grounds Mtce. 3,500.
5450 Custodial \& Hskpg. $1,000$.
600.
1.
601.
600.

42,767.

36,151.
,015
,946.
15,000.
15,000.
1,570.
500.

3,600. 595,782.

5,000.
5247 Communication Equip. Mtce. 1,000.
5249 Traffic Cont. Equip. Mtce. 1,000.
5254 Hot Top Mat'l.
50,000.
13,000.
55,000. 125,000.

10,000.
5412 Diesel
2,000.
5434 Small Tool Replacement
7,000.
3,000.
5483 Road Machinery Supp. ..... 40,000.
5531 Road Oils ..... 25,000.
5532 General Mat'l. ..... 37,500.
5533 Surface Drains ..... 25,000.
5534 Traffic \& Street Signs ..... 8,000.5535 Sidewalk \& Curbing
60,000. 240,000.
5700 OTHER CHARGES \& EXPENSES
5731 Dues ..... 60.
5733 Licenses ..... 455.515.
TOTAL
961,297.
DEPARTMENT 423 DPW - TREE WARDEN
5200 PURCHASE OF SERVICES
5295 Remove \& Trim Trees \& Roadside Trim ..... 8,000.
5297 Stump Removal ..... 1,500.
5299 Miscellaneous 1,000. ..... 10,500.
TOTAL
DEPARTMENT 429 DPW - INSECT \& PEST CONTROL
5200 PURCHASE OF SERVICES
5291 Dutch Elm Disease ..... 2,500.
5292 Insect \& Pest Cont.
5400 CONS. SUPPLIES \& MATERIALS
Town Spraying 500. ..... 500.

$$
500 . \quad 3,000
$$

500. 

TOTAL ..... 3,500.
$\xlongequal{\underline{3,50}}$
DEPARTMENT 433 DPW - RUBBISH REMOVAL
5100 PERSONAL SERVICES
5113 Labor F.T. (7) ..... 146,703.5131 Overtime
5146 Longevity
5191 Uniforms \& Shoes ..... 1,080 .
5200 PURCHASE OF SERVICES
5211 Bldg. Electric ..... 1,323.
5241 Bldg. \& Grounds Mtce. ..... 4,000.
5245 Vehicle Mtce. ..... 5,000.
5248 Communication Equip. Mtce. ..... 250.
5272 Heavy Equip. Rental ..... 2,000.
5341 Telephone10,000.95.157,878.
$\underline{\underline{10,500 .}}$
300.
5400 CONS. SUPPLIES \& MATERIALS5412 Diesel5430 Building \& Grounds Mtce.11,660.500.
5460 Site Development 2,000.5482 Tires
5489 Sundry-Vehicle1,000.
12,500.
27,660.
TOTAL

198,411.

## DEPARTMENT 440 WASTEWATER

5100 PERSONAL SERVICE
5110 Wastewater Superintendent ..... 34,404.
5111 Sr. Operator ..... 28,434.
5112 Lab Technician ..... 22,444.
5113 Labor F.T. (4) ..... 106,517.
5131 Overtime ..... 19,680.
5146 Longevity ..... 420.
5189 Foul Weather Gear ..... 250.
5191 Uniforms \& Shoes ..... 1,110.
5194 Schools ..... 300.
5114 Flagmen/Police ..... 720.
214,279.
5200 PURCHASE OF SERVICES
5211 Bldg. Electricity250,000.
5214 Bldg. Heat-Gas12,600.
5231 Water \& Sewer ..... 12,296.
5241 Bldg. \& Lift Station Mtce. ..... 9,000.
5242 Mtce. Contracts-Other ..... 5,750.
5246 Office Equipment Mtce. ..... 100.
5247 Communication Equip. Mtce. ..... 250.
5341 Telephone ..... 2,850.
5344 Telemetering ..... 910.293,756.
5400 CONS. SUPPLIES \& MATERIALS1,800.
5430 Bldg. \& Grounds Mtce. ..... 11,000.
5434 Small Tool Replacement ..... 350.
5439 Sundry-Vehicle ..... 2,500.
5450 Custodial \& Hskpg. Supp. ..... 2,000.
5482 Tires ..... 400.
5536 Laboratory Supp. ..... 2,000.
5543 Pipes \& Fittings ..... 1,000.
5550 Sewer Mtce. Supplies ..... 2,897.
5569 Mtce. Supplies ..... 50.
5571 Chemicals46,735.70,732.
5170 FRINGE BENEFITS ON BEHALF OF EMPLOYEES
5171 Workmen's Compensation ..... 7,667.
5173 Unemployment ..... 1.
5174 Health \& Life Insurance ..... 12,375.
5176 FICA

$$
1,420
$$

5177 Retirement
26,015.
UNCLASSIFIED5740 Property \& Liability Ins.29,800.
5900 DEBT SERVICE
5915 Interest on Debt ..... 111,900.
5925 Interest on Notes ..... 130,000. ..... 241,900.
TOTAL

## 6000 ESTIMATED REVENUE

| Budgetary Control | $978,905$. <br> $(978,905)$. |
| :--- | ---: |
| Revenue Control | $978,905$. |
| Sewer Rates | $524,808$. |
| Septage | $88,757$. |
| Infiltration \& Inflow | $20,913$. |
| Ocean Spray | $306,427$. |
| Penalty Charges | 500. |
| Interest Charges | $1,000$. |
| Earning On Investment | 500. |
| Other Financing Sources | $36,000$. |
| Estimated Other Financing Sources Control | $36,000$. |
| Budgetary Control | $(36,000)$. |
| Budgetary Control | $44,219$. |
| Fund Balance-Unappropriated | $(44,219)$. |

## DEPARTMENT 450 DPW - WATER

## 5100 PERSONAL SERVICES

5111 Water Superintendent $\quad 37,836$.
5112 Clerical F.T. (2) 42,766.
5113 Asst. Engineer 31,346.
5114 Foreman $\quad 29,890$.
5115 Labor F.T. (10) $260,998$.
5116 Flagmen/Police $\quad 4,000$.
5122 Clerical P.T. 9,315.
5131 Overtime $\quad 35,000$.
5145 Standby 22,733.
5146 Longevity $\quad 2,110$.47,478.29,800.

| 5189 Foul Weather Gear <br> 5191 Uniforms \& Shoes 5194 Schools |  | 480,054. |
| :---: | :---: | :---: |
| 5200 PURCHASE OF SERVICES |  |  |
| 5211 Bldg. Electric | 172,000. |  |
| 5215 Bldg. Heat | 4,500. |  |
| 5241 Bldg. \& Grounds Mtce. | 700. |  |
| 5243 Pump Station Mtce. | 14,000. |  |
| 5246 Office Machine Mtce. | 1,250. |  |
| 5247 Communication Equip. | 400. |  |
| 5341 Telephone | 1,400. |  |
| 5344 Telemetering | 4,500. |  |
| 5382 Fire Ext. Service | 100. |  |
| 5383 Water Exploration \& Testing | 40,000. | 238,850. |
| 5400 CONS. SUPPLIES \& MATERIALS |  |  |
| 5411 Gasoline | 6,000. |  |
| 5430 Bldg. \& Grounds Mtce. | 1,000. |  |
| 5434 Small Tools Replacement | 500. |  |
| 5450 Custodial \& Hskpg. Supp. | 200. |  |
| 5460 Groundskeeping Supp. | 100. |  |
| 5482 Tires | 500. |  |
| 5489 Sundry-Vehicle | 3,600. |  |
| 5536 Laboratory Supplies | 300. |  |
| 5540 Gates \& Valves | 7,000. |  |
| 5541 Meters \& Parts | 2,000. |  |
| 5542 Hydrants \& Parts | 13,000. |  |
| 5543 Pipes \& Fittings | 8,000. |  |
| 5544 Other Water Mtce. Supp. | 3,000. |  |
| 5545 Treatment of Wells | 5,000. | 50,200. |
| 5700 OTHER CHARGES \& EXPENSES |  |  |
| 5733 Licenses | 600. |  |
| 5739 Registration \& Permit Fee | 300. | 900. |
| 5800 CAPITAL OUTLAY |  |  |
| 5857 New Equipment | 2,300. |  |
| 5877 Replacement Equipment DPW | 4,000. | 6,300. |
| 5170 FRINGE BENEFITS ON BEHALF OF EMPLOYEES |  |  |
| 5171 Workmen's Comp. | 30,030. |  |
| 5173 Unemployment | 1. |  |
| 5174 Health \& Life Insurance | 27,399. |  |
| 5176 FICA | 1,432. |  |
| 5177 Retirement | 49,000. | 107,862. |
| UNCLASSIFIED |  |  |
| 5170 Property \& Liability Ins. | 12,000. | 12,000. |

## 5200 PURCHASE OF SERVICES

5215 Bldg. Heat 4,500.

5243 Pump Station Mtce.
14,000.
5246 Office Machine Mtce. 1,250.
5247 Communication Equip. 400.
5341 Telephone $1,400$.
5344 Telemetering 4,500.
5382 Fire Ext. Service 100.
5383 Water Exploration \& Testing 40,000.
238,850 .

5170 FRINGE BENEFITS ON BEHALF OF EMPLOYEES
5171 Workmen's Comp. .

5174 Health \& Life Insurance 27,399.
5176 FICA

$$
49,000
$$

$$
12,000
$$

5900 DEBT SERVICE
5915 Interest on Debt

169,390.5925 Interest on Notes
Indirect Cost
TOTAL
150,687. 320,077.109,919. 109,919.
1,326,162.

## 6000 ESTIMATED REVENUE

|  | $1,544,975$. |
| :--- | ---: |
| Budgetary Control | $(1,544,975)$. |
| Revenue Control | $(1,443,175)$. |
| Water Rates | $1,022,462$. |
| Hydrant Charges-Public | $192,500$. |
| Hydrant Charges-Private | $53,310$. |
| Repairs | $12,100$. |
| Renewal | $4,000$. |
| Miscellaneous |  |
| Construction | $86,000$. |
| Penalty Charges | $2,500$. |
| Interest Charges | $1,500$. |
| Earnings on Investments | 500. |
| Other Financing Sources | $101,800$. |
| Estimated Other Financing Sources of Control | $101,800$. |
| Budgetary Control | $(101,800)$. |
| Budgetary Control | $184,841$. |
| Fund Balance-Unappropriated | $(184,841)$. |
| Principal Payments | $177,500$. |
| Appropriations Control |  |
| Furniture \& Fixtures | $6,300$. |
| Machinery \& Equipment | $(2,300)$. |

## DEPARTMENT 521 BOARD OF HEALTH

## 5100 PERSONAL SERVICES

5110 Health Officer/Milk Inspector 34,404.
5111 Nurses' Aide
5112 Clerical F.T. (1)
5121 Nurses
5127 Temporary 17,607.

5131 Overtime
5146 Longevity

20,617.
32,261.
2,659.
350.
868. 108,766.
5200 PURCHASE OF SERVICES
5299 Perculation Tests ..... 10,000.
5301 Medical Exams ..... 3.
5306 Laboratory Testing ..... 790.
5309 Advertising ..... 250.
5341 Telephone ..... 1,700.
5343 Postage ..... 300.5397 Constable Service

13,118.5400 CONS. SUPPLIES \& MATERIALS5411 Gasoline360.
5421 Office \& Stationery ..... 550.
5423 Map, Camera Supplies ..... 150.
5424 Printing ..... 250.
5429 Sundry-Office ..... 50.
5489 Sundry-Vehicle ..... 500.
5501 Nurses \& Clinic Supplies ..... 1,450.
5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel ..... 1,850.
5731 Dues ..... 135.
5732 Subscriptions ..... 100.2,085 .
TOTAL
DEPARTMENT 541 COUNCIL ON AGING
5100 PERSONAL SERVICES
5110 Director ..... 31,284.
5111 Rec./Activity Planner ..... 15,452.
5112 Clerical F.T. (1) ..... 18,554.
5113 Drivers F.T. (4)
5114 Physical Activities Planner ..... 8,736.43,432.
5115 Custodial F.T.
5123 Dispatchers P.T. (2)
5124 Custodian P.T.
10,702.
14,580.
5127 Temporary8,029.
5146 Longevity ..... 850.13,870.
165,489 .
5200 PURCHASE OF SERVICES
5211 Bldg. Electric ..... 543.
5215 Bldg. Heat-Gas ..... 2,055.
5231 Water \& Sewer ..... 145.
5245 Vehicle Mtce. ..... 3,300.
5246 Office Equipment Mtce. ..... 1,356.
5271 Bldg. Rental 8,760.
5341 Telephone ..... 4,199.
5343 Postage ..... 2,465.
5381 Animal \& Pest Control ..... 507.
5382 Fire Ext. Service ..... 175.
5400 CONS. SUPPLIES \& MATERIALS
5411 Gasoline ..... 6,600.
5421 Office \& Stationery ..... 2,300.
5424 Printing ..... 1,500.
5429 Sundry-Office ..... 50.
5430 Bldg. \& Grounds Mtce. ..... 1,500.
5450 Custodial \& Housekeeping Supplies ..... 1,500.
5481 Oil ..... 563.
5489 Sundry Vehicle ..... 4,330.
5491 Perishables ..... 6,000.
5493 Serving Utensils ..... 100.
5580 Program Supplies

$$
2,000
$$

$$
26,443
$$

5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel ..... 300.
5731 Dues 100.400.
5800 CAPITAL OUTLAY5872 Replacement Equipment Office100.100.
TOTAL
DEPARTMENT 543 VETERANS' SERVICES
5100 PERSONAL SERVICES
5112 Clerical F.T. (1) ..... 22,148.
5120 Agent
5127 Temporary ..... 24,710.
5146 Longevity ..... 1,000.
155.
155.5246 Office Machine Mtce.825.
5290 Care of Graves ..... 1,200.
5341 Telephone ..... 1,100.
5343 Postage ..... 200.
5200 PURCHASE OF SERVICES5400 CONS. SUPPLIES \& MATERIALS5421 Office \& Stationery950.
5422 Photo Copy Supplies ..... 300.
5424 Printing ..... 200.5587 Flags/Grave Markers
2,500. ..... 3,950.
5700 OTHER CHARGES \& EXPENSES5710 In-State Travel800.
5731 Dues ..... 100.
5771 Medical Aid
5772 Cash Aid5773 Emergency Aid

## DEPARTMENT 610 LIBRARY

5100 PERSONAL SERVICES
5110 Librarian ..... $34,056$.
5111 Staff Librarian ..... 26,428.
5112 Clerical F.T. ..... 40,982.
5113 Adm. Asst./Tech. Services
5122 Clerical P.T.
5123 Custodian P.T. (1)23,431.42,667.
9,277.
5127 Temporary ..... 562.
5146 Longevity ..... 1,575.
178,978.
5200 PURCHASE OF SERVICES
5211 Bldg. Electric4,455.
5215 Bldg. Heat-Gas ..... 4,950.
5231 Water \& Sewer ..... 465.
5272 Machine Rental ..... 690.
5309 Advertising ..... 100.
5341 Telephone ..... $1,980$.
5343 Postage ..... 570.13,210.
5400 CONS. SUPPLIES \& MATERIALS
5421 Office \& Stationery ..... 1,600.
5424 Printing ..... 100.
5425 Computer Supplies ..... 500.
5429 Sundry-Office ..... 50.
5430 Bldg. \& Grounds Mtce. ..... 3,000.
5450 Custodial \& Hskpg. Supplies ..... 1,500.5581 Books \& Printed Material57,500. $64,250$.
256,438.
TOTAL
DEPARTMENT 650 PARK DEPARTMENT
5100 PERSONAL SERVICES
5114 Police ..... 5,194.
5120 Director ..... 11,409.
5122 Clerical P.T. ..... 4,396.
5123 Grounds Personnel ..... 39,633.
5127 Supervision ..... 52,056.
112,688.
5200 PURCHASE OF SERVICES5211 Bldg. Electric6,100.
5215 Bldg. Heat-Gas ..... 6,100.
5231 Water \& Sewer ..... 1,600.
5239 Pool Mtce. ..... 6,900.
5241 Bldg. \& Grounds Mtce. ..... 2,650.
5245 Vehicle Mtce. ..... 1,200.
5246 Office Equipment Mtce. ..... 400.
5273 Playground Lease ..... 1.
5279 Alarm System Rental ..... 500.
5309 Advertising ..... 150.
5341 Telephone ..... 700.
26,301.
5400 CONS. SUPPLIES \& MATERIALS
5411 Gasoline ..... 530.
5421 Office \& Stationery ..... 300.
5424 Printing ..... 350.
5430 Bldg. Repair \& Mtce. ..... 2,725.
5450 Custodial \& Hskpg. Supplies ..... 550.
5460 Groundskeeping Supplies ..... 5,000.
5489 Sundry-Vehicle ..... 500.
5571 Chemicals7,375.
5572 Activities Equipment ..... 1,100.
5578 Sundry-Recreational ..... 300.18,730.
5800 CAPITAL OUTLAY
5818 Care of West Side Playground ..... 3,000.
5819 Care of Oliver Mill Park ..... 16,000.
5820 Repair Tennis Courts ..... 2,350.
5821 Repair Pool Sidewalk \& JE ..... 2,125.
5822 Oliver Mill Dredging ..... 5,000.
5823 Oliver Mill Spillway Repair ..... 5,575.
34,050.
TOTAL
191,769.
DEPARTMENT 691 HISTORICAL COMMISSION
5200 PURCHASE OF SERVICES
5343 Postage ..... 25. ..... 25.
5400 CONS. SUPPLIES \& MATERIALS
5421 Office \& Stationery ..... 100. ..... 100.
5700 OTHER CHARGES \& EXPENSES
5710 In-State Travel ..... 75.
5731 Dues ..... 125.200.
TOTAL ..... 325.
DEPARTMENT 693 CABLE COMMITTEE
5200 PURCHASE OF SERVICES
5341 Telephone 400. ..... 400.
5400 CONS. SUPPLIES \& MATERIALS 5420 Sundry-Expenses ..... 400. ..... 400.

## 5800 CAPITAL OUTLAY <br> 5852 New Equipment <br> TOTAL <br> SCHOOL DEPARTMENT

1,300. 1,300 .
2,100.

## SALARIES:

| 1000 Administration | $241,796$. |
| :--- | ---: |
| 2000 Instructional | $7,859,323$. |
| 3000 Attendance, Health, Transportation, Student |  |
| Body Activities \& Athletics | $141,029$. |
| 4000 Custodial, Mtce. \& Grounds Personnel | $640,562$. |
| $8,882,710$. |  |

EXPENSES \& SUPPLIES:
1000 Administration $\quad 18,950$.
2000 Instruction 514,284.
3000 Attendance, Health, \& Student Body Act. 21,949.
3000 Transportation 727,095.
3000 Athletics 68,190.
4000 Custodial Serv., Utilities, Mtce. of Grounds,
Bldgs. \& Equipment
4000 Heating of Bldgs. $322,809$.
5000 Insurance Program, Rental of Land \& Buildings
and Retirement
7000 Improvement of Bldgs., Acquisition \& Replacement
of Equipment
9000 Programs with other Districts - Tuition \&
Collaboratives
Out-of-State Travel 900. 2,936,930.
Total School 11,819,640.
State Fid -6,733,433.
EEO Grant
Miscellaneous
Total to be Raised by General Tax Levy

- 878,976.

Total to be Raised by General Tax Levy

- 4,985.

4,202,246.
RESERVE FUND
5781 Reserve Fund $\quad 50,000$.

## DEPARTMENT 710 DEBT SERVICE

## 5900 DEBT SERVICE EXPENSES

5910 Maturing Principal
977,000.
5915 Interest on Debt
5925 Interest on Notes
459,700.

## DEPARTMENT 919 EMPLOYEE FRINGE BENEFITS

5170 EMPLOYEE EXPENSES
5171 Workmen's Compensation $141,000$.
5173 Unemployment 10,000.
5174 Health \& Life Insurance 993,000.
5176 F.I.C.A.
40,000.
5177 Retirement 1,157,040.
2,341,040.
The Moderator received permission from the Meeting to allow Daniel J. Saunders, Superintendent-Director, of Bristol-Plymouth Regional Vocational Technical School District to speak about the increase in the budget.

## DEPARTMENT 950 UNCLASSIFIED

5212 Street Lighting 95,252.
5270 Pratt Free School 200.
5290 SEMASS $160,000$.
5291 Hydrant Rental 192,500.
5301 Medical Expense Fire/Police 7,000.
5302 Audit 30,000.
5321 Bristol Plymouth 383,240.
5380 Ambulance Contract . 79,380.
5740 Property \& Liability Insurance 317,582.
5780 Interest on Tax Abatements $5,000$.
5783 Town Committees $5,000$.
5784 Real Estate Tax 57.
1,275,211.

## DEPARTMENTAL BUDGET RECAP

| General Government | $1,426,063$. |
| :--- | ---: |
| Public Safety | $3,159,327$. |
| Public Works | $3,440,666$. |
| Health \& Human Services | $449,904$. |
| Culture \& Recreational | $450,632$. |
| School Department | $11,819,640$. |
| Reserve Fund | $50,000$. |
| Debt Service | $1,946,700$. |
| Employee Benefits | $2,341,040$. |
| Unclassified | $1,275,211$. |

## TOTAL

Further voted that the following sums will be used to defray the expenses of the Town for the fiscal year beginning July $1,1989$.

## $\$ 1,439,888.00$ to be transferred from Free Cash

$245,000.00$ to be transferred from the sales of gas and electricity.
$1,354,304.00$ to be transferred from the sales of water and sewer services.
$425,150.00$ to be transferred from Overlay Reserve.

Further voted that the sum of $\$ 878,976.00$ from the Equal Educational Opportunity Grant be used to reduce the School Department Budget for Fiscal 1990.

Further voted to set the annual salaries of the following officers:

Moderator
Treasurer/Collector
Each Assessor
150.00

37,836.00
5,595.00

ARTICLE 2: Voted unanimously to authorize the Town Treasurer, with the prior approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1989, in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws Chapter 44, Section 17.

ARTICLE 3: Voted unanimously to raise and appropriate by taxation the sum of $\$ 9,460.00$ for unpaid bills from a previous fiscal year for the School Department.

ARTICLE 4: Voted unanimously to raise and appro priate the sum of $\$ 200.00$ by taxation to choose a Town Director for one year, all in accordance with the provisions of Section 40 through 45 of Chapter 128 of the General Laws, said sum to be placed in a "County Extension Town Account", so called, and expended by or at the direction of the Plymouth County Trustees for county aid to agriculture.

ARTICLE 5: Voted by a majority vote to transfer the sum of $\$ 270,000.00$ from the income from the sales of gas and electricity for the purpose of fixing the tax rate or for any other municipal use or purpose as the Town may vote.

Finance Committee recommends approval.
ARTICLE 6: Voted unanimously to raise and appropriate the sum of $\$ 549,600.00$ for the purpose of supplying various equipment to the following departments:

DPW Sanitation Department:
1989 or newer replacement D-6 dozer $120,000.00$
1989 or newer replacement Compactor $\quad 135,000.00$
1989 or newer replacement 10 -wheel dump truck $\quad 76,000.00$
New portable scales 6,000.00
DPW Highway Department:
1989 or newer replacement 10 -wheel d ump truck $\quad 72,000.00$
Replacement sander $\quad 11,000.00$
DPW Water Department:
1989 or newer 8 yd. Dump truck
35,000.00

Police Department:
(4) 1989 or newer replacement cruisers

59,600.00
and to meet this appropriation the sum of $\$ 177,600.00$ be transferred from the Stabilization Fund and that the Treasurer with the approval of the Board of Selectmen be authorized to borrow $\$ 372,000.00$ in accordance with Chapter 44 , Section 7 of the General Laws.

Further voted that the sums approved for the Sanitation Department Equipment be reimbursed from landfill user fees and sums approved for the Water Department Equipment also be reimbursed from water user fees.

ARTICLE 7: Voted unanimously to transfer the sum of $\$ 25,000.00$ from the income from the sales of gas and electricity to help support the Middleborough-Lakeville-Raynham Community Counseling Center.

Finance Committee recommends approval.
ARTICLE 8: A motion duly made and seconded to table this article was voted by a majority vote declared by the Moderator.

ARTICLE 9: Voted unanimously to authorize the Board of Selectmen to acquire, on behalf of the Town, on such terms and conditions as the Selectmen shall determine, easements to be donated for recreational and educational purposes with respect to certain land on or off of East Grove Street, adjacent to property of the YMCA.

Finance Committee recommends approval.
ARTICLE 10: Voted by a majority vote declared by the Moderator to table this article indefinitely.

ARTICLE 11: Voted by a majority vote declared by the Moderator to table this article indefinitely.

ARTICLE 12: Voted by a majority vote declared by the Moderator to table this article.

ARTICLE 13: Voted unanimously to accept an Equal Educational Opportunity Grant for Fiscal Year 1990, under the provisions of G.L. Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures.

ARTICLE 14: Voted by a majority vote declared by the Moderator to table this article.

ARTICLE 15: Voted by a majority vote declared by the Moderator to table this article.

ARTICLE 16: A motion duly made and seconded to table this article was defeated by a majority vote declared by the Moderator. A motion duly made and seconded to move the question was voted by a two-thirds vote declared by the Moderator.

This article was defeated by a counted vote of yes, 113 and no, 68 as it did not represent the necessary two-thirds vote to carry.

Voted to adjourn without a date at 9:55 P.M.
Signed,
Sandra L. Bernier
TOWN CLERK

## WARRANT FOR SPECIAL TOWN MEETING

Middleborough, Massachusetts

## Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said town, qualified to vote in town affairs, to meet in the Middleborough High School, Wayne M. Caron Auditorium, on Monday, November 20, 1989, at 7:30 P.M., to act on the following articles:

ARTICLE 1: To see if the Town will vote to raise and appro priate by taxation, Revenue Sharing Funds or from transfer from available funds in the Treasury a sum of money for the purpose of paying Unpaid Bills for Fiscal Years prior to Fiscal Year 1990, or act anything thereon.

ARTICLE 2: To see if the Town will vote to amend the fiscal 1990 Water Department Budget, or act anything thereon.

ARTICLE 3: To see if the Town will vote to amend the fiscal 1990 Sewer Department Budget, or act anything thereon.

ARTICLE 4: To see if the Town will vote to anend the fiscal 1990 Unclassified Bristol-Plymouth Regional School District Budget, or act anything thereon.

ARTICLE 5: To see if the Town will vote to amend the fiscal 1990 budget for the Employee Retirement Account, or act anything thereon.

ARTICLE 6: To see if the Town will vote to transfer a sum of money from the County Dog Fund receipts to be used to offset the Police-Dog Division fiscal 1990 budget, or act anything thereon.

ARTICLE 7: To see if the Town will vote to amend the fiscal 1990 budget for the Debt Service Account, or act anything thereon.

ARTICLE 8: To see if the Town will vote to transfer from available funds in the Treasury or from Revenue Sharing a sum of money to the Reserve Fund, or act anything thereon.

ARTICLE 9: To see if the Town will vote to reimburse David Marzelli the sum of $\$ 7,406.25$, which represents half the cost of safety precautions and construction undertaken to protect a town-owned sewer interceptor line during construction of a sub-division road off Montello Street; and to raise and appropriate said sum $(\$ 7,406.25)$ from available funds in the Treasury.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of $\$ 124,441.61$ from insurance proceeds for the refurbishing of the Burkland School.

ARTICLE 11: To see if the Town will vote to raise and appropriate a total cost of $\$ 109,453.22$ from available funds to pay bills for professional services in connection with the negotiations with the Insurance Company on the Burkland School fire loss.

ARTICLE 12: To see if the Town will vote to appropriate a sum of money, in addition to the $\$ 65,000.00$ appropriated under Article 6 of the warrant for the May 23, 1988 special town meeting, for architectural services for plans and specifications for reconstructing and adding to the Middleborough Public Library; to determine whether this appropriation shall be raised by borrowing or otherwise, to apply for and accept any State or Federal grants which may be available for the above purpose, or to take any other action relative thereto.

ARTICLE 13: To see if the Town will vote to appropriate a sum of money, in addition to the $\$ 820,000$ appropriated under Article 20 of the warrant for the December 5, 1988 special town meeting, for remodeling and reconstructing the Middleborough Public Library and constructing, originally equipping and furnishing an addition thereto; to determine whether this appropriation shall be raised by borrowing or otherwise, to apply for and accept any State or Federal grants which may be available for the above purpose, or to take any other action relative thereto.

ARTICLE 14: To see if the Town will vote to raise and appropriate a sum of money by taxation, from available funds in the treasury, by borrowing or a combination of two or more such methods, for the purpose of purchasing a 1250 G.P.M. pumping engine with all equipment according to N.F.P.A. 1901, or act anything thereon.

ARTICLE 15: To see if the Town will vote to rescind the vote taken under Article 11 of the April 24, 1989 Annual Town Meeting that $\$ 805,000.00$ be appropriated for improving and expanding the Brook Street Landfill, including engineering expenses in connection therewith, and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $\$ 805,000.00$ under G.L. Chapter 44, Section 8 (24), and to put in place thereof, To see if the Town will vote (a) that $\$ 200,000.00$ is appropriated for engineering services for improving and expanding the Brook Street Landfill, and that to meet the appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $\$ 200,000.00$ under G.L. c. 44 , section $7(22)$; and (b) that $\$ 605,000.00$ is appropriated for improving and expanding the Brook Street Landfill, and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $\$ 605,000.00$ under G.L. c. 44 , section 8(24).

ARTICLE 16: To see if the Town will vote to appropriate a sum of money for closing out and capping the existing land fill area; to determine whether this appropriation shall be raised by borrowing or otherwise; or to take any other action relative thereto.

ARTICLE 17: To see if the Town will vote to raise and appropriate a sum of money by taxation, from available fund in the treasury, by borrowing or a combination of two or more such methods, for the purpose of purchasing a 50 KW emergency generator for use at the Police Station, or act anything thereon.

ARTICLE 18: To see if the Town will vote to raise and appropriate, from available funds in the Treasury, the sum of $\$ 2,500.00$ to reimburse United Community Insurance Company. Said sum represents the deductible amount paid on behalf of the Town by United Community Insurance Company in settlement of a claim of damage by Judith A. Chubbuck arising out of a motor vehicle accident on February 6, 1989.

ARTICLE 19: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $\$ 51,786.00$ to meet the Town's share, and to appropriate the sum of $\$ 155,116.00$ from available funds under Chapter 15 , Acts of 1988, as the State's share of the cost of work under Chapter 90, Section 34 (2a) of the General Laws.

ARTICLE 20: To see if the Town will vote to raise and a ppropriate from available funds in the Treasury the sum of $\$ 2,500.00$ to reimburse United Community Insurance Company. Said sum represents the deductible amount paid on behalf of the Town by United Community Insurance Company in settlement of a claim of damage by Louise M. Holick arising out of a slip and fall accident on June 22, 1987.

ARTICLE 21: To see if the Town will vote to raise and appro priate from available funds in the Treasury the sum of $\$ 242.00$ to reimburse Gerald Meleedy of 34 Susan Lane, Middleborough, Massachusetts, for damage to his fence caused by the Water Division backhoe on August 28, 1989.

ARTICLE 22: To see if the Town will vote to raise and appropriate by taxation, Revenue Sharing funds or from transfer from available funds in the Treasury a sum of money for the purpose of funding Sick Leave Buy-Back for a retiring employee of the Town, or act anything thereon.

ARTICLE 23: To see if the Town will vote to authorize the transfer and expenditure of a sum of money from the Water Division Undesignated Fund Balance Account to a Restricted Fund Balance Account for Engineer and Survey Work on the Wilbur Well Site, or act anything thereon. $(\$ 40,000.00)$

ARTICLE 24: To see if the Town will vote to authorize the transfer and expenditure of a sum of money from the Water Division Undesignated Fund Balance Account to a Restricted Fund Balance Account for the Gate Replacement Program, or act anything thereon. ( $\$ 280,000.00$ )

ARTICLE 25: To see if the Town will vote to authorize the transfer and expenditure of a sum of money from the Water Division Undesignated Fund Balance Account to a Restricted Fund Balance Account for Rehabilitation of the East Grove Street Pump Station, or act anything thereon. ( $\$ 160,000.00$ )

ARTICLE 26: To see if the Town will vote to authorize the transfer and expenditure of a sum of money from the Water Division Undesignated Fund Balance Account to a Restricted Fund Balance Account for Engineering Work related to the Tispaquin Wells, or act anything thereon. $(\$ 40,000.00)$

ARTICLE 27: To see if the Town will vote to authorize the transfer and expenditure of a sum of money from the Water Division Undesignated Fund Balance Account to a Restricted Fund Balance Account for Design and Engineering of PH Control and Chlorination facilities at Town Wells, or act anything thereon. $(\$ 40,000.00)$

ARTICLE 28: To see if the Town will vote to authorize the transfer and expenditure of a sum of money from the Water Division Undesignated Fund Balance Account to a Restricted Fund Balance Account for Consultant Engineering Work related to the Implementation of the Water Management Act Program, or act anything thereon. $(\$ 3,000.00)$

ARTICLE 29: To see if the Town will vote to authorize the transfer and expenditure of a sum of money from the Water Division Undesignated Fund Balance Account to a Restricted Fund Balance Account for Consultant Engineering Work related to the Implementation of the Cross-Connection Program, or act anything thereon. $(\$ 5,000.00)$

ARTICLE 30: To see if the Town will vote to rescind its existing building permit fee schedule and to adopt as a by-law, in place thereof, the following new fee schedule such rescission and new fee schedule to be effective January 1, 1990:

## BUILDING PERMIT FEE SCHEDULE

RESIDENTIAL SCHEDULE I

## NEW CONSTRUCTION <br> A. One \& Two Family dwellings \& Permanent Mobile Homes:

B. Multi-Family \& Similar Type Dwellings: per unit
RATE*REMARKS
@ $\$ 4 . / \$ 1,000^{* *}$
Minimum ..... $\$ 100$
Maximum ..... $\$ 400$
@ \$4./\$1,000
Minimum ..... $\$ 160$
Maximum ..... NONE
C. Additions, Barns, Garages \& ..... @ $\$ 4 . / \$ 1,000$
Similar Accessory Buildings (150 S.F. or more) Minimum ..... \$ 15
Maximum ..... $\$ 400$
ALTERATIONS @ \$4./\$1,000
Minimum ..... \$ 15
Maximum ..... $\$ 400$
ALL OTHER RESIDENTIAL TYPE PERMITS
Such as: Decks, Swimming Pools, Fireplaces, Chimneys, Sheds, Solid FuelStoves, Solar Systems, Demolition \& Sign Permits, etc.
@ Flat Rate ..... \$ 15
OCCUPANCY FEES PER EACH BUILDING OR DWELLING UNIT:
@ Flat Rate ..... \$ 15
REINSPECTION FEE
@ Flat Rate ..... \$ 15
A Reinspection fee may be charged for each inspection and reinspection requested, if the work is incomplete or requires substantial correction.

## DOUBLE FEES FOR WORK STARTED WITHOUT BUILDING PERMIT

NOTE: *Rate per $\$ 1,000$ of valuation or fraction thereof.
**The valuation for the rate schedule is based on actual estimate. However, the "BOCA BUILDING VALUATION DATA REPORT" (Current Edition) shall be used if actual cost can not be substantiated.
***All fees in this Schedule I are NON-REFUNDABLE up to the amount of $\$ 50$.

## BUILDING PERMIT FEE SCHEDULE

COMMERCIAL SCHEDULE II<br>(Includes all buildings, structures \& work not covered in Schedule I)

A. BUILDINGS, ADDITIONS \&
RATE*
REMARKS STRUCTURES


# Minimum <br> \$ 40 <br> Maximum <br> ..... $\$ 4,000$ <br> C. DEMOLITION <br> @ Flat Rate <br> ..... \$ 40 <br> D. SIGNS: SOLAR SYSTEMS: FIRE SUPPRESSION \& DETECTION SYS- TEMS AND SIMILAR SYSTEMS: 

@ Flat Rate ..... \$ 15
E. OCCUPANCY FEES FOR EACH BUILDING OR SEPARATE TENANT SPACE THEREOF:
@ Flat Rate ..... \$ 25
F. REINSPECTION FEE
@ Flat Rate ..... \$ 15

A reinspection fee may be charged for each inspection and reinspection requested, if the work is incomplete or requires substantial correction.

## DOUBLE FEES FOR WORK STARTED WITHOUT BUILDING PERMIT

NOTE: *Rate per $\$ 1,000$ of valuation or fraction thereof.
**The valuation for the rate schedule is based on actual estimate. However, the "BOCA BUILDING VALUATION DATE REPORT" (Current Edition) shall be used if actual cost can not be substantiated.
***All fees in this Schedule II are NON-REFUNDABLE up to the amount of $\$ 300$.

ARTICLE 31: To see if the Town will vote, under authority of Chapter 140, Section 177A, sub-section (4.) to adopt the following Town By-law:
"The annual fee for an automatic amusement device as defined in Chapter 140 , Section 177A, shall be one hundred ( $\$ 100.00$ ) dollars", or to do or act in any manner relative thereto.

ARTICLE 32: To see if the Town will vote, under authority of Chapter 148, Section 13 , to adopt the following Town By-Law:
"The annual fee for a license for the keeping, storage, manufacture or sale of fuel oil as defined in Chapter 148, Section 13, shall be twenty dollars (\$20) for a new license and fifteen dollars (\$15) for a renewal license", or to do or act in any manner relative thereto.

ARTICLE 33: To see if the Town will vote, under authority of Chapter 148, Section 13, to adopt the following Town By-Law:
"The annual fee for a license for the keeping, storage, manufacture or sale of gasoline as defined in Chapter 148, Section 13, shall be twenty dollars per nozzle for a new license and fifteen dollars per nozzle for a renewal license", or to do or act in any manner relative thereto.

ARTICLE 34: To see if the Town will vote to a ppropriate a sum of money from available funds in the Treasury for the purpose of providing a new temporary shelter or modifications, reinforcement or additions to the existing Central Fire Station to accommodate Fire Department vehicles, or act anything thereon.

ARTICLE 35: To see if the Town will vote to accept an Equal Educational Opportunity Grant for fiscal year 1990 under the provisions of Chapter 70A of the General Laws for Bristol-Plymouth Regional Vocational Technical School District to be expended by the Bristol-Plymouth Regional Vocational Technical School District School Committee, or act anything thereon.

ARTICLE 36: To see if the Town will vote to accept certain amendments to the agreement dated May 17, 1967, which agreement established the BristolPlymouth Regional Vocational Technical School District pursuant to Chapter 751 of the Acts of 1965 as amended. The existing provisions of the agreement and the amendments to same which are hereby proposed to be accepted are as follows:
A. To amend the agreement establishing the Bristol-Plymouth Regional School District Section I (C) entitled Elected Members by striking the existing paragraph and substituting therefore the following:

At the biennial state election, beginning with the year 1990 members of the Regional School District Committee shall be chosen by the voters in said district in district-wide elections with residency requirements as set forth in General Laws Chapter 71, Section 14E, as amended by Chapter 10 of the Acts of 1988. Each committee member shall serve for a term of two (2) years.

All other requirements of Chapter 10 of the Acts of 1988 with respect to the appointment of a regional district clerk, filing of nomination papers, etc., shall be as required for a district-wide election with residency requirements. The School Committee shall remain with six (6) members, two (2) from Taunton, and one (1) each from Bridgewater, Berkley, Middleboro and Raynham.
B. To amend Section I (E) by striking said section and substituting the following:

The term of office of any elected member of the Bristol-Plymouth Regional School District Committee shall commence on the first Tuesday of January following the date of his/her election. They shall serve until their respective successors are duly elected and qualified in accordance with the provisions of Massachusetts Law and this agreement.

Promptly upon appointment and qualifications of the members of the School Committee, the Committee shall on the first Wednesday of January of each year
thereafter organize and choose by ballot a Chairman, and a Vice-Chairman from among its own membership. The committee shall then fix the time and place for its regular meetings, provide for the calling of special meetings and specify the notice required for each of said meetings.

ARTICLE 37: To see if the Town will authorize the Board of Selectmen to convey for nominal consideration to Henry Humphreys Trustee of Wildrun Realty Trust, certain real estate located on Taunton Street described in a deed recorded in the Plymouth County Registry of Deeds at Book 6396, Page 243, in Middleborough, Massachusetts, which property was donated to the Town by Henry Humphreys, Trustee of Wildrun Realty Trust in honor of Fletcher Clark, Jr., or act anything thereon.

ARTICLE 38: To see if the Town will vote to determine that a parcel of land shown as Lot 110 on Assessors Plan Number U56, and referred to in a Treasurer's deed recorded in the Plymouth County Registry of Deeds in Book 5405, Page 257, is not needed for municipal purposes and to authorize the Board of Selectmen to convey said parcel to Stanley R. Puza or his nominee on such terms as the Board of Selectmen may determine, or act anything thereon.

ARTICLE 39: To see if the Town will vote to appropriate a sum of money by taxation, Revenue Sharing Funds or from available funds in the Treasury, for the purpose of paying medical expenses incurred by Ronald Bernier on account of an on-duty accident, or act anything thereon.

ARTICLE 40: To see if the Town will vote to accept Holly Tree Lane as a Town way as layed out by the Board of Selectmen and as shown on a plan on file with the Town Clerk entitled "Holly Tree Estates Subdivision of Land for Joseph H. Gingras, Jr., in Middleboro, MA" dated March 1, 1986, drawn by G.A.F. Engineering and recorded in the Plymouth County Registry of Deeds in Plan Book 27, Page 609 , or act anything thereon.

ARTICLE 41: To see if the Town will vote to raise and appropriate by taxation, Revenue Sharing Funds or from transfer from available funds in the Treasury a sum of money to supplement and adjust various Town Budget Accounts for Fiscal Year 1990, or act anything thereon.

ARTICLE 42: To hear the report of any committee or officer of the Town, to appoint any committee or take any action relative thereto.

Given our hands at Middleborough, this 30th day of November, 1989 A.D.

John H. Nay<br>Joseph E. Walker<br>Moushah Krikorian<br>Dennis R. Smith<br>Alton M. Kramer<br>BOARD OF SELECTMEN

Pursuant to the instruction contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Middleboro Gazette on the 2nd day of November, 1989, that date being more than fourteen days before the time specified for said meeting.

John E. Howard, Constable
November 3, 1989

## SPECIAL TOWN MEETING

Middleborough, Massachusetts
November 20, 1989
The Special Town Meeting was called to order at 7:50 PM by Moderator Douglas Hale, who declared a quorum was present in the Middleborough High School Wayne M. Caron Auditorium.

The following action was taken:
ARTICLE 1: Voted unanimously to transfer the sum of $\$ 7,785.95$ from free cash to pay the following unpaid bills for prior fiscal years:

| Fire Department: |  |
| :--- | ---: |
| Middleboro Home Center | 72.91 |
| Washburn Supply Co. | 83.26 |
| B \& H Auto Supply, Inc. | 731.74 |
| Brooks Drug Store | 6.96 |
| Hyannis Hardware, Inc. | 905.36 |
| Selectmen: | 665.00 |
| Attorney Phil Collins | 163.03 |
| Brockton Enterprise | 828.03 |
| School Department: | 538.20 |
| Dennis Equipment Co. | 290.00 |
| Gates Transportation | 828.20 |
| Police Department: | $2,196.00$ |
| Ben's Uniforms |  |
| Town Counsel: | $3,028.49$ |
| Decas, Murray \& Decas | $7,785.95$ |

On a motion duly made and seconded, it was voted by a majority vote declared by the Moderator to take Article 2 and Article 3 out of order, and to postpone action until after Article 41.

ARTICLE 4: Voted by a majority vote declared by the Moderator to amend the fiscal 1990 Unclassified Bristol-Plymouth budget to be reduced to $\$ 357,820.00$.

ARTICLE 5: Voted unanimously to amend the fiscal 1990 Employee Fringe Benefits Retirement budget to be reduced to $\$ 927,040.00$.

ARTICLE 6: Voted unanimously to transfer the sum of $\$ 15,000.00$ from the County Dog Fund receipts to offset the fiscal 1990 Police Dog Division budget.

ARTICLE 7: Voted unanimously to amend the fiscal 1990 Debt Service Account to read as follows:

| Maturing Principal | $1,073,800.00$ |
| :--- | ---: |
| Interest on Debt | $469,900.00$ |
| Interest on Notes | $444,800.00$ |

ARTICLE 8: Voted unanimously to transfer the sum of $\$ 25,000.00$ from free cash to the fiscal 1990 Reserve Fund.

ARTICLE 9: This article was defeated by a majority vote declared by the Moderator.

Finance Committee recommends approval.
ARTICLE 10: Voted unanimously to raise and appropriate the sum of $\$ 124,441.61$ from the insurance proceeds for the refurbishing of the Burkland School.

Finance Committee recommends approval.
ARTICLE 11: Voted by a majority vote declared by the Moderator to raise and appropriate the sum of $\$ 109,453.22$ from free cash to pay bills for professional services in connection with the negotiations with the insurance company on the Burkland School fire loss.

Finance Committee recommends approval.
Before a vote was taken on Article 12, David Reed, Trustee of the Peirce Estate, informed the meeting that the Trustees are offering a gift of $\$ 100,000.00$ to the Town for the purpose of offsetting the cost of remodeling and reconstructing of the Middleborough Public Library and an addition thereto.

Jeffrey S. Green, member of the Friends of the Library, announced that they have raised over $\$ 150,000.00$ for the Library project. He noted that a commitment is needed by the State in order for the project to be eligible for the State Grant of $\$ 1,206,394.00$.

At present, the State has put a freeze on the release of any library funds. The Federal Grant of $\$ 233,428.00$ is a definite commitment from the Federal Government. Mr. Green further noted that the Library Trustees will not go forward with the project should the debt exclusion question fail at the Annual Town election in April of 1990. Alton Kramer, member of the Board of Selectmen, noted that the support of the Board of Selectmen was not a unanimous vote.

ARTICLE 12: Voted by a counted vote of yes, 268 and no, 90 that the sum of $\$ 120,000.00$ be appropriated in addition to the $\$ 65,000.00$ a ppro priated under Article 6 of the warrant for the May 23, 1988, Special Town Meeting, for architectural services for plans and specifications for reconstruction and adding to the Middleborough Public Library; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $\$ 120,000.00$ under

General Laws Chapter 44, Section 7; that the Library Building Commitı the approval of the Selectmen are authorized to contract for, accept ai pend any Federal or State aid available for the project; and that the Lit Building Committee is authorized to take any other action necessary to ca. out this project.

Finance Committee recommends a pproval. Board of Selectmen recommends approval.

ARTICLE 13: Voted by a counted vote of yes, 268 and no, 85 that the sum of $\$ 2,250,000.00$ be appropriated, in addition to the $\$ 820,000.00$ a ppropriated under Article 20 of the warrant for December 5, 1988, Special Town Meeting for remodeling and reconstructing the Middleborough Public Library and constructing, or originally equipping and furnishing thereto; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $\$ 2,250,000.00$ under General Laws Chapter 44, Section 7; that the Library Building Committee with the approval of the Selectmen are authorized to contract for, accept and expend any Federal or State aid available for the project, and that the Library Building Committee is authorized to take any other action necessary to carry out this project.

Finance Committee and Board of Selectmen recommend approval.
ARTICLE 14: Voted by a counted vote of yes, 351 and no, 2, to transfer the sum of $\$ 150,000.00$ from the stabilization fund, for the purpose of purchasing a 1250 G.P.M. Pumping Engine, with all equipment according to N.F.P.A. 1901.

ARTICLE 15: Voted by a counted vote of yes, 310 and no, 3, that the Town rescind the vote taken under Article 11 of the April 24, 1989 Annual Town Meeting that $\$ 805,000.00$ be appropriated for improving and expanding the Brook Street Landfill, including Engineering expenses in connection therewith, and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $\$ 805,000.00$ under General Laws Chapter 44 , Section 8 (24), and to put in place thereof, (a) that $\$ 200,000.00$ is appropriated for engineering services for improving and expanding the Brook Street Landfill, and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $\$ 200,000.00$ under General Laws Chapter 44, Section 7 (22); and (b) that $\$ 605,000.00$ is appropriated for improving and expanding the Brook Street Landfill, and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $\$ 605,000.00$ under General Laws Chapter 44, Section 8 (24).

Finance Committee recommends approval.
ARTICLE 16: Voted unanimously that the Town appropriate $\$ 1,000,000.00$ for closing out and capping the existing landfill area; and that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow $\$ 1,000,000.00$ under General Laws Chapter 44 , Section 8 (24).

ARTICLE 17: Voted unanimously to raise and appropriate the sum of $\$ 40,000.00$ from the Stabilization fund for the purpose of purchasing a 50 KW emergency generator for use at the Police Station.

Finance Committee recommends approval. Board of Selectmen recommends approval.

ARTICLE 18: Voted by a majority vote declared by the Moderator to appropriate $\$ 2,500.00$, from free cash to reimburse United Community Insurance Company. Said sum represents the deductible amount paid on behalf of the Town by United Community Insurance Company in settlement of a claim of damage by Judith A. Chubbuck, arising out of a motor vehicle accident of February 6, 1989.

ARTICLE 19: Voted by a majority vote declared by the Moderator to appropriate the sum of $\$ 155,116.00$ from available funds under Chapter 15, Acts of 1988 , for work under Chapter 90 Section 34 (2a) of the General Laws.

Finance Committee recommends approval.
ARTICLE 20: Voted by a majority vote declared by the Moderator to raise and appropriate from free cash the sum of $\$ 2,500.00$ to reimburse United Community Insurance Company. Said sum represents the deductible amount paid on behalf of the Town by United Community Insurance Company in settlement of a claim of damage by Louise M. Hollick, arising out of a slip and fall accident on June 22, 1987.

Finance Committee recommends approval.
ARTICLE 21: Voted unanimously to raise and appropriate from Account No. 5577 of the Water Division operating budget, the sum of $\$ 242.00$ to reimburse Gerald Meleedy of 34 Susan Lane, Middleborough, Massachusetts, for damage to his fence caused by the Water Division backhoe on August 28, 1989.

Finance Committee recommends approval.
ARTICLE 22: Voted unanimously to raise and appropriate the sum of $\$ 409.55$ from free cash for the purpose of funding sick leave buy-back for a retiring employee of the Town.

Finance Committee recommends approval.
ARTICLE 23: Voted by a majority vote declared by the Moderator to refer this article for further study.

ARTICLE 24: Voted by a majority vote declared by the Moderator to refer this article for further study.

ARTICLE 25: Voted by a majority vote declared by the Moderator to refer this article for further study.

ARTICLE 26: Voted by a majority vote declared by the Moderator to refer this article for further study.

ARTICLE 27: Voted unanimously to authorize the expenditure of $\$ 40,000.00$ from the Water Division budget, Account No. 585201 for design and engineering of PH control and chlorination facilities at Town wells.

Finance Committee recommends a pproval.
ARTICLE 28: Voted unanimously to authorize the expenditure of $\$ 3,000.00$ from the Water Division budget, Account No. 585202 for consultant engineering work related to the implementation of the Water Management Act Program.

Finance Committee recommends approval.
ARTICLE 29: Voted unanimously to authorize the expenditure of $\$ 5,000.00$ from the Water Division budget, Account No. 585203 for consultant engineering work related to the implementation of the Cross-Connection program.

Finance Committee recommends approval.
ARTICLE 30: Voted by a majority vote declared by the Moderator to rescind the Town's existing building permit fee schedule and to adopt as a by-law, in place thereof, the following new fee schedule and such rescission and new fee schedule to be effective January 1, 1990:

## BUILDING PERMIT FEE SCHEDULE <br> RESIDENTIAL <br> SCHEDULE I

NEW CONSTRUCTION
A. One \& Two Family dwellings \& Permanent Mobile Homes:
B. Multi-Family \& Similar Type

Dwellings: per unit
C. Additions, Barns, Garages \& Similar Accessory Buildings (150 S.F. or more)
RATE* REMARKS
@ $\$ 4 . / \$ 1,000^{* *}$
Minimum ..... $\$ 100$
Maximum ..... $\$ 400$
@ $\$ 4 . / \$ 1,000$
Minimum ..... \$160
Maximum ..... NONE
@ $\$ 4 . / \$ 1,000$
Minimum ..... \$ 15
Maximum ..... $\$ 400$
Minimum ..... \$ 15
Maximum ..... $\$ 400$

## ALL OTHER RESIDENTIAL TYPE PERMITS

Such as: Decks, swimming pools, fireplaces, chimneys, sheds, solid fuel stoves, solar systems, demolition and sign permits, etc.

> @ Flat Rate
OCCUPANCY FEES PER EACH BUILDING OR DWELLING UNIT:
@ Flat Rate ..... \$ 15
REINSPECTION FEE
@ Flat Rate ..... \$ 15
A reinspection fee may be charged for each inspection and reinspection re-quested, if the work is incomplete or requires substantial correction.
DOUBLE FEES FOR WORK STARTED WITHOUT BUILDING PERMIT
NOTE: *Rate per $\$ 1,000$ of valuation or fraction thereof.**The valuation for the rate schedule is based on actual estimate.However, the "BOCA BUILDING VALUATION DATA REPORT"(Current Edition) shall be used if actual cost can not be substantiated.
***All fees in this Schedule I are NON-REFUNDABLE up to the amountof $\$ 50$.
BUILDING PERMIT FEE SCHEDULE COMMERCIAL SCHEDULE II
(Includes all buildings, structures \& work not covered in Schedule I)
A. BUILDINGS, ADDITIONS \& STRUCTURESRATE*REMARKS
B. ALTERATIONS ..... @ $\$ 4 / \$ 1,000$
Minimum ..... \$ 40
Maximum ..... $\$ 4,000$
C. DEMOLITION @ Flat Rate ..... S 40
D. SIGNS: SOLAR SYSTEMS: FIRE SUPPRESSION \& DETECTION SYS- TEMS AND SIMILAR SYSTEMS:
@ Flat Rate ..... \$ 15
E. OCCUPANCY FEES FOR EACH BUILDING OR SEPARATE TENANT SPACE THEREOF:
@ Flat Rate ..... \$ 25

A reinspection fee may be charged for each inspection and reinspection requested, if the work is incomplete or requires substantial correction.

DOUBLE FEES FOR WORK STARTED WITHOUT BUILDING PERMIT
NOTE: *Rate per $\$ 1,000$ of valuation or fraction thereof.
**The valuation for the rate schedule is based on actual estimate. However, the "BOCA BUILDING VALUATION DATE REPORT" (Current Edition) shall be used if actual cost can not be substantiated.
***All fees in this Schedule II are NON-REFUNDABLE up to the amount of $\$ 300$.

ARTICLE 31: Voted by a majority vote declared by the Moderator, under authority of Chapter 140, Section 177A, Sub-section (4.) to adopt the following town by-law: "The annual fee for an automatic amusement device as defined in Chapter 140, Section 177A, shall be One Hundred ( $\$ 100.00$ ) dollars."

Finance Committee recommends approval.
ARTICLE 32: Voted by a majority vote declared by the Moderator under authority of Chapter 148 , Section 13 , to adopt the following town by-law: "The annual fee for a license for the keeping, storage, manufacture or sale of fuel oil as defined in Chapter 148, Section 13, shall be Twenty Dollars (\$20.00) for a new license and Fifteen Dollars (\$15.00) for a renewal license."

Finance Committee recommends a pproval.
ARTICLE 33: Voted by a majority vote declared by the Moderator, under authority of Chapter 148, Section 13, to adopt the following town by-law: "The annual fee for a license for the keeping, storage, manufacture or sale of gasoline as defined in Chapter 148, Section 13, shall be Twenty Dollars per nozzle for a new license and Fifteen Dollars per nozzle for a renewal license."

Finance Committee recommends approval.
ARTICLE 34: Voted by a majority vote declared by the Moderator to appropriate the sum of $\$ 16,000.00$ from free cash for the purpose of providing Engineering Services and reinforcement to the Central Fire Station floor to accommodate fire department vehicles.

Finance Committee recommends approval.
ARTICLE 35: Voted unanimously to accept an Equal Educational Opportunity Grant for fiscal year 1990 under the provisions of Chapter 70A of the General Laws for Bristol-Plymouth Regional Vocational Technical School District to be expended by the Bristol-Plymouth Regional Vocational Technical School District School Committee.

ARTICLE 36: Voted by a majority vote declared by the Moderator that the Town accept certain amendments to the agreement dated May 17, 1967, which agreement established the Bristol-Plymouth Regional Vocational Technical School District pursuant to Chapter 751 of the Acts of 1965 as amended. The existing provisions of the agreement and the amendments to same which are hereby proposed to be accepted are as follows:
A. To amend the agreement establishing the Bristol-Plymouth Regional School District Section I (C) entitled Elected Members by striking the existing paragraph and substituting therefore the following:

At the biennial state election, beginning with the year 1990 members of the Regional School District Committee shall be chosen by the voters in said district in district-wide elections with residency requirements as set forth in General Laws Chapter 71, Section 14E, as amended by Chapter 10 of the Acts of 1988. Each committee member shall serve for a term of two (2) years.
All other requirements of Chapter 10 of the Acts of 1988 with respect to the appointment of a regional district clerk, filing of nomination papers, etc., shall be as required for a district-wide election with residency requirements. The School Committee shall remain with six (6) members, two (2) from Taunton, and one (1) each from Bridgewater, Berkley, Middleborough and Raynham.
B. To amend Section I (E) by striking said section and substituting the following:

The term of office of any elected member of the Bristol-Plymouth Regional School District Committee shall commence on the first Tuesday of January following the date of his/her election. They shall serve until their respective successors are duly elected and qualified in accordance with the provisions of Massachusetts Law and this agreement.
Promptly upon appointment and qualifications of the members of the School Committee, the Committee shall on the first Wednesday of January of each year thereafter organize and choose by ballot a Chairman, and a Vice-Chairman from among its own membership. The Committee shall then fix the time and place for its regular meetings, provide for the calling of special meetings and specify the notice required for each of said meetings.

ARTICLE 37: Voted by a counted vote of yes, 182 and no, 71 , to authorize the Board of Selectmen to convey for nominal consideration to Henry Humphrey's Trustee of Wildrun Realty Trust, certain real estate located on Taunton Street described in a deed recorded in the Plymouth County Registry of Deeds in Book 6396 Page 243, in Middleborough, Massachusetts, which property was donated to the Town by Henry Humphreys, Trustee of Wildrun Realty Trust in honor of Fletcher Clark, Jr.

Finance Committee recommends a pproval.
A motion duly made and seconded to amend Article 38 by adding language that requires three appraisals and the cost of the appraisals to be recovered in the selling price of the property was defeated.

ARTICLE 38: This article was defeated by a counted vote of yes, 25 and no, 234.

ARTICLE 39: Voted unanimously to raise and appropriate from free cash the sum of $\$ 2,700.00$ for the purpose of paying medical expenses incurred by Ronald Bernier on account of an on-duty accident.

Finance Committee recommends a pproval.
ARTICLE 40: Voted unanimously to accept Holly Tree Lane as a Town Way as layed out by the Board of Selectmen and as shown on a plan on file with the Town Clerk entitled "Holly Tree Estates Subdivision of Land for Joseph H. Gingras, Jr., in Middleborough, MA." dated March 1, 1986, drawn by G.A.F. Engineering and recorded in the Plymouth County Registry of Deeds in plan book 27, page 609.

Finance Committee recommends a pproval. Planning Board recommends a pproval.

A motion duly made and seconded to add language of "I further move" was voted by a majority vote declared by the Moderator.

A motion duly made and seconded to delete certain items from the printed supplemental budget as presented to the meeting was defeated, after a motion duly made and seconded to move the question was voted by a majority vote declared by the Moderator.

ARTICLE 41: Voted by a counted vote of yes, 188 and no, 86 that $\$ 76,778.00$ be transferred from Free Cash to supplement the Fiscal 1990 Budgets as follows:
Dept. 122 - Selectmen5305 - Consulting, re: Fiscal 1988 Audit . . . . . . . . . \$ 9,000.00
Dept. 161 - Town Clerk5872 - Town Seal (replacement)$\$ 300.00$
Dept. 162 - Elections \& Registration
5304 - Computer Services ..... \$ 3,678.00
Dept. 541 - Council on Aging
5127 - Bus Monitors ..... \$ 6,500.00
Dept. 521 - Health Department
530 - Hazardo us Waste Removal ..... \$ 240.00
5421 - Office \& Stationery ..... 60.00
Dept. 950 - Unclassified
5301 - Medical Expenses - Police \& Fire ..... \$ 2,000.00
5302 - Audit ..... $\$ 55,000.00$

Further voted to transfer $\$ 512,034.44$ from Free Cash. The following amounts are to supplement and/or adjust departmental budgets:
Dept. 122 - Selectmen
5111 - Clerical F.T. ..... \$ 5,014.00
Dept. 123 - Town Manager
5110 - Town Manager ..... \$ 3,769.40
5111 - Asst. to Manager ..... \$ 3,115.20
5112 - Clerical F.T ..... \$ 2,162.88
5146 - Longevity ..... \$ 150.00
TOTAL ..... \$ 9,197.48
Dept. 141 - Assessors
5110 - Appraiser ..... \$ 3,202.72
5111 - Asst. Appraiser ..... \$ 3,098.00
5112 - Clerical F.T ..... \$ 7,542.18
5122 - Clerical P.T. ..... \$ 1,437.97
5131 - Overtime ..... \$ 190.97
5146 - Longevity ..... \$ 455.00
TOTAL ..... $\$ 15,926.84$
Dept. 145 - Treasurer \& Collector
5111 - Asst. Treas./Collector ..... \$ 3,197.24
5112 - Clerical F.T ..... \$ 9,232.00
5119 - Treasurer/Collector ..... \$ 3,576.80
5146 - Longevity ..... \$ 450.00
TOTAL ..... $\$ 16,456.04$
Dept. 161 - Clerk \& Accountant
5110 - Town Clerk/Acct. ..... \$ 3,750.24
5111 - Asst. Clerk/Acct. ..... \$ 3,034.40
5112 - Clerical F.T ..... \$ 5,468.60
5122 - Clerical P.T ..... \$ 848.60
5146 - Longevity ..... \$ 290.00
TOTAL ..... \$13,391.84
Dept. 171 - Conservation Commission
5111 - Administrative Agent ..... \$ 3,452.40
Dept. 175 - Planning Board
5110 - Town Planner ..... \$ 4,654.70
5122 - Clerical P.T. ..... 832.00
5146 - Longevity ..... \$ 50.00
TOTAL ..... \$ 5,536.70
Dept. 176 - Zoning Board of Appeals
5122 - Clerical P.T ..... \$ 672.54
Dept. 192 - Town Hall
5113 - Custodian F.T ..... \$ 3,327.20
Dept. 210 - Police Department
5110 - Chief ..... \$ 6,411.22
5111 - Captain ..... \$ 5,344.08
5112 - Lieutenants ..... \$13,228.20
5113 - Sergeants ..... \$23,538.40
5114 - Detectives ..... \$13,567.32
5115 - Officers ..... \$95,014.23
5117 - Adm. Asst ..... \$ 7,028.60
5118 - Clerical F.T ..... \$ 5,362.57
5120 - Custodian ..... \$ 3,265.60
5121 - Temp. Spec/Matrons ..... \$ 4,925.00
5122 - Seasonal Officers ..... \$10,077.00
5123 - Fish Wardens ..... \$ 66.00
5131 - Overtime ..... \$11,130.00
5141 - Nightshift Diff ..... \$ 5,951.48
5144 - Holiday ..... $\$ 34,500.00$
5146 - Longevity ..... \$ 815.00
5156 - Sick, Injured \& Vacation ..... $\$ 25,462.84$
5192 - Badges, Buttons, etc. ..... \$ 2,000.00
5193 - Clothing Allow ..... \$ 6,600.00
5195 - Career Incentive ..... \$ 9,060.98
5196 - Specialists Pay ..... \$ 6,000.00
TOTAL ..... \$289,348.52
Dept. 220 - Fire Department 5115 - Clerical F.T ..... \$ 2,253.16
5155 - Holiday Pay ..... \$11,914.05
5191 - Uniforms ..... \$ 2,250.00
5195 - Career Incentive ..... \$ 6,859.00
5111 - Clerical P.T. ..... \$ 2,141.32
5146 - Longevity ..... \$ 147.50
TOTAL ..... $\$ 25,565.03$
Dept. 241 - Building Department
5110 - Bldg. Inspector ..... \$ 3,576.80
5111 - Asst. Bldg. Inspector ..... \$ 3,452.40
5112 - Clerical F.T. ..... \$ 1,330.00
5113 - Plumbing \& Gas Inspector ..... \$ 3,348.60
5114 - Wiring Inspector ..... \$ 4,618.00
5122 - Clerical P.T. ..... \$ 1,629.72
5146 - Longevity ..... \$ 277.75
TOTAL ..... $\$ 18,233.27$
Dept. 292 - Police Dept. - Dog Div.
5111 - Dog Officer/Animal Insp. ..... \$ 4,637.80
5146 - Longevity ..... \$ ..... 75.00
TOTAL ..... \$ 4,712.80
Dept. 422 - DPW - Highway5110 - Superintendent\$ 3,389.80
Dept. 440 - DPW - Wastewater
5110 - Wastewater Superintendent ..... \$ 3,535.20
5111 - Sr. Operator ..... \$ 3,452.40
5112 - Lab Technician ..... \$ 3,327.20
TOTAL ..... $\$ 10,314.80$
Dept. 450 - DPW - Water
5111 - Water Superintendent ..... \$ 3,556.00
5112 - Clerical F.T ..... \$ 3,002.60
5122 - Clerical P.T. ..... \$ $1,211.78$
5146 - Longevity ..... \$ 285.00
TOTAL ..... 8,055.38
Dept. 521 - Board of Health
5110 - Health Officer/Milk Insp. ..... \$ 3,535.20
5111 - Nurses' Aide ..... 3,165.44
5112 - Clerical F.T. ..... \$ 1,237.08
5121 - Nurses ..... \$ 3,736.00
5146 - Longevity ..... \$ 195.00
5127 - Temporary ..... \$ 143.78
TOTAL ..... $\$ 12,012.50$
Dept. 541 - Council on Aging\$ 8,257.00
5111 - Rec/Activity Planner ..... \$ 2,984.60
5112 - Clerical F.T. ..... \$ 3,244.40
5113 - Drivers F.T. ..... \$ 7,985.60
5114 - Physical Activities Planner ..... \$ 8,736.00
5115 - Custodial F.T. ..... \$ 198.00
5123 - Dispatchers P.T. ..... \$17,846.40
5124 - Custodian P.T. ..... \$ 2,871.00
5127 - Temporary ..... \$ 1,110.00
TOTAL ..... \$53,233.00
Dept. 543 - Veterans' Services
5112 - Clerical F.T ..... \$ 1,329.12
5120 - Agent ..... \$ 3,286.80
5146 - Longevity ..... \$ 195.00
TOTAL \$ 4,810.92
Dept. 610 - Library
5110 - Librarian ..... \$ 3,682.00
5111 - Staff Librarian ..... 48
5112 - Clerical F.T ..... 224.00
5113 - Adm. Asst./Tech Services ..... 283.00
5122 - Clerical P.T. ..... 2,498.00
5123 - Custodian ..... \$ ..... 83.00
TOTAL ..... \$ 6,770.48


Further voted to make the following inter-departmental transfers:
Dept. 155 - Data Processing
$\$ 4,000.00$ from 5341 Telephone to 5888 New Cables.
$\$ 3,000.00$ from 5304 Consulting to 5424 Printed Supplies.
Dept. 220 - Fire Department
$\$ 4,103.77$ from 5127 Temporary Personnel to 5111 Reg. Pay Clerical P.T.

Further voted to transfer $\$ 235,000.00$ from Free Cash and $\$ 4,162.78$ from Revenue Sharing Funds to be used by the Assessors specifically to reduce the tax rate.

ARTICLE 2: Voted unanimously to amend the Water Department budget as follows:

## DPW - WATER

5100 PERSONAL SERVICES
5111 Water Superintendent
41,392.00
5112 Clerical F.T. (2)
46,981.00
5113 Asst. Engineer
31,346.00
5113 Foreman
5113 Labor F.T. (10) 1989 (12) 90/91
29,890.00
260,998.00
5122 Clerical P.T.
9,315.00
5127 Flagman/Police
4,000.00
5131 Overtime
35,000.00
5145 Standby
22,733.00
5146 Longevity
2,395.00
5189 Foul Weather Gear
500.00

5191 Uniforms
2,260.00
5194 Schools
$1,300.00 \quad \$ 488,110.00$

## 5200 PURCHASE OF SERVICES

5211 Building Lighting
172,000.00
5215 Building Heat \& Gas
4,500.00
5241 Building \& Grounds Maint. 700.00

5243 Water Pump Station
14,000.00
5246 Office Maint. Contracts
1,250.00
5247 Radio Maintenance
5305 Enterprise Consultant 400.00

5341 Telephone

12,500.00
1,400.00
5344 Telemetering

$$
4,500.00
$$5382 Fire Ext. Services100.00

5383 Water Exp. \& Testing ..... 40,000.00
5343 Postage

$$
3,500.00
$$

5400 CONS. SUPP. \& MAT'L
5411 Gasoline5430 Building Repairs \& Maint.1,000.00
5434 Small Tools ..... 500.00
5450 Custodial - Housekeeping ..... 200.00
5450 Groundskeeping Supplies ..... 100.00
5482 Tires ..... 500.00
5489 Sundry Vehicle ..... 3,600.00
5536 Laboratory Supplies ..... 300.00
5540 Gates \& Valves ..... 7,000.00
5541 Meter and Parts ..... 2,000.00
5542 Hydrants and Parts 13,000.00
5543 Pipes and Fittings ..... 8,000.00
5544 Other Water Maint. Supplies ..... 3,000.00
5545 Treat ment of Wells ..... 5,000.00
5577 Tort Claims ..... 242.00\$ $50,442.00$
5700 OTHER CHARGES \& EXPENSES
5733 Licenses ..... 600.00
5739 Registration \& Permit Fee 300.00
\$ 900.00
5800 CAPITAL OUTLAY
5857 New Equipment 2,300.00
5877 Replacement Equipment DPW ..... 4,000.00
585201 PH \& Chlor. 40,000.00
585202 Water Mgmt. Act 3,000.00
585203 Cross Conn.
5170 FRINGE BENEFITS ON BEHALF OF EMPLOYEES
5171 Workmen's Comp ..... 29,511.00
5173 Unemployment1.00
5174 Health \& Life Insurance ..... 27,146.00
5176 FICA1,351.005177 Retirement $\quad 28,538.00$\$ 86,547.00
UNCLASSIFIED
5170 Property \& Liability Ins. 12,000.00 ..... \$ 12,000.00
INDIRECT COST $133,514.00$ ..... 133,514.00
5900 DEBT SERVICE
5915 Interest on Debt ..... 129,712.00
5925 Interest on Notes ..... 26,000.00
5910 Maturing Principal ..... 177,500.00 ..... $\$ 333,212.00$
TOTAL$\$ 1,413,875.00$

| ESTIMATED REVENUE - WATER |  |
| :--- | ---: |
| Water Rates | $1,022,462.00$ |
| Hydrant Charges - Public | $192,500.00$ |
| Hydrant Charges - Private | $53,310.00$ |
| Repairs | $12,100.00$ |
| Renewals | $4,000.00$ |
| Construction | $86,000.00$ |
| Penalty Charges | $2,500.00$ |
| Insurance Charges | $1,500.00$ |
| Earnings on Investment | 500.00 |
| Other Financing Sources | $101,800.00$ |

TOTAL
ARTICLE 3: Voted by a majority vote declared by the Moderator to amend the Wastewater Department budget as follows:

## WASTEWATER

## 5100 PERSONAL SERVICES

5110 Superintendent $\quad 37,939.00$

5111 Sr. Operator
5113 Lab Technician
5113 Labor F.T. (4)
5124 Flagman/Police
5131 Overtime
5146 Longevity
5189 Foul Weather Gear
5191 Uniforms
5194 Schools

5200 PURCHASE OF SERVICES
5211 Building Lighting
5214 Building Heat \& Gas
5231 Water \& Sewer
5241 Building \& Lift Station Repairs
5242 Maint. Contracts
5240 Office Equipment Maintenance
5247 Radio Maintenance
5305 Enterprise Consultant
5341 Telephone
5344 Telemetering
5400 CONS. SUPPLIES \& MAT'L
5411 Gasoline
5430 Building Repairs \& Maint.
5434 Small Tools
5439 Sundry - Vehicle 2,500.00
5450 Custodial - Housekeeping
5482 Tires

250,000.00
12,600.00
12,296.00
9,000.00
5,750.00 100.00 250.00

1,800.00
11,000.00 350.00

2,000.00
31,887.00
25,771.00
106,517.00
720.00

19,680.00
420.00
250.00

1,110.00
$300.00 \quad 224,594.00$

2,500.00
2,850.00
910.00

306,256.00
400.00
5536 Laboratory Supplies ..... 2,000.00
5543 Pipes \& Fittings ..... 1,000.00
5550 Sewer Maint. Supplies ..... 2,897.00
5569 Misc. Supplies ..... 50.00
5700 OTHER CHARGES AND EXPENSES 5733 Licenses ..... 84.00 ..... 84.00
5800 CAPITAL REPAIRS
5801 Emergency Sewer Line Repairs $10,000.00$ ..... $10,000.00$
5170 FRINGE BENEFITS ON BEHALF OF EMPLOYEES
5171 Workmen's Compensation ..... 8,553.00
5173 Unemployment ..... 1.00
5174 Health \& Life Insurance ..... 12,140.00
5176 FICA

$$
1,446.00
$$

$$
5177 \text { Retirement } \quad 16,169.00
$$

$$
38,309.00
$$

UNCLASSIFIED5740 Property \& Liability Ins.29,620.00
INDIRECT COSTS ..... 67,520.00 ..... 67,520.00
5900 DEBT SERVICE
5915 Interest on Debt00.005925 Interest on Notes67,000.00
TOTAL
ESTIMATED REVENUE

| Sewer Rates | $524,808.00$ |
| :--- | ---: |
| Septage | $88,757.00$ |
| Infiltration \& Inflow | $20,913.00$ |
| Ocean Spray | $306,427.00$ |
| Penalty Charges | 500.00 |
| Interest Charges | $1,000.00$ |
| Earnings on Investments | 500.00 |
| Other Financing Sources | $36,000.00$ |29,620.0000.0067,000.00$\$ 814,115.00$

## TOTAL

ARTICLE 42: A motion duly made and seconded to establish a Personnel Study Committee for the purpose of developing a wage and classification by-law was defeated.

Voted to adjourn at 11:00 PM.
Signed,

## Sandra L. Bernier <br> TOWN CLERK

| DOG LICENSES |  |  |
| :---: | :---: | :---: |
| Male-6@\$3. | 18.00 |  |
| Males \& Females 968 @ \$10. | 9,680.00 |  |
| Spayed \& Neutered-1014@\$7. | 7,098.00 |  |
| Spayed \& Neutered - 4 @ \$3. | 12.00 |  |
| Kennels - 14@\$30. | 420.00 |  |
| Kennels-3@\$60. | 180.00 |  |
| Kennels-11@\$150. | 1,650.00 |  |
| Duplicate Tags - 9 @ 2 . | 18.00 |  |
| TOTAL |  | \$19,076.00 |
| Portion Due County 1 | 17,554.25 |  |
| Portion Due Town | 1,521.75 |  |
| TOTAL. |  | \$19,076.00 |
| FISH \& GAME LICENSES |  |  |
| Resident Citizen Fishing-871@\$12.50 10 | 10,887.50 |  |
| Resident Citizen Minor Fishing - 64 @ \$6.50 | 416.00 |  |
| Resident Citizen Fishing Age 65-69-40@\$6.25 | 250.00 |  |
| Resident Alien Fishing - 1 @ \$14.50 | 14.50 |  |
| Non-Resident Citizen/Alien Fishing - 7 @ \$17.50 | 122.50 |  |
| Non-Resident Citizen/Alien 7-day Fishing - 8@\$11.50 | $50 \quad 92.00$ |  |
| Resident Citizen Trapping-8@ \$20.50 | 164.00 |  |
| Duplicate Fishing-4@\$2. | 8.00 |  |
| Resident Citizen Hunting - 186@\$12.50 | 2,325.00 |  |
| Resident Citizen Hunting Age 65-69-2 @ \$6.25 | 12.50 |  |
| Non-Resident Citizen/Alien Hunting (Small Game) 7 @ $\$ 23.50$ |  |  |
| Non-Resident Citizen/Alien Commercial Shooting Preserve - 3-Day - 3 @ \$19.50 | 58.50 |  |
| Resident Citizen Sporting - 308@ \$19.50 | 6,006.00 |  |
| Resident Citizen Sporting Age 65-69-6@ \$9.75 | 58.50 |  |
| Duplicate Hunting-3@\$2. | 6.00 |  |
| Duplicate Sporting-9@\$2. | 18.00 |  |
| Archery/Primitive Firearms Stamps - 111@\$5.10 | 566.10 |  |
| Mass. Waterfowl Stamps - 158@\$1.25 | 197.50 |  |
| TOTAL |  | \$21,367.10 |
| Paid to Treasurer | 806.10 |  |
| Paid to Division of Fisheries \& Wildlife 2 | 20,561.00 |  |
| TOTAL |  | \$21,367.10 |

## DEPARTMENTAL RECEIPTS

| Licenses \& Permits | 30,007.35 |  |
| :---: | :---: | :---: |
| Recording Mortgages \& Miscellaneo us | 141,028.55 |  |
| Parking Tickets | 40,404.25 |  |
| TOTAL |  | \$211,440.15 |
| GRAND TOTAL |  |  |
| Paid to Town Treasurer | 213,768.00 |  |
| Paid to Division of Fisheries \& Wildlife | 20,561.00 |  |
| Paid to County | 17,554.25 |  |
| TOTAL |  | \$251,883.25 |

Signed,
Sandra L. Bernier TOWN CLERK

# BIRTHS RECORDED IN THE TOWN OF MIDDLEBOROUGH 

 1989
## Date Name

## JANUARY

1 Kyle Robert Dimond
1 Lynn Aubray Lucas
3 Robert Timothy Kosh
4 Kevin Joseph Medeiros
7 Travis James Finch
7 Cassandra Lynn Phillips
11 Matthew Thomas Barrett
11 Nathan Robert Monk
13 Kevin Douglas Purcell
17 Meaghan Patricia Flynn
19 James Patrick O'Malley
20 Shawn Patrick Bumpus
21 Christopher Paul Mills
28 Brian Coley Gilling
29 Kaitlyn Karie Scanlon

## FEBRUARY

4 Katelyn Connor Churchill
6 Cody William Dupre-Wise
10 Troy Robert Smith
10 Daniel Jonathan Mello
12 Michael George Tucker
13 Shaun Philip Reece
19 Jamie Neil Hermanson
19 Jeremy Vincent Hermanson
20 Jessica Katherine Anderson
22 Justin Paul Wilson
24 Joy Tiffany Meadows
26 Miles Richard Gillis
28 Anthony Joseph DiGenio
28 Casey Lee Sorrentino

## MARCH

1 Kaitlin Lee Pike
1 Lindsay Beth Noyes
4 Thomas Michael Roderick
6 Joseph Michael Carnabuci
6 Macaela Christine Sears
7 Caitlin Alice Bailey
8 Jonathan David Blanton
8 Rochelle Ann Lee
10 Laura Rachael White

Name of Parents

Donald Robert and Kimberly Ann Blauss Brian Lewis Lochner and Lynn Kirsten Lucas Robert Gerald and Tara Marie Letendre Edward Joseph and Debra Ann Frazier James Edward \& Florence May Gaskin John Brian, Jr. and Pamela Jean Flood Jerome Patrick, Jr. and Cindy Ann Norman Thomas Edward and Melody Jean Boothman Douglas Hilton and Ann Colgan John Henry and Lisa Christine Arruda John Mark, Jr. and Theresa Mary Pacheco Timothy Frank and Kathleen Mary Gallo David Eric and Lori Ann McCabe Jeffrey Thomas and Jeri Lynne Oliva John Michael and Katherine Ann Guest

David Allan and Kathleen Lois Conniff Kyle William and Jean Angela Dupre Daniel Scottand Brenda Jean Jackson Robert L. and Pauline J. Vadenais William Robert and Ann Fitzsimmons Michael Francis and Eileen Frances Hammond Erle Leander and Nancy Kay Deane Erle Leander and Nancy Kay Deane
Douglas Aruthur and Patricia Aileen Tracy Paul D. and Brenda L. Whitman
Gary Edward and Susan Jaye Hatfield
Michael John and Marianne Capozucca George and Lisa Jo Giuffre
James Anthony and Brenda Marie Callahan

Samuel Ernest, Jr. and Terry Lee Hartley Robert Ray and Linda Jane Boehler William Ray and Anne Marie Miller Joseph Gregory and Lisa Ann Ashley Alfred Robert, Jr. and Chalene Agnes Fleming Steven Francis and Christine Mary Devine David John and Jane Marie McManus George Taylor, Jr. and Valeda Catherine Sciacca David Edward and Kerry Ellen McGuire

12 Kevin Carmen Prosper, Jr.
13 Karen Farah Ali
19 Amber Gail Salgado
20 Brandon Wesley Burr
27 Daniel Scott Miller, Jr.
29 Patrick Mitchell Mulcahy
29 Christina Marie Ricci
29 Courtney Marie Colombo
31 Michelle Lynne Barclay
31 Kristen Lynn Fongeallaz
APRIL
3 Victoria Anne Balaschi
6 Kerri Lee McAuley
6 Jessica Lynne Frye
9 Kirsten Ashley Smith
10 Jonathan Daniel King
13 Joseph Michael Duarte
17 David Michael Keene
18 Meaghan Jean Hannon
19 George Nikolaos Vasvatekis
21 George Francis McCaffrey
22 Russell Charles Smith, Jr.
23 Lacy Ann Bartlett
24 James Richard Harju
26 Nicholas Adam Paquette
26 Christopher Stern Lunetta
29 James Robert Robichau

## MAY

1 Benjamin James Gove
1 Daniel Michael Di Bari
1 Alicia Marie Maloney
3 Richard Patrick Damon
4 Elizabeth Marie Jagla
9 Allison Judith Pickering
11 Ashley Elizabeth Kelly
15 Kristin Elizabeth Raimondi
15 Elizabeth Maeve Healey
17 Ryan James Donahue
17 Jordan Michael Hargrove
25 Alex John Kefalis
25 Justin Michael Weigold
31 Briana Leigh Furman

## Name of Parents

Kevin Carmen and Colleeen Elizabeth Burgess
Mehboob and Nazleen M. Noorbanu
Steven, Sr. and Sandra Gail Ehney
Randall Wesley and Dawn Lee Elliott
Daniel Scott and Donna Ann Pizzelli
Mitchell Joseph and Nancy Jean Caron
Ralph James, Jr. and Rosemarie Lynn Gauss
Robert Thomas and Donna Lee Karalus
David Alan and Roberta Marie Baker
Steven Ernest and Kally Joy Williams

Robert John and Catherine Elizabeth Barr James Michael and Laurie Darlene Flaherty Brian Douglas and Debra Joan McKee Ian Carmichael and Teresa Anne Grenier
David John and Paulette Ann Lessard
Joseph Carlos and Karen Marie Schaaf Clyde Jeffrey and Kimberly Ann Mahoney
David Robert and Patricia Jean Hickey
Nikolaos and Susan Ann Boggs
Francis Allen and Patricia Ann Tassinari
Russell Charles and Terri Lynn Medas
Errol Haven and Stephanie Elvarie Morris
James Mark and Kelly Sue Kyrouz
Gary Mark and Janet Lois Gelinas
Steven Paul and Debra Gail Weiner
James David and Kerrie Lee Hanna

George Edward, III and Wendy Rae Muir John Francis and Gina Marie Guarino Robert Alan and Karen Lee Yannone
Thomas Anthony and Barbara Teen Spencer
Paul Coleman and Lisa Ann Little
Alan Seth and Carol Elizabeth Ferraguto
Kevin Henry and Susan Helen Cardoza
William Joseph and Laurie Jenks
Robert Joseph and Kathleen Mary McCarthy
James Leo and Janice Mary MacDermid
Gamaliel and Kathy June Pickett
Stephen and Joan Dardinski
Wayne Emil and Ann Marie Neenan
Stephen Paul, Jr. and Elizabeth Louise Corning

Paul Arthur and Judith Lynn Smith
Thomas Francis and Shelley Patrice Hopwood

5 Emily Marie Silva
6 Beau Christopher Hambleton
6 Jason Robert Regan
6 Jessica Priscilla Regan
11 Laura Michelle Angers
11 Edward Joseph McDonald
19
20
22
22
23

## JULY

2 Brittany Jean Correia
2 Eric John Pellegrini
5 Evan Tyler Chand
6 Christina Marie Berger
8 Daniel Lars Persson
9 Jesse Waymon Ferrier
9 Emily Ann Leonard
10 Meghan Jane Wrublewski
11 Peter Anthony Bertelli
14 Sarah Jean Garceau
14 Victoria Marie Weiss
17 Laura Elizabeth Letendre

Megan Marie Gamache Daniel John Nickless Kimberly Ann Fitzgerald Haley McKinley Nehms Steven Leonard Chamberlain Maggie Leigh Covel
Samantha Marie Curley
Lindsay Marie Parsons Stephanie Jean Waite Kristina Ann Legge Mallory Jane Martin

## Name of Parents

Philip William, IV and Joanne Marie Petrillo
Dana Allan and Christine Griffin Jones
Robert Jason and Diane Nancy MacDermid
Robert Jason and Diane Nancy MacDermid
Steven Robert and Leslie Ann Mayer
Walter Francis and Demetra Frances Tsiaras
Dwayne John and Karen Lynne Tripp
James Michael and Paula Katherine Travers
Ronald Francis and Michelle Anne Cappiello
Paul John and Jolie Ann Follett
John Kendall and Cynthia Lee Ellis
Jeffrey Byron and Marie Dougherty
Eriks Gints and Shirley Ruth Andrews
William Joseph and Dorothy Jean Aurilio
Michael Jaye and Lisa Ann Brown

Roger Wayne and Cheryl Ann Almeida Gary Paul and Deborah Ann Yourell Raven and Stacey Ellen Freyermuth James Michael and Diane Crispi
Karl Philip and Lynn Ann Carey
Gregory Allan and Kathleen Davina Provencher
Daniel Raymond and Andrea Louise Cappiello
Thomas Albin and Susan Mary Neary
Anthony John and Louise Marie Sime
William Bill and Anne Marie Thompson
Andrew Cooper and Elizabeth Mary Weckbacher
Robert James and Jeanne Katherine Nichols
James Forbes and Cheryl Jean Wager
John Alan and Bonie Lee Ross
John Richard and Michelle Joanne Brousseau
David Alan and Margaret Mary Frew
Leonard Joseph and Paula Marie Forrester
Robert Young and Georgia Bourne
Paul Leo and Eulalia Leite
Ronald Daniel and Brenda Lee Fortin
Shawn Gilman and Gloria Jean McManus
James Robert and Sheree Ann Borghesani
Dale V. and Jeannie M. Shaughnessy

## AUGUST

1 Lauren Yvonne Paduch
1 Kevin Russell Perkins
2 Jason William Carter
2 Kelsey Candice McKenzie
5 Elena Rose Sten
13 Jonathan Richard Allen

James Bernard and Gretchen Lindsay Bent Howard Weston and Linda Anne Schofield Robert Howard and Catherine Frances Kennedy Steven Michael and Rosanne Kathleen Clark
Thomas Eric and Patricia Sullivan Richard Edwin and Lisa Marion Rogers

## Date Name

13
14
15
17
17
19
25
26
28
29
30

Kara Leigh Davidson
Lyndsey Anne Fuller Chelsea Lee Lucas
Maria Anne DelSignore
Michala Gauthier Matthews
Keith Thomas Harshani
Dylan Daniel Briggs
Tricia Lynn Madden
Mark William Grinham
Vincent Michael Weiner
Renee Louise Thibeault

## Name of Parents

William Herbert and Denise Lillian Cleaves
Wendell Thomas Harlow and Deanne Lynn Wile John Barry and Leah Beth Simas
Steven Anthony and Gina Marie Giberti
Robert L. and Sharon Gauthier
James Thomas and Shawn Marie Bayne
Daniel and Linda Louise Gilfoy
Martin Robert and Lisa Ann Anderson
William Joseph and Linda Jean McCabe
Christopher John and Christine Mary Corcoran
Robert Francis and Joanne Marie Smith

## SEPTEMBER

2 Katherine Elizabeth Walters
3 Justin Robert Hudson
5 Elise Ann Smorczewski

21 Rebecca Leigh Bendiksen
22 Stephanie Ann Williams
24 Keyara Marie DeBurgo

## OCTOBER

1 Bradley James DeArruda
1 Lindsey Marie Hills
2 Joseph Albert Levesque, Jr.
4 Claire Morse Tansey
4 Jamie Marie Lannan
7 Sarah Dolores Carmody
10 Ryan Aaron Philip Berio
13 Colleen Prakop
15 Angela Lynn Ferris
18 Christina Marie Cerrato

John Maurice and Elizabeth Anne Gill Steven Wayne and Juanita Lee Hadsell Jeffrey Peter and Alison Collner Kittredge Frank Lee and Deborah Lynne Miles Steven Wayne and Janice Andrea Wick John Robert, Jr. and Janine Eleanor Zonfrelli David Keith and Diane Marie Daly
William Francis and Liane Marie Welch
David L. Jr. \& Brenda M. Arpin
Paul and Linda Marion Skinner
Bernard Thomas and Eileen Gertrude Heisig
David Robert and Susan May Bouldry
Joseph and Christine M. Nunes
Charles Edward and Michelle Lynn Anthony
Jon Michael and Michelle Marie Keaney
William Jay and Victoria Ann Murdoch
Jason Edward and Kirsten Marie Gracie
Stuart Harold, Jr. and Clare Marie Farley
Robert Cyrenus and Darlene Virginia Sweney
William Robert and Elizabeth Anne Russell
Henry John and Valerie Ann Hazen
Steven Bruce and Mary Theresa Lacouture
Gary Wayne and Martha Leigh Giroux

James Edger and Julie Barbara Keith
Mark David and Tracey Ann Downing Joseph Albert and Mona Ann Finch Thomas Francis and Susan Eileen Laite Christopher John and Michelle Marie Mann John Joseph and Robin Ivy Brooks
Philip and Brenda Lee Simison
Philip James and Diane Mary Congdon John Francis and Sandra Lynn McKown Joseph Andrew, Jr. and Suzanne Aline Belleville

## Date Name

18
22
23
26
30
30
30
30

Debra Jean McGrath
Stephanie Ann Swanson
Tyler Anthony Borges
Dennis Michael Lewoczko, Jr.
Dustin Cameron Fitzgerald
Tyler Francis Wilton Travis John Timmons Kyle Robert Caswell

## NOVEMBER

1 Andrew Joseph Bianchini
3 James David Bartell
4 Taryn Margaret Buckley
6 Emily Jean Kelly
10 Theresa Jean Hanley
14 Zachary Wayne Mosher
14 Ashley Susan Crowninshield
16 Gregory Atwood Sayce
18 Steven Edward Henault
21 Julian Robert Monsour Santos
23 Michael Stephen Orozco
24 Michael Edward Netinho
25 Gerard Daniel Walraven
26 Samantha Ann Petrillo
28 Corey David McGuigan

## DECEMBER

4 Allyson Cafferty Howlett
5 Shawn Daniel Tuite
12 Andrew Paul Oliver
15 Samuel Joseph Andrade
15 Matthew David Zakrzewski
22 Danielle Shay Pensinger
28 Baylee Ann Ricci
30 Stephen Paul Johnson

## Name of Parents

Timothy Felix and Kathleen Ann Pedro John Carl and Martha Caroline Morath Robert Anthony, Jr. and Lynne Agnes Marra
Dennis Michael and Karen Cecilia Blankenship Tracy Cameron and Kristina Marie Strohman William Francis, Jr. and Cindy Ellen Fink Russell Joseph an Patricia Ann Garofalo Jeffrey Scott and Jody-Ann Butler

David Glenn and Robin Lynne Ribeiro David Arthur and Susan Marie Carroll John Joseph and Barbara Ellen Gerardi William Daniel and Susan Kershaw John Patrick and Brenda Jean Moreshead Daniel Wayne and Lacey Jene Pattee Scephen John and Dawn Annette Moquin Thomas Gregory and Tracy-Dee Poole Atwood John Edward and Diane Marie Mackiewicz Robert Alves and Maryanne Monsour Michael Scott and Dina Annette Kocher Donald, Jr. and Donna Jean Hoeg
Gerard James and Susan Carol Bretzman William James and Helen Theresa Keating
David Charles and Heidi Lorane Rook

Richard L., Jr. and Kimberly Cafferty Daniel Ignatius and Suzanne Casieri Joseph Francis, Jr. and Kathleen Ann Gabrey Anthony Wayne and Amy Gay Brouillard Mark David and Linda Marie McSheffrey Loren and Donna Marie Dupuy
Robert Ralph and Marilyn Jean Harvey Richard Stephen and Lori Jaye Laracy

# MARRIAGES RECORDED IN THE TOWN OF MIDDLEBOROUGH 

1989

Date
JANUARY

FEBRUARY

MARCH
3

Joyce Ann Chicoine
Michael Patrick Walsh
Sharon Gauthier Davis
Robert Lewis Matthews
Laura Katherine Voveris
Charles Everett Pease
Sandra Kathleen Andrews
Thomas Joseph Lynch
Lois Elaine DeHay
Harry Allen Pierce, Jr.
Lisa Marie Carbone
Donald Brian Albert
Karen Lynn Ferland
Michael Roger Ewald

Laurie Ann Howe
Shawn Anthony Lemmo

Residence

Middleborough
Middleborough
Middleborough
Lakeville
Middleborough
Middleborough
Middleborough
Middleborough
Lakeville
Lakeville
Middleborough
Middleborough
Middleborough
Reading
Middleborough
Middleborough

Middleborough
Middleborough
Middleborough
Middleborough
Middleborough
Middleborough
Middleborough
East Bridgewater
Middleborough
Lakeville
Middleborough
Middleborough
Middleborough
Middleborough

Middlebo rough Middleborough

| Date | Bride and Groom | Residence |
| :---: | :---: | :---: |
| 11 | Sharon Ann Blacow Todd Alan Goldman | Middleborough Middleborough |
| 17 | Amy Marie Sylva Daniel Thomas Foley | Middleborough Boston |
| 18 | Sherree Ann Dodge Darren Edward Doyle | Middleborough Middleborough |
| 24 | Robin Lynne Ribeiro David Glenn Bianchini | Middleborough Middleborough |
| 25 | Barbara Joan Hagar Roy Alan Kainu | Assonet Assonet |
| 26 | Rene Marlene Young Paul Vincent Fraccalossi | Carver <br> Middleborough |
| 27 | Kimberly Ann Davino Robert John Grega | Middleborough Middleborough |
| 31 | Irene Nancy Brown Larry Wendell Crites | Middleborough Middleborough |
| APRIL |  |  |
| 1 | Kimberly Ann Zantrofski Roger Joseph LeBlanc | Middleborough Middleborough |
| 8 | Claudia Barillari <br> Neif Alfredo Nunes | Middleborough Middleborough |
| 8 | Barbara Ann Tanner Bernard Roger Pare | Middleborough Plymouth |
| 9 | MaryAnn Burroughs Victor William McKay | Middleborough Middleborough |
| 9 | Amber Ann Burroughs Shawn David Souza | Middleborough Plymouth |
| 14 | Johanna Pillsbury James Henry Dupuis | Midd leborough Fall River |
| 14 | Kelly Jean Brady Peter Michael Nardi | Taunton Middleborough |
| 22 | Jennifer Jean Peak Russell William Morin | Middleborough Lewiston, Maine |
| 29 | Paula Rose Ferdinand Danny Fonten Amaral | Middleborough Middleborough |
| 29 | Shari Lynn Hague <br> Christopher James Longworth | Middleborough Midd leborough |
| 29 | Kristen Marie Gracie Jason Edward Cornell | Middleborough Middleborough |


| Date | Bride and Groom | Residence |
| :---: | :---: | :---: |
| MAY |  |  |
| 4 | Jane Mary Curley <br> Lawrence Wendell Schraut, Jr. | Middleborough Middleborough |
| 6 | Lasine Helen Amirault James Frederick Fisher | Carver <br> Middleborough |
| 6 | Luann Thompson Darrin George DeGrazia | Middleborough Middleborough |
| 6 | Jean Roberta Henry Anthony Benedict Coletti, Jr. | Middleborough Middleborough |
| 7 | Victoria Ann Murdoch William Jay Strickland | Middleborough Middleborough |
| 13 | Mary Theresa McInnes Robert McLaughlin | Middleborough Bridgewater |
| 13 | Karin Barbara Brewer Michael Henry Mott | Middleborough Middleborough |
| 13 | Charlotte Marie Thayer Raymond Grant Pierce | Middleborough Middleborough |
| 13 | Roberta Marie Angeli Douglas Burton Shaw | Middleborough Middleborough |
| 13 | Grace Marie Henderson Timothy Harold Bambery | Middleborough Middleborough |
| 20 | Terry Lee Prinzo Steven Seward Ray | Middleborough Middleborough |
| 20 | Laura Ann Sico Earl Garceau | Middleborough Middleborough |
| 20 | Kathleen Ellen Smalley Charles Scott Dias | Middleborough Middleborough |
| 27 | Lisa Marie Comi-Ezersky Bryan Ralph DelGreco | Middleborough Middleborough |
| 27 | Carol Ann Clark <br> Anthony Joseph DeChristopher | Middleborough Bridgewater |
| 28 | Julie Ann Erickson Richard Gordon Brooks, Jr. | Middleborough Middleborough |

JUNE

3

| Barbara Lee Wright | Middleborough |
| :--- | :--- |
| Troy Michael Butler | Middleborough |
| Susan Eileen Piscopo | Middleborough |
| Herbert Douglas Holmgren, Jr. | Middleborough |


| Date | Bride and Groom | Residence |
| :---: | :---: | :---: |
| 3 | Michelle Marie Johnson Robert John Quigley | Abington Middleborough |
| 3 | Anna Midori Buck Gilbert John Mastera | Middleborough Middleborough |
| 3 | Barbara Maria Pieres Michael Kevin Erving | Middleborough Middleborough |
| 4 | Karen Leigh Thayer Stephen Morris Einstein | Middleborough Middleborough |
| 9 | Merrilee Maddigan Gary Scott Bolen | Middleborough Middleborough |
| 9 | Nicole Lynn LaViolette Michael Stephen Gaubert | Middleborough Middleborough |
| 10 | Lisa Ann King <br> Denis Lionel Lussier | Middleborough Middleborough |
| 10 | Lisa Jean Kennedy <br> David Joseph Arruda | Middleborough Middleborough |
| 10 | Cheryl Marie Reed Kevin Russell Phillips, Jr. | Middleborough Middleborough |
| 12 | Terrie Marie Hanson William Marsden | Middleborough Middleborough |
| 17 | Catherine Ellen Smith Wallace Everett Ellis, III | Middleborough Middleborough |
| 17 | Karen Lea Henke Allen Wayne Whitaker | Middleborough Middleborough |
| 17 | Lisa Gay Fischer Stanley John Malinownki, Jr. | Middleborough Middleborough |
| 17 | Lisa Lauren Saunders Joseph Pereira | Dorchester Middleborough |
| 24 | Nancy Jane Kulczykiewicz Ronald Edward Cataldo | Middleborough Middleborough |
| 24 | Julie Ann DeMoranville Jeffrey Paul Hebert | Taunton Taunton |
| 24 | April Lynn Pooler Derek Everett Kelley | Middleborough Middleborough |
| 24 | Mary-Lou Kelly Orr Alan Joseph Viera | Middleborough Middleboro ugh |
| 25 | Jane Gay Stephens Edwin Herbert Cole, Jr. | Venice, Florida <br> Venice, Florida |
| 28 | Doris Lee King <br> Norman Francis Davidson, Jr. | Boca Raton, Florida Lakeville |


| Date | Bride and Groom | Residence |
| :---: | :---: | :---: |
| 30 | Mary Beth Robertson Kenneth David Ehney | Middleborough Middleborough |
| JULY |  |  |
| 1 | Laura Lee Stark <br> Edward David Wilson, Jr. | Middleborough Middleborough |
| 1 | Robin Lee Gilbert Martin Joseph Patton | Westport Westport |
| 1 | Kris Anne Deane Robert Allan Smith | Middleborough Middleborough |
| 2 | Kathleen McGlone Wilson Lawrence Leo Bennett | Middleborough Middleborough |
| 2 | Sheila Ann Urbanski Russell Marston Lawton | Rochester Middleborough |
| 3 | Donna Marie Rosenau William Lyle Sukeforth, 3rd | Middleborough Middleborough |
| 8 | Karen Cecilia Murphy <br> Dennis Michael Lewoczko | Middleborough Middleborough |
| 15 | Lynn Teresa Olmstead Douglas Purchase Rankin, 2nd | Plainville, Connecticut Taunton |
| 15 | Stacy Jean Wetteland Douglas Alden Leary | Middleborough Wareham |
| 15 | Andrea Lynn Ornellas Peter Vincent Francisco | Middleborough Middleborough |
| 15 | Nancy Anne Malcolm William John Salvaggio | Middleborough Middleborough |
| 15 | Denise Lynn Landry Eduardo Ruiz | Middleborough Middleborough |
| 16 | Betty Esther Carver Steven Davis Fratus | Brockton <br> Middleborough |
| 29 | Francine Carol Wynn Lawrence Martin Stadelmann | Middleborough Middleborough |
| 29 | Naomi Lynn Blakley Patrick Shawn Sparks | Middleborough Middleborough |
| AUGU |  |  |
| 5 | Rhonda Lee Lavalley Peter Paul Goodine | Middleborough Middleborough |
| 5 | Kathleen Ann Reynolds Wayne Joseph Bernier | Middleborough Middleborough |


| Date | Bride and Groom | Residence |
| :---: | :---: | :---: |
| 5 | Babette Adair Batista John Hale Lee, 4th | Middleborough Middleborough |
| 12 | Debra Alida DeFreitas David Cushing Nourse | New Bedford Middleborough |
| 12 | Judith Ann Zalon Steven Robert Lynch | Middleborough Middleborough |
| 12 | Charleen Marie Wesson John Michael Meadows | Carver <br> Carver |
| 12 | Deborah Ann Dries Wayne Edward Sanborn | Middleborough Middleborough |
| 12 | Gwendolyn Ann Cepurneek Alfred Louis Dion | Middleborough Middleborough |
| 19 | Susan M. Diodato <br> Clarence Anthony Serpa, Jr. | Middleborough Middleborough |
| 19 | Lisa Louise O'Connell Kevin James Finn | Taunton Middleborough |
| 19 | Evelyn Mae Kuhns Jessburnette Rankins | Middleborough Middleborough |
| 25 | Sherry Lou Hayes Barry Grant White | Middleborough Taunton |
| 26 | Joan Marie Faria Thomas Moore Medlar | Middleborough Middleborough |
| 26 | Linda Jefferson Gardner William Orin Trauterman | Middleborough Middleborough |
| 26 | Diane Marie Jennings Michael Joseph Frazier | Middleborough Middleborough |
| 26 | Kathi Ann Kennedy Scott Allen MacLeod | Plymouth <br> Plymouth |
| 26 | Pamela May Preston Donald Wayne Allen | Middleborough Middleborough |
| SEPTE |  |  |
| 1 | Mary Ann Feeney Robert Edward LaJoie | Middleborough Middleborough |
| 2 | Kathleen Ann Estes Timothy Felix McGrath | Middleborough Middleborough |
| 2 | Debra Ann Toupin David William Wright | Middleborough Middleborough |
| 2 | Dianne Marie Toney Alex Edward Moquin | Middleborough Middleborough |


| Date | Bride and Groom | Residence |
| :---: | :---: | :---: |
| 2 | Kimberley Ann Hood Michael Alan Thomas | Raynham Middleborough |
| 2 | Laureen Rose Edington Patrick Lydon Wohler | Middleborough Middleborough |
| 9 | Lori Ann Morris Kevin Holt Mahoney | Middleborough Middleborough |
| 9 | Melissa Marie Hadsell David Lee Smith | Laconia, New Hampshire Laconia, New Hampshire |
| 16 | Carol Ann Standish Lawrence Jean Shing | Middleborough Middleborough |
| 17 | Marie Elizabeth Michael Vincent Faria | Middleborough Middleborough |
| 22 | Mary Ann Pedrazzi Joseph Melino | Middleborough Middleborough |
| 23 | Kathleen Joan Murray <br> Frederick Daniel Hyde, II | Pike, New Hampshire West Bridgewater |
| 23 | Gina Marie Millette Robert Hart Leonard | Middleborough Taunton |
| 23 | Lisa Marie Sullivan Jonathan Walter Davis | Raynham Raynham |
| 30 | Carole Marie Antelmi Steven Alan Mills | Middleborough Middleborough |
| 30 | Tracy Ann Lawrence Richard Wilson Burrell, Jr. | Middleborough Middleborough |
| 30 | Kristine Mary Chandler Keith Edward Azeveno | Middleborough Taunton |
| OCT |  |  |
| 6 | Laura Lambus <br> Alfred Henry Williams, Jr. | Middleborough Middleborough |
| 6 | Maria Michela Silvestri James Lawrence Wylie | Brockton <br> Plymouth |
| 7 | Wendy Lynn Levesque Christopher James Read | Middleborough Middleborough |
| 7 | Susan Marie Lucas Albert Nunes | Middleborough Middleborough |
| 7 | Patricia Louise Starrett William Joseph Davidson | Lakeville Lakeville |
| 7 | Arleen Rose Chisholm Donald Edward Dickens | Middleborough Middleborough |


| Date | Bride and Groom | Residence |
| :---: | :---: | :---: |
| 7 | Christina Louise Mendonca Douglas Mark Anderson | Middleborough Middleborough |
| 7 | Heidi Ann Keough Scott A. Picone | Middleborough Middleborough |
| 8 | Murrayann Thomas Walter Stanley Abucewicz | Wareham <br> Hudson, New Hampshire |
| 8 | Monica Jean Anderson Joseph Douglas Warnock | Middleborough Plymouth |
| 11 | Kimberly Jane Hammond Jeffrey Allen Hill | Brockton Brockton |
| 13 | Kenny Ellyn Davies David Joseph Gilbert | Middleborough Middleborough |
| 13 | Doris Ann Taylor Frank Robert Scienzo | Lakeville Lakeville |
| 14 | Brenda Lynn Gilli James Richard Dean | Middleborough Middleborough |
| 21 | Brenda-Dee Moquin Brian Albert Levesque | Middleborough Middleborough |
| 21 | Sarah Debra Smith John Malcolm Duff | Middleborough Midd leborough |
| 27 | Bonnie Joan Blake Joseph Baker Allen | Mansfield Middleborough |
| 28 | Ann Marie Curley <br> Donald Andrew Quindley | Middleborough Plymouth |
| NOVE |  |  |
| 4 | Patricia Ann Adams Neil Anthony O’Driscoll | Middleborough Middleborough |
| 4 | Theresa Ann Zajaczkowski Peter James Yarsites | Mashpee Taunton |
| 4 | Nancy Ann Stanwood Robert Alan Bergquist | Middleboro ugh Middleborough |
| 11 | Suzette Nadine Letendre Richard Dana Monteiro | Middleborough Middleborough |
| 11 | Andrea Louise Brunzell Dion William Harrington | Franklin Franklin |
| 11 | Kathleen Ann Thomas Mark Foster Jackson | Middleborough Middleborough |
| 11 | Corinne Melinda Guidetti Aram Varjabedian | Middleborough Middleborough |


| Date | Bride and Groom | Residence |
| :---: | :---: | :---: |
| 11 | Mary Ann Colton Jerry Lane Clifton | Middleborough Middleborough |
| 18 | Maureen Jean Boutin John Christopher O'Neil | Middleborough Middleborough |
| 18 | Karen Jane Sullivan Sean Patrick Moran | Middleborough Middleborough |
| 24 | Tamira Lee Hatridge Richard Arvid Ekstrom | Lorton, Virginia Lorton, Virginia |
| 25 | Sandra Jean Hazen <br> Preston Charles Sousa | Middleborough Middleborough |
| DECEMBER |  |  |
| 1 | Susan Gail Dente <br> Andrew Kidder Henry, III | Middleborough Middleborough |
| 2 | Charlene Donna Morris Joseph William Lunnin, Jr. | Middleborough Middleborough |
| 9 | Terri Ann Fanjoy Robert Andrew Fisher | Middleborough Toronto, Canada |
| 12 | Lucy Elizabeth Loomis George Eales Van Petten | Middleborough Middleborough |
| 16 | Cheryl Ann Loranger <br> Bruce Clifton Kuechler | Lakeville Lakeville |
| 21 | Shannon Laun McNeely Wayne Joseph Sylvia | Norwood Norwood |
| 23 | Susan Veronica Benoit Vincent Paul Benoit | Lakeville Lakeville |
| 24 | Cynthia Sue Lew is Robert Grant Hadsell | Middleborough Middleborough |
| 30 | Sandra Strubel Matthew Gardner Cornell | Middleborough Middleborough |

## DEATHS RECORDED IN THE TOWN OF MIDDLEBOROUGH 1989

Date Name ..... Age
JANUARY

4

## FEBRUARY

Joseph Casey ..... 75
Emily Cotta Collins ..... 84
Edwin E. Perkins ..... 88
Alice I. Currie ..... 77
Timothy Edward Leary, Jr. ..... 97
Leo Saltzman ..... 89
Melvin Wilbur Chubbuck ..... 86
Sophie Thomas ..... 69
Andrew Daniel Jagla ..... 68
Josephine Olive Wilbur ..... 67
Mary F. Sylvia ..... 76
Michael James Dunlea ..... 79
Robert Andrew Burke, Sr. ..... 80
Mary Helen Richmond ..... 86
Mabel L. Johnson ..... 88
Manuel Joseph Piava ..... 74
12
Mary C. Jesus ..... 89
Bertha G. Kaupp ..... 82
Charles Augustus Craw ..... 71
Lillian Singer ..... 84
Frank C. Jewell ..... 66
Stella Dutch ..... 74
Kenneth Malcolm Ripley ..... 61
Edith Thomas ..... 87
Helen May Beuttel ..... 76
Roberta Frances Caffrey ..... 50
Glenda Louise LeBert ..... 53
Edward Goveia ..... 83
Martha Alma Sampson ..... 93
Esther Louise Walter ..... 80
Leslie B. Stanton ..... 84
Annie Anacki ..... 91
Francis Ernest Gomes ..... 67
Rita Caroline Kelley ..... 69
Olive C. Chapman ..... 90
Marion I. Redmond ..... 82
Lina Margaret Duato ..... 74
Anna T. Mackie ..... 70
Joan Eileen Holmes ..... 59
George L. Taylor ..... 93
Date Name Age

25
28
MARCH

APRIL
Alice Evelyn McIlvana ..... 80
Herbert E. Bowles ..... 98
Henry Richmond Caswell ..... 81
Lillian Louise Gale ..... 72
Herbert Alban Swarbrick ..... 78
Alfred E. Stanton ..... 89
Alfred M. Antoine ..... 100
Rose Marie Andrews ..... 39
Carleton Howard Norris ..... 58
Gabriel Dayap Duro ..... 90
Juliette Anita Gill ..... 83
Alice Irma Nolan ..... 78
Chrystal Walter Bryant ..... 73
Oscar H. Stets ..... 82
Nelson Christian LeFebre ..... 58
George Rose ..... 80
Walter Everett Soule ..... 79
Anna C. Gill ..... 61
William Albert Stoodt ..... 54
Hazel Lillian Peck ..... 76
Lester Baker Boyce ..... 70
Janet Burrell ..... 81
Robert Stonestreet ..... 34
Helen Torren ..... 89
Eugene Douglas Sanborn ..... 67
John Billings Tucker ..... 58
Charles William Wambolt ..... 67
Grace Eliza Massey ..... 91
Mona Charlotte Knowlton ..... 78
Bernard Sanborn ..... 72
Mary Francina Sampson ..... 89
Maria Barros ..... 38
Kenneth H. Gabourel ..... 67
Laura Bell Glidden ..... 75
Anne Wallace ..... 80
Joseph Francis Oliver ..... 55
Constance Ann Gilfoy ..... 55
Rachel Hunt ..... 93
Charles Nygard ..... 59
Betsy Case ..... 59
Mary Fernandes ..... 104
John Oliver Selzer ..... 80
Franklin Guild Harlow ..... 82
Date Name Age12

## MAY

## JUNE

Edward W. Kaszynski ..... 76
Marie Caroline Savard ..... 91
Joseph Vargas ..... 84
James Joseph Curran, Sr. ..... 85
Kenneth Francis Harrison ..... 50
Doris Deane Haskell ..... 92
Mary Baker Harris ..... 86
Dorene Boardman ..... 83
Charles Richard Austin ..... 68
Elliott W. Harlow, Jr. ..... 72
Anthony Francis Tammaro ..... 48
Shirley J. Silva ..... 51
James Daniel Aldersley ..... 52
Edward Timothy Finneran ..... 79
Helen Alma Bradford ..... 86
Sarah M. Wilcox ..... 84
Glen Carlford Hollatz ..... 50
John Dwight Rockwell ..... 41
Malcom Dunlap Buck ..... 65
William Henry Donovan, Sr. ..... 79
Marcella L. Ord ..... 67
Philip J. Butler ..... 72
Sophia Frances Cote ..... 92
Alice Louise Pringle Corley ..... 84
Herbert Leslie Cook ..... 80
Ruth L. Hickey ..... 59
Palma DiLullo ..... 89
Anna M. Howes ..... 79
Richard M. Packard ..... 70
Louis Souza ..... 77
Elizabeth Fowle ..... 83
Kenneth Foster ..... 69
Augustus Kingman Pratt ..... 69
Frederick Irving Bigelow, Jr. ..... 72
Manuel R. Souza ..... 85
Susie De Moura ..... 91
Rosa Agnes Hohenstein ..... 79
Edward Kenneth Gomes ..... 73
Manuel A. Andrade ..... 69
Doris Mildred Hurd ..... 79
Harold Gordon Cudworth ..... 84
Helen I. Macomber ..... 84
Eli Sklut ..... 72
Date Name Age
14 John Barnes Rinehart 68

15
17
18
19
22
23
25
25
28
28
30
30

## JULY

4

## AUGUST

Name Age
John Barnes Rinehart ..... 68
Louis Yeaton ..... 87
Alicia W. Caouette ..... 102
Dorothy Richmond Anderson ..... 81
Katherine Josephine George ..... 86
Dorothy E. Bolster ..... 94
Joseph P. Dumas ..... 88
Victoria Gasunus ..... 74
Elizabeth F. Bowles ..... 83
Lucille Holden Perry ..... 74
Cecilia Mary Gervais ..... 82
Chester Weldon Lewis ..... 80
Francis Corsini ..... 59
Louise Starr ..... 78
Margaret Elisabeth Wiksten ..... 69
John F. Santin, Sr. ..... 86
Charles James Anderson ..... 68
Marie Antoinette Ehney ..... 72
Arnold Fred Thomas ..... 60
Ralph L. Linton, Sr. ..... 83
Elsie M. Ryder ..... 92
Manuel Andrew Baptiste ..... 72
Joseph Pina, Jr. ..... 63
Robert William Turnbull ..... 74
Clara Plissey ..... 66
Russell Goodwin Chace ..... 76
Charles William Duggan ..... 66
Martha Bruce Tibbetts ..... 88
Frank D. Rua ..... 73
Arlene Mildred Reynolds ..... 67
Paul David Connolly ..... 56
Edwin Smalley, Jr. ..... 90
Ronald O. Poulin ..... 59
Assunta Mary Corey ..... 72
Oswald Wilson Cornell ..... 73
Edward Caine ..... 84
Amelie Mary Fuller ..... 90
Kathleen Belben ..... 69
John Stanley Rocharz, Sr. ..... 77
Robert Allan Simpson, Jr. ..... 18
Robert John Mills, Sr. ..... 51
Florence Lizzette Grossman ..... 73
Mary Helena Cormier ..... 85

10
12
13
14
14
15
15
16
18
19
19
20
21
23
29
30
30
SEPTEMBER
3
3
3
4
7
8
9
13
13
15
15
16

## 18

20
21
27
28
29
OCTOBER
Elizabeth Agnes Manchester ..... 92
Doreen Conant ..... 63
Anne Marie Creesy ..... 50
Lilly Amanda Louise Corey ..... 90
William E. Holyoke ..... 42
Mary King ..... 75
Mary Rounsville Hammond ..... 92
Placida M. Sabsch ..... 80
Douglas Duckett ..... 70
Martin J. Rosentel ..... 66
Gertrude Angela Kelly ..... 83
Mary Louise Gerrior ..... 85
Kathleen M. Arrigal ..... 69
Samuel S. Smith ..... 87
Flora A. Lopes ..... 72
Maria Bourgeois ..... 89
Freida Sophia Belcher ..... 95
Wesley Edward Miller, Sr. ..... 79
Carmen Mary Stulpin ..... 69
William Edward Kelley ..... 87
Paul F. Wenz ..... 55
Edgar Ivan Westgate ..... 74
Rosemary Theresa Smith ..... 73
Josephine L. Leandres ..... 86
Hester Maria Shaw ..... 100
Henry J. Rideout ..... 64
William J. Boskus ..... 81
Marjorie Diehl Blake ..... 85
Pearl Frances Brune ..... 80
Cleon Preston Smith ..... 95
Lorenzo Larivee ..... 80
Mabel Irene Young ..... 90
Herbert Thompson ..... 87
Ruth M. Wronowski ..... 80
Caroline Elizabeth Reynolds ..... 69
Bessie Petow ..... 85
Persis Evelyn Murphy ..... 79
Helene Lincoln ..... 82
Phyllis A. Brewster ..... 64
Cornelius H. Duggan ..... 70
Joseph John Mackiewicz ..... 73
Justo Rivera ..... 77
Date Name Age

11
11
12
15
15
17
17
18
19
20
20
24
24
26
27
29
31
NOVEMBER
3
4
5
8
9
12
12
13
14
15
19
19
20
21
23
24
24
26
30
DECEMBER
1
2
3
5
6
7
8
Georgena Mae Matheson ..... 76
Virginia Marie Savard ..... 66
Emma Louise Reynolds ..... 81
Jessie Thompson Lakin ..... 83
John S. Hammond ..... 50
Joseph Marques ..... 84
Isadore Benjamin Fernekees ..... 87
John K. Lynch ..... 61
Martin Bernard Mulkern ..... 75
Kathleen Frances McGrath ..... 83
Ethel Girard Penniman ..... 86
Barbara Soule ..... 67
Gertrude M. McLauthlen ..... 99
Sidney Mitchell Canfield ..... 90
Robert Thomas Bryson ..... 65
Mary Senna ..... 98
Eero Johannes Majuri ..... 75
Joan M. Marshall ..... 55
William Badger, Sr. ..... 76
Lucienne Mary Gamache ..... 70
Margaret Ina Cornell ..... 74
Frederick Richard Abbott ..... 66
James Francis Maddigan ..... 76
Joseph Angelo Matrisciano ..... 78
Bruno Thomas Giamperoli ..... 78
George A. Benjamin ..... 74
Harold Earl Tower, Jr. ..... 67
John Angus MacFarlin ..... 66
Bessie West ..... 91
Kenneth Rodney Evans ..... 21
Mary Louise Lauglin ..... 73
Mildred Bogacho ..... 69
Edward Joseph Harris, Jr. ..... 70
Shirley Elsie Hollis ..... 69
Lowell Gray ..... 90
Barbara Pierce ..... 69
Johanna Furtado ..... 84
Warren F. Barnes ..... 83
Manuel Mello ..... 77
Margaret Elizabeth Dillon ..... 80
Alberta May Conward ..... 69
Arthur Breault ..... 80
Rose Anna J. Shaw ..... 82
Date Name

Name

Age

11 11 15

Anne Smarsh 70
Grace Williams Shaw 87
Ruth L. Horton 87
Bertha May Price 87
Donald Francis Kinsman 62
Weldon Allen Thomas 70
Howard Diltz Miskimen 96
Mary A. Pasztor 93
Wendell D. Conant 84
Doris White 49
Louise Mayo Richmond 78
Antone Perry 71
Irene Frances Montgomery 66
Ernest Durfee Chace 82
Marion F. Howe 91
John Willard Rebell 70


## Statement of Revenue Fiscal Year Ending June 30, 1989

| Personal Property Taxes | \$ 213,090.64 |
| :---: | :---: |
| Real Estate Taxes Total Taxes | 9,046,121.08 |
| Tax Liens Redeemed |  |
| Motor Vehicle Excise |  |
| Other Excise |  |
| Other Real Estate |  |
| Other Real Estate Liens |  |
| Forestry Management |  |
| Special Assessments |  |
| Water Usage | 592,380.91 |
| Water Renewals | 194.53 |
| Water Charges | 607.80 |
| Water Repairs | 2,259.08 |
| Water Construction | 123,966.79 |
| Sewer Usage Charges | 729,876.61 |
| Utility Liens added to Taxes | 6,388.51 |
| Other Charges of Services | 1,430.58 |

$\$ 9,259,211.72$

20,231.61
960,698.24
7,768.12
$1,560.00$
$1,800.00$
591.85

5,996.42
$1,457,104.81$
$167,530.00$

Intergovernmental-State Receipts

Abatements to Veterans
Chapter 70 School
Other School Aid
Police Career Incentive
Highway Fund/Reconst. \& Maint.
Surviving Spouses Clause 41
Blind Clause 37
Elderly Persons Clause 41
Lottery
Libraries
State Occupancy Tax
Miscellaneous State Revenue Total State Receipts

Other Intergovernmental Revenue Court Fines

6,994.00
$6,271,398.00$
$326,812.76$
45,293.00
$236,752.00$
5,264.00
700.00
$69,979.00$
987,857.00
4,966.00
32,029.00
44.00
$7,988,088.76$
$402,702.50$

Charges for Services
Departmental
Gatra Receipts
63,072.94
Miscellaneous
Total Charges for Services

| Licenses \& Permits |  |
| :--- | ---: |
| Dog Licenses | $1,773.00$ |
| Zoning \& Planning Fees | $6,204.80$ |
| Assessor's Fees | $5,867.00$ |
| Conservation Fees | $1,612.00$ |
| Depletion Allowances | $19,898.03$ |
| Liquor Licenses | $17,155.00$ |
| Town Clerk | $27,817.70$ |
| Building Permits | $92,819.00$ |
| Landfill Permits | $15,729.00$ |
| Fire Permits | $4,590.00$ |
| Plumbing Permits | $19,549.00$ |
| Gas Permits | $5,150.00$ |
| Wiring Permits | $16,030.00$ |
| Board of Health Permits | $30,367.50$ |
| Septic Waste Permits | $6,282.60$ |
| Sewer Entrance Permits | $14,350.00$ |
| All Others | $38,763.52$ |

Total Licenses \& Permits
Earnings on InvestmentsInter-Fund Operating Transfers
$1,773.00$
6,204.80
5,867.00
1,612.00
$19,898.03$
$17,155.00$
$27,817.70$
$92,819.00$
$15,729.00$
$4,590.00$
$19,549.00$
$5,150.00$
$16,030.00$
30, 367.50
$6,282.60$

38,763.52
323,958.15
$745,269.43$
$514,000.00$
$\$ 22,186,464.04$

## Statement of Expenditures Fiscal Year Ending June 30, 1989

## General Government:

## Finance Committee:

Other Charges \& Expenses Personal Services Purchase of Services Consumable Supplies Other Charges \& Expenses Capital Outlay-

Recorder \& Cassettes

Total

## Moderator:

Personal Services

Total

Selectmen:
Other Charges \& Expenses
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
Filing Cabinets
Conference Table \& Chair
Carry Over-
Eng. \& Consultant
Leonard House

Total

Town Manager:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
New Equipment-Office

Total

## Assessors:

Personal Services
Other Charges \& Expenses

Appropriation Expenditure Balance

| \$ | 312.63 | \$ | -0- | \$ | 312.63 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,000.00 |  | 1,426.74 |  | 573.26 |
|  | 275.00 |  | 102.19 |  | 172.81 |
|  | 1,600.00 |  | 1,158.61 |  | 441.39 |
|  | 315.00 |  | 190.00 |  | 125.00 |
|  | 350.00 |  | 58.51 |  | 291.49 |
|  | 4,852.63 |  | 2,936.05 |  | 1,916.58 |


| 150.00 | 150.00 | $-0-$ |
| :---: | :---: | :---: |
| 150.00 | 150.00 | $-0-$ |


| $1,000.00$ | $-0-$ | $1,000.00$ |
| ---: | ---: | ---: |
| $19,988.00$ | $19,988.00$ | $-0-$ |
| $72,062.00$ | $65,159.67$ | $6,902.33$ |
| $9,450.00$ | $9,108.00$ | 342.00 |
| $5,118.00$ | $4,238.80$ | 879.20 |
|  |  |  |
| 100.00 | $-0-$ | 100.00 |
| 100.00 | $-0-$ | 100.00 |

63,034.42
$10,000.00$

180,852.42
$120,160.34$
5,183.03
4,650.00
$1,450.00$
970.00
$132,413.37$

190,820.00
1,200.00
$188,897.28$
1,922.72
384.93
815.07

## Appropriation Expenditure Balance

Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
Revaluation Update
Map Mtce.
Replace Typewriter
Total
Treasurer \& Collector:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
Calculator Typewriter
New Telephone
New Equipment-Office
Replacement Equipment-Office

| $23,610.00$ |
| ---: |
| $7,900.00$ |
| $6,555.00$ |
| $127,000.00$ |
| 620.00 |
| $1,620.00$ |
| $359,325.00$ |


| $22,866.83$ | 743.17 |
| ---: | ---: |
| $7,094.46$ | 805.54 |
| $6,523.91$ | 31.09 |
|  |  |
| $97,610.71$ | $29,389.29$ |
| 620.00 | $-0-$ |
| $1,619.70$ | .30 |
|  | $33,707.18$ |

$190,995.00$
$29,275.00$
$9,830.00$
$2,450.00$
$185,806.84$
5,188.16
15,904.87
13,370.13
$6,316.52$
3,513.48
585.97
723.00
316.00
418.00
809.00

Total
$234,816.00$

| 722.80 | .20 |
| ---: | :---: |
| 316.00 | $-0-$ |
| 418.00 | $-0-$ |
| 809.00 | $-0-$ |
|  | $22,657.94$ |

Law Department:
Personal Services
Purchase of Services

Total

Data Processing:
Other Charges \& Expenses
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
New Equipment
Carpet, Wire, Equip. Reloc.

Outside Cables
New Software Programs

Total
$192,677.07$
178,020.49
$14,656.58$
Clerk \& Accountant:
Personal Services

| $135,268.00$ | $134,771.63$ | 496.37 |
| ---: | ---: | ---: |
| $4,400.00$ | $3,307.45$ | $1,092.55$ |
| $2,750.00$ | $2,672.09$ | 77.91 |
| 875.00 | 823.33 | 51.67 |

Capital Outlay-

New Equipment-Office
Law Books
Replace Equip. Town Seal

Total

Election \& Registration:
Personal Services
Purchase of Services
Consumable Supplies

Total

Planning Board:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-

New Equipment
Carry Over-

## Total

Zoning Board:
Personal Services
Purchase of Services

Consumable Supplies

Total

Town Hall:
Personal Services
Purchase of Services
Consumable Supplies
Capital Outlay-
 Storm Windows
Carry OverTown Hall Renovations Fence

Total

Total General Government

| 150.00 |
| ---: |
| 400.00 |
| 370.00 |

$144,213.00$

| $20,397.00$ |
| ---: |
| $13,000.00$ |
| $1,300.00$ |

$34,697.00$

48,155.00
3,126.00
2,650.00
2,425.00
533.00
$30,000.00$
$86,889.00$
$11,425.00$
528.00
550.00
$12,503.00$

23,238.00
27,206.00
9,000.00
$3,000.00$
500.00
$6,730.45$
636.00
$70,310.45$
$1,514,698.94$

| 150.00 | $-0-$ |  |
| ---: | ---: | ---: |
| 384.10 | 15.90 |  |
| $-0-$ | 370.00 |  |
| $142,108.60$ |  |  |
|  |  | $2,104.40$ |


| $18,306.75$ | $2,090.25$ |
| ---: | ---: |
| $11,655.73$ | $1,344.27$ |
| $1,170.47$ | 129.53 |
| $31,132.95$ | $3,564.05$ |

$$
47,069.11 \quad 1,085.89
$$

1,184.56
$1,361.34$ 854.51
.06
$14,100.00$
$18,586.36$

| $11,364.17$ | 60.83 |
| ---: | ---: |
| 525.00 | 3.00 |
| 549.87 | .13 |
| $12,439.04$ | 63.96 |

21,964.80
1,273.20
25,113.69 2,092.31
6,382.63
2,617.37

3,000.00
-0-
462.50
37.50
$1,416.23$
636.00
$8,072.61$
$127,966.32$

## Public Safety:

## Police:

Other Charges \& Expenses
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
New Laminator
Photocopier Replacement
Office Chairs Replacement
New Tapes
New Equipment
New Equipment Miscellaneous
New Equip. Surveilance
Replacement Equipment-Office
Carry Over-
Badge \& Buttons
Mtce. Contracts \& Others
Special Investigations
Bldg. Supplies \& Mtce.

Total

Fire Department:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
New Equip. Tool Set \& Box
New Equip. First Aid Kits
Replacement Hose
File Cabinet
Replace Equipment-Office
Replacement Equipment
Replace Equipment Misc.
Right To Know

Total

Building Department:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses

| 150.00 | 150.00 | $-0-$ |
| ---: | ---: | ---: |
| $1,535,708.56$ | $1,543,127.14$ | $(7,418.58)$ |
| $82,517.00$ | $70,631.98$ | $11,885.02$ |
| $50,695.00$ | $50,193.81$ | 501.19 |
| $4,150.00$ | $2,842.16$ | $1,307.84$ |
|  |  |  |
| $1,000.00$ | $1,000.00$ | $-0-$ |
| $10,500.00$ | $7,840.00$ | $2,660.00$ |
| 300.00 | 211.90 | 88.10 |
| $2,100.00$ | $2,032.72$ | 67.28 |
| 350.00 | $-0-$ | 350.00 |
| 1.00 | $-0-$ | 1.00 |
| $3,000.00$ | $2,473.58$ | 526.42 |
| $87,214.00$ | $86,778.00$ | 436.00 |
| 251.50 |  |  |
| 550.73 | $-0-$ | 251.50 |
| 520.00 | 491.00 | 59.73 |
| 293.50 | 520.00 | $-0-$ |
|  | 293.27 | .23 |
| $1,779,301.29$ | $1,768,585.56$ | $10,715.73$ |


| $1,039,268.06$ | $1,038,066.77$ | $1,201.29$ |
| ---: | ---: | ---: |
| $46,100.00$ | $44,617.81$ | $1,482.19$ |
| $24,200.00$ | $24,175.73$ | 24.27 |
| $3,000.00$ | $2,909.52$ | 90.48 |
|  |  |  |
| $2,500.00$ | $2,461.09$ | 38.91 |
| 560.00 | 560.00 | $-0-$ |
| $2,000.00$ | $1,925.00$ | 75.00 |
| 650.00 | 479.96 | 170.04 |
| $4,000.00$ | $3,996.00$ | 4.00 |
| $1,900.00$ | $1,900.00$ | $-0-$ |
| $2,000.00$ | $1,890.00$ | 110.00 |
| $18,500.00$ | $17,698.87$ | 801.13 |
|  |  |  |
| $1,144,678.06$ | $1,140,680.75$ | $3,997.31$ |


| $157,851.00$ | $153,079.63$ | $4,771.37$ |
| ---: | ---: | :---: |
| $4,599.00$ | $4,599.00$ | $-0-$ |
| $3,950.00$ | $3,895.21$ | 54.79 |
| $2,900.00$ | $2,850.94$ | 49.06 |

$153,079.63$
$4,599.00$
$3,895.21$
$2,850.94$
$4,771.37$
$-0-$
54.79
49.06

Capital Outlay-

Assessors Maps
New Equipment-Office
New Telephone
New Radios
Carry OverOffice Equipment

Total
850.00

1,200.00
316.00

1,500.00
250.00
$173,416.00$

| 822.20 | 27.80 |
| ---: | ---: |
| $1,200.00$ | $-0-$ |
| 316.00 | $-0-$ |
| $-0-$ | $1,500.00$ |

211.62
$166,974.60$

1,500.00
38.38
$6,441.40$

Sealer Weights \& Measures:

Personal Services
Consumable Supplies
Other Charges \& Expenses
Carry OverSundry Office

Total

Civil Defense:
Personal Services
Consumable Supplies

Capital OutlayS.A.R.A.

Carry Over-

Radios

Total

Police Dog Division:
Personal Services
Purchase of Services
Consumable Supplies
Capital OutlayNew Equipment
Carry Over-
Care of Dogs

Total

Total Public Safety

School Department:
Personal Services
Purchase of Services
Miscellaneous Supplies

Miscellaneous Supplies

## Education:

7,089,795.00
841,748.00
800,571.00
$4,570.92$

5,046.00

1,820.00
$15,000.00$
$1,000.00$
$18,420.00$
$36,258.00$
$4,881.00$
$5,625.00$
500.00
$3,638.14$
$50,902.14$
3,171,763.49
104.65
165.00
25.00
$4,865.57$

1,817.11
418.37
$4,911.51$
$1,000.00$

8,146.99
$\qquad$
$10,273.01$
2.89
181.63
$10,088.49$
$-0-$
45.35
135.00
$\qquad$
180.43
181.63

| $32,385.65$ | $3,872.35$ |
| ---: | ---: |
| $3,188.67$ | $1,692.33$ |
| $3,318.64$ | $2,306.36$ |

$-0-\quad 500.00$
$-0-$
$3,638.14$
$12,009.18$
$43,617.06$

| $6,850,802.01$ | $238,992.99$ |
| ---: | ---: |
| $828,268.02$ | $13,479.98$ |
| $751,803.08$ | $48,767.92$ |

238,992.99

48,767.92
Tuition
Other Charges \& Exp
Equipment
Total
Total Education

## Public Works and Sanitation:

## DPW Administration:

Other Charges \&
Purchase of Serv
Consumable Suppl
Other Charges \&
Capital Outlay-
New Office Equip
Total
DPW Highway:

Personal Services Purchase of Services Consumable Supplies Other Charges \& Expenses Carry Over-

Surface Drains

Total

Tree Warden:
Purchase of Services

## Total

Insect and Pest Control:
Purchase of Services

Total

Personal Services
Purchase of Services
Consumable Supplies

8,500.00

126, 195.00

647,838.00
340,022.00
$77,685.00$

9,797,659.00
$9,797,659.00$

| $647,559.13$ | 278.87 |  |
| ---: | ---: | ---: |
| $330,710.61$ | $9,311.39$ |  |
| $76,771.32$ | 913.68 |  |
|  |  |  |
| $9,485,914.17$ | $311,744.83$ |  |
|  |  |  |
| $9,485,914.17$ | $311,744.83$ |  |


| $-0-$ | 600.00 |
| ---: | ---: |
| $25,666.67$ | $2,558.33$ |
| $5,111.43$ | $6,263.57$ |
| 27.25 | 772.75 |
|  |  |
| $-0-$ | 850.00 |
|  | $11,044.65$ |

450,209.28
34,629.72
$(6,097.10)$
49,073.64
80.00
$6,570.00$
$726,092.74$
$77,686.26$
$2,654.73$
$2,654.73$

| $3,750.00$ |
| ---: | ---: |
| $-0-$ | | $4,250.00$ |
| ---: |
| $3,750.00$ |$\quad 4,750.00$

26,438.00
29,000.00

114,848.95
11,346.05
24,206.01
2,231.99
426.25

Carry Over-
Bldg. \& Grds. Mtce.
Total
Wastewater Division:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
Belt Filter Press
Magnetic Locator
Septage Overflow
Lab Equipment
Portable Radios
Carry Over-
A/22/87 Anal. Sludge
A/21/87 Anal. Sludge Dewat.
A/20 Rehab. E.M. Eject

196,394.00
268,354.00
63,997.00
84.00
$12,500.00$
600.00
$5,000.00$
$5,069.00$
$1,200.00$
$37,000.00$
25,000.00
25,000.00
$640,198.00$ Total

Water Division:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
New Equip. Suction Hoses
New Equip. Pipe Tongs
Update Gate Loc Books
Surge Control Valves
New Equip. Pavement Breaker
Calculators (3) Office
Replace Equip. 2 Pagers
Replace pH Tester
Carry Over-
Water Expl. \& Testing
Stm. A/16 Plympton Pump

397,793.00
191,050.00
42,525.00
600.00
300.00

1,000.00
4,000.00
4,000.00
1,000.00
450.00
900.00
475.00
$6,612.16$
21,815.00

Total

Total Public Works and Sanitation 2,374,775.58
$\begin{array}{rr}3,960.00 & 40.00 \\ 171,588.71 & 14,044.29\end{array}$

$$
\begin{array}{rr}
189,770.15 & 6,623.85 \\
224,508.97 & 43,845.03 \\
60,028.79 & 3,968.21 \\
39.00 & 45.00
\end{array}
$$

| $12,500.00$ | $-0-$ |
| ---: | ---: |
| 595.00 | 5.00 |
| $4,828.47$ | 171.53 |
| $4,855.53$ | 213.47 |
| 867.53 | 332.47 |

$$
\begin{array}{lr}
-0- & 37,000.00 \\
-0- & 25,000.00 \\
42.00 & 6,558.00 \\
\hline
\end{array}
$$

$123,762.56$

| $366,860.13$ | $30,932.87$ |
| ---: | ---: |
| $167,839.55$ | $23,210.45$ |
| $35,805.29$ | $6,719.71$ |
| 296.00 | 304.00 |
|  |  |
| 229.55 | 70.45 |
| 720.00 | 280.00 |
| $-0-$ | $4,000.00$ |
| $4,000.00$ | $-0-$ |
| 816.00 | 184.00 |
| 450.00 | $-0-$ |
| 846.00 | 54.00 |
| 472.50 | 2.50 |

6,612.16
$14,566.79$
$7,248.21$
$611,150.63 \quad 73,164.95$
$2,062,477.60$
$312,297.98$

Other Environmental:

Historical Commission:
Purchase of Services
Consumable Supplies
Other Charges \& Expenses

Total

Conservation Commission:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Carry Over-
Engineering \& Consulting
Total
Total Other Environmental

Human Services:

Board of Health:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
New Equipment

Total

Council on Aging:
Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses

Total

## Veterans:

Personal Services
Purchase of Services
Consumable Supplies
Other Charges \& Expenses
Capital Outlay-
New Telephone

| 25.00 |
| ---: |
| 100.00 |
| 200.00 |
| 325.00 |

$$
\begin{gathered}
25.00 \\
-0- \\
15.00 \\
\\
40.00
\end{gathered}
$$

| -0 |
| :---: |
| 100.00 |
| 185.00 |
| 285.00 |


| $27,784.00$ |
| ---: |
| $3,175.00$ |
| 500.00 |
| $1,518.00$ |
| $2,353.77$ |

$35,330.77$
$35,655.77$

| $1,017.25$ | $1,336.52$ |
| ---: | ---: |
| $33,641.27$ | $1,689.50$ |
| $33,681.27$ | $1,974.50$ |

912.88
$4,308.66$
727.57
60.29
$\qquad$

6,009.40
$128,554.00$
122,544. 60

| $132,752.70$ | $16,514.30$ |
| ---: | ---: |
| $18,901.28$ | $3,610.72$ |
| $21,041.85$ | 404.15 |
| 246.00 | 104.00 |
| $172,941.83$ | $20,633.17$ |

$47,646.00$
$2,825.00$
$3,850.00$
$36,285.00$

| $46,284.31$ | $1,361.69$ |
| ---: | ---: |
| $2,434.00$ | 391.00 |
| $3,556.16$ | 293.84 |
| $22,481.38$ | $13,803.62$ |
|  |  |
| 125.60 | 190.40 |

Appropriation Expenditure Balance

Replacement Typewriter

Total

Total Human Services

Culture and Recreation:

Library:
Personal Services
Purchase of Services
Consumable Supplies
Capital Outlay-
Security System
Air Conditioner

Total

Park Department:
Personal Services
Purchase of Services
Consumable Supplies
Capital Outlay-
Care of Oliver Mill Park
West Side Playground
Carry Over-
Handicap Access PY

Total

Cable Committee:
Purchase of Services
Consumable Supplies
Capital Outlay-

Total

Total Culture and Recreation
300.00

1,500.00
400.00
$2,200.00$
$407,580.52$

470,000.00
170,000.00
263,100.00
$29,655.29$

932,755.29
$\qquad$
$\qquad$
$16,070.55$
$42,713.12$

164,700.00
163,845.02
854.98
$13,334.00$
$63,450.00$

2,985.00
3,400.00
$247,869.00$

93,544.00
25,761.00
$16,500.00$

15,000.00
3,000.00
$3,706.52$
$157,511.52$
$\qquad$
$91,572.00$
$413,701.00$
.
$3,706.52$
3.706 .52
$155,601.10$
$1,910.42$
247.47

1,500.00
399.95

| $2,147.42$ | 52.58 |
| ---: | ---: |
| $401,382.70$ | $6,197.82$ |

470,000.00
$169,612.50$
$263,470.86$

29,655.29

$932,738.65$
52.53 -0-
.05
52.58
$6,197.82$

Debt Service:

Maturing Principal
Interest on Debt
Interest on Temp. Notes
Carry Over-
Heal th Insurance

Total

## Appropriation Expenditure Balance

Intergovernmental:

| County Assessment | $13,801.00$ |
| :--- | ---: |
| Special Education | $9,552.00$ |
| State Assess/Excise Tax | $2,434.00$ |
| State Assess/Mosquito Control | $8,345.00$ |
| State Assess/Air Pollution | $2,848.00$ |
| State Assess/Gatra | $6,500.00$ |
| Total | $43,480.00$ |

County Assess/Plymouth County:

| Purchase of Service | $-0-$ |
| :--- | :--- |
| Total | $-0-$ |

## Employee Fringe Benefits:

Workmens Compensation Unemployment
Health \& Life Insurance
FICA
Retirement
Carry Over-
Health \& Life Insurance

## Unclassified:

Pratt Free School
Interest on Tax Abatement
Medical Exp. Fire/Police
Town Committees
Audit
Real Estate Tax
Bristol/Plymouth Assess.
Ambulance Contract
Tort Claims
Street Lighting
Property \& Liability Insurance
Carry Over-
Audit
Property \& Liability

Total

## Articles:

A/1/88 STM Unpaid Bills
A/26/88 ATM Scott Air Mask
A/19/88 ATM Master Plan 2
$165,157.00$
$10,000.00$
$1,036,535.00$
$40,000.00$
$1,032,000.00$

$$
\begin{array}{rr}
112,959.05 & 52,197.95 \\
3,826.61 & 6,173.39 \\
1,027,010.61 & 9,524.39 \\
53,701.70 & (13,701.70) \\
1,031,246.47 & 753.53 \\
29,926.32 & -0- \\
2,258,670.76 & 54,947.56
\end{array}
$$

$2,313,618.32$

| $13,757.83$ | 43.17 |
| :---: | :---: |
| $-0-$ | $9,552.00$ |
| $2,654.00$ | $(220.00)$ |
| $8,749.00$ | $(404.00)$ |
| $2,848.00$ | $-0-$ |
| $8,000.00$ | $(1,500.00)$ |
| $36,008.83$ | $7,471.17$ |

$2,460.60$
$2,460.60$


3,184.89
$(1,124.95)$
3,025.59
-0-
2.67
-0-
-0-
-0-
2,937.70
37,224.25

15,451.25
25,000.00
$852,101.91$
$45,250.15$

$$
792.35 \quad-0-
$$

$$
11,280.00
$$

$$
35,000.00
$$

A/14/88 ATM Preserv. Plan A/15/88 ATM Dept. Equipment A/32/88 ATM W/S Lake Hosp. A/33/88 ATM County Direct A/5/88 ATM Corm. Counsel A/5/88 STM O'Callanhan A/14/88 STM Ocean Spray A/17/88 STM Emerg. Exp. HBB A/18/88 STM HBB Other Exp. A/3/88 STM Smoke Detectors A/7/88 STM H/H Haz. Waste A/16/88 STM School Retro. A/14/89 Carl Reed, Sr. A/15/89 STM Claim Casoli Inc. A/3/89 STM Consult. Enterprise A/13/89 STM Buyback Retirees A/12/89 STM Repairs Town Hall A/23/89 STM Claim Dacosta Carry Over-

ATM A/19 Study Exp. Landfill
A/28/87 Road Layouts A/10/88 STM Picone A/15/87 Nemasket Riv. Sew. A/9/88 STM W/Sewer Study A/10/87 Elacktop Schools School Escrow
A/7 STM C.O.A. Bldg. A/10/87 Nem. Dredge

Total

Other Financing:
Transfer to Special Revenue Stabilization Fund

Total

Total General Fund

| $4,000.00$ | $-0-$ | $4,000.00$ |
| ---: | ---: | ---: |
| $244,690.00$ | $244,684.59$ | 5.41 |
| $2,000.00$ | $-0-$ | $2,000.00$ |
| 200.00 | $-0-$ | 200.00 |
| $25,000.00$ | $25,000.00$ | $-0-$ |
| $1,926.27$ | $1,926.27$ | $-0-$ |
| $20,000.00$ | $20,000.00$ | $-0-$ |
| $200,000.00$ | $200,000.00$ | $-0-$ |
| $1,500.00$ | $-0-$ | $1,500.00$ |
| $135,000.00$ | $12,170.00$ | $122,830.00$ |
| $18,000.00$ | $18,000.00$ | $-0-$ |
| $270,000.00$ | $270,000.00$ | $-0-$ |
| $1,433.93$ | $1,433.93$ | $-0-$ |
| $4,880.59$ | $4,880.59$ | $-0-$ |
| $10,000.00$ | $5,375.00$ | $4,625.00$ |
| $22,457.76$ | $22,447.33$ | 10.43 |
| $40,000.00$ | $2,604.94$ | $37,395.06$ |
| $5,000.00$ | $5,000.00$ | $-0-$ |
|  |  |  |
| $23,500.00$ | $16,000.00$ | $7,500.00$ |
| $4,000.00$ | $-0-$ | $4,000.00$ |
| $20,000.00$ | $-0-$ | $20,000.00$ |
| $15,000.00$ | $-0-$ | $15,000.00$ |
| $14,600.00$ | $14,600.00$ | $-0-$ |
| $16,282.50$ | $-0-$ | $16,282.50$ |
| $198,574.91$ | $198,574.91$ | $-0-$ |
| $76,398.30$ | $32,727.05$ | $43,671.25$ |
| $27,000.00$ | $-0-$ | $27,000.00$ |
| $1,448,516.61$ | $1,101,716.96$ | $346,799.65$ |

$$
\begin{array}{r}
10,000.00 \\
550,000.00 \\
\hline
\end{array}
$$

$560,000.00$
$\$ 23,911,556.58 \quad \$ 22,613,020.38 \quad \$ 1,298,536.20$
$\$ 23,911,556.58 \quad \$ 22,613,020.38 \quad \$ 1,298,536.20$
$10,000.00$
550,000.00

560,000.00

TOWN OF MIDDLEBOROUGH - MASSACHUSETTS

```
GENERAL FUND - BALANCE SHEET
GENERAL FUND - BALANCE SHEET 
```


## LIABILITIES


LIABILITIES

| ก กูึ |  | 88 a |
| :---: | :---: | :---: |
| 成 ${ }_{0}^{0}$ | ¢ ¢ ¢ ¢ | ํㅜㅇ |
|  |  |  |

1987
1988
1989
Total Provision for Abatements


Total Deferred Revenue
Liabilities:
Teachers' Retirement
Credit Unions
FICA Withholding Town's Match
Total Liabilities
Fund Balance:
səวueлaqunjug $\operatorname{sot}$ pansasay

| $\begin{aligned} & \text { M } \\ & \dot{8} \\ & \text { N } \\ & \end{aligned}$ |
| :---: |
|  |  |
|  |  |

205,529.25

| 1989 Real Estate Tax | $703,940.87$ |
| :--- | ---: |
| Total Property |  |
| Other Real Estate Tax Liens: |  |
| 1985 Rollback Tax | 266.33 |
| 1983 Demolition Lien | 875.00 |
| Total Other Real Estate Tax Liens |  |
|  |  |
| Tax Liens Receivable |  |
|  |  |
| Motor Vehicle Excise Tax Receivables: |  |
| 1978 Excise Tax | 10.21 |
| 1979 Excise Tax | 356.20 |
| 1980 Excise Tax | 558.19 |
| 1981 Excise Tax | 339.43 |
| 1982 Excise Tax | $10,182.20$ |
| 1983 Excise Tax | $5,086.19$ |
| 1985 Excise Tax | $13,337.62$ |
| 1986 Excise Tax | $14,153.43$ |
| 1987 Excise Tax | $27,598.20$ |
| 1988 Excise Tax | $31,856.27$ |
| 1989 Excise Tax | $102,051.31$ |
| Total Excise Tax |  |
|  |  |
| Boat Excise Tax Receivables: |  |
| 1981 Boat Excise Tax | 354.00 |
| 1982 Boat Excise Tax | 181.00 |
| 1983 Boat Excise Tax | 238.00 |
| 1984 Boat Excise Tax | 294.00 |
| 1985 Boat Excise Tax | 432.00 |

> Reserved for Expenditures
Reserved for Petty Cash
Reserved for Enterprise Fund
Reserved for County Dog Fund
Reserved for Appropriations
Designated Over/Under Special Ed.
Unreserved/Undesignated
Unreserved for Sale of Real Estae
Unreserved Medeiros Sales
Total Fund Balance

357.00
602.00
756.00
1986 Boat Excise Tax 1988 Boat Excise Tax 1989 Boat Excise Tax Total Boat Excise Tax Farm Animal Excise Tax Receivable: 1984 Farm Animal Excise Tax 1,080.00 1985 Farm Animal Excise Tax 50.20 1986 Farm Animal Excise Tax $1,845.00$ 1987 Farm Animal Excise Tax $\quad 2,960.88$ 685.46 Classified Forest Lands Receivables: 1983 Forestry Management 1,235.82 n 100.33
 1.60
59.52
156.00
104.00
Forest Products Tax Receivables: ithdrawal Tax Rece
1987 Withdrawal Tax
1989 Withdrawal Tax
Total Withdrawal Tax 1982 Forest Products Tax 1984 Forest Products Tax 1985 Forest Products Tax 1988 Forest Products Tax
Total Forest Product Tax Total Farm Animal Excise Tax 1987 Withdrawal Tax 1986 Forestry Management
Total Classified Forest 1984 Forest Product Tax

| $\stackrel{\sim}{0}$ | น |
| :---: | :---: |
| 8 | ก |
| 9 | - |






1988 Sewer Better．Added to Taxes 1989 Sewer Better．Added to Taxes 1982 Cormitted Int．Added to Taxes 1984 Cormitted Int．Added to Taxes
 1986 Committed Int．Added to Taxes saxel of pappy •7UI patz！uルoう $\angle 861$ saxel of pappy •7ul patz！uwos 8861 saxel of pappy •7uI patz！umoう 6861 Street Better．Paid In Advance Prepaid Expense

Total Special Assessments

88
0.8
0
0
0
0
$\sim$
$\sim$

> Tax Possessions

## Liabilities：

Union Dues
Federal Withholding Tax State Withholding Tax

Retirement Employee
Group Insurance Withholding
Tax Sheltered Annuities
FICA
Total Liabilities
Fund Balances： Designated Over／Under SPREED Designated Over／Under Gatra Designated Over／Under Excise Designated Over／Under Mosquito
$56^{\circ}$ S6 ' $058^{\prime} 9 \$$


$6,097.10$
$8,543.53$

Deficit Snow/Ice Removal
Reserved for Deficit Approp.
Total Fund Balances
GRAND TOTAL

$$
\begin{array}{r}
28.36 \\
0,669.73 \\
4,571.93 \\
1,449.50
\end{array}
$$



[^0]$68,038.37$
$105,509.82$
105,509.82
\[

$$
\begin{aligned}
& \begin{array}{r}
67,929.37 \\
109.00
\end{array} \\
& \text { TOWN OF MIDDLEBOROUGH - MASSACHUSETTS } \\
& \text { Fund Balances: } \\
& \text { Chapter } 811 \text { Acts of } 1985 \\
& \text { Total Fund Balances } \\
& \text { Deferred Revenue: } \\
& \text { Intergovernmental } \\
& \text { Total } \\
& \text { 68,038.37 } \\
& \begin{array}{l}
\text { Highway Fund: } \\
\text { Highway fund Cash }
\end{array}
\end{aligned}
$$
\]

$$
\begin{aligned}
& \text { 2,614.82 } \\
& \begin{array}{l}
\text { HIGHWAY FUND - BALANCE SHEET } \\
\text { JUNE } 30,1989
\end{array} \\
& \angle \Sigma \cdot 8 \Sigma^{\prime} 89 \\
& \text { Intergovernmental } \\
& \text { rotal }
\end{aligned}
$$

HอกO\&Ogatadiw so NMOU

## PEIRCE TRUSTEES - BALANCE SHEET

## Fund Balances:

Assessors Copier
Fire Department Computer Police TV Band

Police Radio Charger
Police Radio Charger
Police Update TV Surveillance Police Update TV Surveillance
Water Boiler Forest St. Water Boiler Forest St.
Library General funds

Fire Department Lighting DPW Word Processor

Assessor Printer
DPW Chloride/Sank Tanks
DPW Sand for filter
DPW Diagnostic Computer
DPW Pipe Locator
DPW Waste Oil Heater
Town Clerk Copier
Planning Board Typewriter
Fire Water Tank Truck
Historical Commission Preservation
Total

37,113.20
$0 Z^{\circ} \varepsilon l l^{\prime} \angle \varepsilon$

Peirce Trustees:

$$
\begin{aligned}
& \text { Fund Balances: } \\
& \text { P.T. Miscellaneous fund } \\
& \text { P.T. Library Books } \\
& \text { P.T. IBM Computers } \\
& \text { P.T. MJHS RDG. Office } \\
& \text { P.T. Typewriters }
\end{aligned}
$$

Total
$\square$ Total
TOWN OF MIDDLEBOROUGH
SCHOOL SPECIAL REVENUE FUND - BALANCE SHEET

|  | Liabilities: |
| :---: | :---: |
|  | EEO Grant |
|  | School Lunch |
|  | PL 94-142 Early Childhood |
|  | Driver Education |
|  | R.F. \#17 Athletics |
|  | Evening School |
|  | Insurance Recovery |
|  | Chapter 71, Section 71 |
|  | HBB Fire Donations |
|  | EeSA Tital II |
|  | ECIA Chap. II Block Grant |
|  | Chap. 188 Basic Skills |
|  | Chap. 188 Math \& Reading |
|  | PL 91-230 Adult Basic |
|  | Chapter I |
|  | P189-313 Ancillary Support |
|  | Lucretia Crocker Fellowship |
|  | Gov. Alliance on Drugs |
| 366,777.00 | Total |

366,777.00

School Special Revenue:
Cash
Due From State
Total
$210,042.71$
3,496.67

SPECIAL
Special Revenue Funds: Cash

[^1]TOWN OF MIDDLEBOROUGH
REVENUE FUNDS - BALANCE SHEET
$$
\text { JUNE } 30,1989
$$
Fund Balances:
B\&I Cormission Gift
COA Special Account
COA Service Center
Board of Health General
Police Drug Forfeiture
Voices for Animals
Historical Commissi
Semass Run Donation
Historical Commission Donations
Semass Run Donation
Conservation Commission Donations
COA Maxim Fund
Restoration/Leonard House
Interest on Bond Issue
Water Leak Detection Grant
Right to Know Grant
Taunton St. Well site Grant Library Portrait Restoration Election \& Reg. Polling COA State Grant Renovations COA Formula Grant
COA Social Day Care Grant Library Incentive Grant 1989 Art Lottery Grant CDAG Sewer Grant
Police Suicide Prevention
Infiltration/Inflow Analysis Interest on Bond Issue Water Leak Detection Grant
Right to Know Grant

$\begin{aligned} & \text { 21. } 608^{\prime} \angle \varepsilon \\ & \text { s2. } 769^{\prime} 2 \\ & 9 L^{\circ} 829^{\prime} 81\end{aligned}$
$\begin{aligned} & \circ \\ & \circ \\ & \text { ó } \\ & \text { m }\end{aligned}$

#  

COA Consortium Grant
DEQE Correct Contamination
Household Hazard Waste
Library MEG Program Grant
Plymouth Street Hater Line Extension
Police Insurance Recovery
DPW Insurance Recovery
COA Insurance Recovery
Fire Insurance Recovery
Park Revolving
Planning Board Revolving
Town Hall Insurance Recovery
Town Manager Insurance Recovery
Highway Restitution Recovery
Police Restitution Recovery
Fire Extra Duty Revolving
Parking Tickets
Total
$\infty$
$\sim$
$\sim$
$\sim$
$\sim$
$\sim$
TOWN OF MIDDLEBOROUGH

## Fund Balances:

MLH Peirce Drinking Fountain
Richard Fund for Park Department
Enoch Pratt Library
Ethel M. Delano Scholarship
Calvin Murdock Trust Fund
Group Insurance Trust Fund
Mildred Stearns Trust
Hullahan Trust Library Fund
K. Bartlett Harrison Scholarship
Conservation Trust Fund
Myra A. Shaw Scholarship
Town Scholarship Fund
Arts Lottery Fund
Maria L.H. Peirce Fund
Maria L.H. Peirce Luxury Fund
John S. Reed Fund
F.S. Weston Memorial Fund
Reuben Howes Fund
Thomastown Cem. Gen. Care
Central Cemetery
Drake Cemetery
Fall Brook Cemetery
Cemetery at the Green
Halifax Cemetery
Highland St. Cemetery
456,075.29
1,234,059.14
614.58
777,983.85
463.50
151.08

Expendable Trust:
Cash
Investments
Total Expendable Trust
Fund Balances: Cemetery Trust Income Howard Maxim Trust

Total Fund Balance


Hope Rest Cemetery
Nemasket Hill Cemetery
Pierce Cemetery
Purchade Cemetery
Reed Cemetery/Marion Road
Rock Cemetery
Sachem St. Cemetery
St. Mary's Cemetery
South Middleboro Cemetery
Summer St. Cemetery
Taunton Ave. Cemtery
Thomastown Cemetery
Titicut Parish Cemetery
Wappanucket Cemetery
Stabilization Fund
Total
$1,234,673.72$

3,068,633.95 $26^{\circ}$ LEs' $70 S^{\prime} 9$




TOWN OF MIDDLEBOROUGH
GAS AND ELECTRIC DEPARTMENT - BALANCE SHEET JUNE 30, 1989

|  | Liabilities: |
| ---: | :--- |
| $1,533,023.39$ | Deferred Revenue |
| 650.00 | Deposit |
| $117,988.58$ | Total Liabilities |

Fund Balances:
Depreciation
Right-of-Way Municipal Light Right-of-Way E. Bridgewater Montaup Line

Right-of-Way Ocean Spray Operations

Petty Cash
Total Fund Balances
Total

2,021,909.47
6,504,537.92
$1,651,661.97$
$2,830,966.48$
$67^{\circ} 099^{\prime} \mathrm{S}$
$10^{\circ} 08 L^{\prime} 1$
$59^{\circ} 79 L^{\prime} 1$
$20^{\circ} 999^{\prime} 11 L$
$1 \Sigma^{\circ} 560^{\prime} 01 L^{\prime} 2$
$454,524.57$
$1,139,622.00$
$427,762.90$

Other Service Receivables: Other Service Recei
Municipal Light Rates
Certificates of Deposit
 Bad Debts 1985 Utility Liens
1986 Utility Liens
1988 Utility Liens
Total Receivables 1985 Utility Liens
1986 Utility Liens
1988 Utility Liens
Total Receivables 1985 Utility Liens
1986 Utility Liens
1988 Utility Liens
Total Receivables 1985 Utility Liens
1986 Utility Liens
1988 Utility Liens
Total Receivables Balances:
Balances:
Operations Gas
Operations Lights
Operations Administration
Total Fund Balance
Balances:
Operations Gas
Operations Lights
Operations Administration
Total Fund Balance
Balances:
Operations Gas
Operations Lights
Operations Administration
Total Fund Balance
Balances:
Operations Gas
Operations Lights
Operations Administration
Total Fund Balance
Total
Gas and Electric:
Cash
Petty Cash
Petty Cash

## $02^{\circ} 800$＇ 50 力＇て



## TOWN OF MIDDLEBOROUGH

## 山Gges Tontitg anna swogroyd THIIdto

## Liabilities：

A／6／87 STM Rd．Const． A／6／88 STM Mayflower Add．

Total Liabilities


4，468，342．27
$m$
$\dot{m}$
$m$
$m$
$7,137.13$
$1,199.00$

## Capital Projects：

Certificates of Deposits
Fund Balances：
A／10／89 STM Rep．HBB \＆Mayflower
Total Fund Balances
G \＆

327.10

| 10 |
| :---: |
| $10^{\circ} 0$ |

$3,080.21$
$190,559.80$
A/25/88 ATM Fire Tanker
Total Fund Balances
Community Development:
Cash
Certificates of Deposits
Total Cormunity Development
Total
TOWN OF MIDDLEBOROUGH OFFICE OF COMMUNITY DEVELOPMENT - BALANCE SHEET

## Fund Balances:

Reserved for Encumbrances
Designated for Grants
Total Fund Balances
Total
$10^{\circ} 079^{\prime} \varepsilon 61$
$10^{\circ} 079^{\prime} £ 61$

$35,266.04$
$158,373.97$
158,373.97


$$
\left.\begin{array}{llll}
8 & \circ & 8 & 8 \\
\hline
\end{array}\right)
$$

TOWN OF MIDDLEBOROUGH

## Fund Balance:

Undistributed Receipts
Aband Property/Unclaim Items Deposits to Guarantee Payment Registry Fees
Planning Board Invest. Acct.
Gingras Plan Board
Sarkes/Surety Earth Removal
Midd. Devel. Corp. Performance
91,333.70 Total

## TOWN OF MIDDLEBOROUGH


Fund Balances:
Enoch Pratt Library Fund Ethel M. Delano Scholarship Calvin Murdock Trust Fund Hullahan Trust Library Fund K. Bartlett Harrison Scholar Myra A. Shaw Scholarship
F.S. Heston Memorial Fund

[^2]sұuәшłsanul 7 snal -puadxa-uon

Thomastown Cem. Gen. Care
Fall Brook Cemetery
Cemetery at the Green
Halifax Cemetery
Highland St. Cemetery
Hope Rest Cemetery
Nemasket Hill Cemetery
Pierce Cemetery

Purchade Cemetery Reed Cemetery/Marion Rd. Rock Cemetery
Sachem St. Cemetery Sachem St. Cemetery
St. Mary's Cemetery

South Middleboro Cemetery Summer St. Cemetery Taunton Ave. Cemetery
Thomastown Cemetery Titicut Parish Cemetery Wappanucket Cemetery

Total

313,939.26



| Month | Electric Hrs. Min. | Electric <br> Gallons | $\begin{gathered} \text { Gas } \\ \text { Hrs. Min. } \end{gathered}$ | $\begin{aligned} & \text { Gas } \\ & \text { Gallons } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Elec. \& Gas } \\ & \text { Hrs. Min. } \end{aligned}$ | Elec. \& Gas Gallons Pumped | Total K.W.H. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 129:30 | 1,820,000 | - | - | 129:30 | 1,820,000 | 3,405 |
| February | 213:00 | 3,250,000 | - | - | 213:00 | 3,250,000 | 5,777 |
| March | 228:00 | 3,530,000 | - | - | 228:00 | 3,530,000 | 6,207 |
| April | 204:30 | 3,170,000 | - | - | 204:30 | 3,170,000 | 5,580 |
| May | 273:30 | 4,280,000 | - | - | 273:30 | 4,280,000 | 7,477 |
| June | 285:00 | 4,120,000 | - | - | 285:00 | 4,120,000 | 7,666 |
| July | 339:00 | 5,270,000 | - | - | 339:00 | 5,270,000 | 9,092 |
| August | 357:30 | 5,510,000 | - | - | 357:30 | 5,510,000 | 9,575 |
| September | 307:00 | 4,730,000 | - | - | 307:00 | 4,730,000 | 8,270 |
| October | 314:00 | 4,820,000 | - | - | 314:00 | 4,820,000 | 8,435 |
| November | 280:30 | 4,530,000 | - | - | 280:30 | 4,530,000 | 7,628 |
| December | 274:00 | 4,300,000 | - | - | 274:00 | 4,300,000 | 7,500 |
| Total | 3,205:30 | 49,330,000 | - | - | 3,205:30 | 49,330,000 | 86,612 |

OPERATIONS OF EAST MAIN STREET PUMPING STATION \#2

| Month | Electric Hrs. Min. | Electric Gallons | $\begin{gathered} \text { Gas } \\ \text { Hrs. Min. } \end{gathered}$ | $\begin{aligned} & \text { Gas } \\ & \text { Gallons } \\ & \hline \end{aligned}$ | Elec. \& Gas Hrs. Min. | Elec. \& Gas Gallons Pumped | $\begin{aligned} & \text { Total } \\ & \text { K.W.H. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 309:00 | 4,480,000 | - | - | 309:00 | 4,480,000 | 11,211 |
| February | 260:00 | 3,770,000 | - | - | 260:00 | 3,770,000 | 9,477 |
| March | 308:00 | 4,350,000 | - | - | 308:00 | 4,350,000 | 10,991 |
| April | 223:00 | 3,160,000 | - | - | 223:00 | 3,160,000 | 8,376 |
| May | 318:30 | 4,470,000 | - | - | 318:30 | 4,470,000 | 10,338 |
| June | 387:00 | 5,180,000 | - | - | 387:00 | 5,180,000 | 11,641 |
| July | 238:00 | 3,060,000 | - | - | 238:00 | 3,060,000 | 7,428 |
| August | 340:30 | 4,240,000 | - | - | 340:30 | 4,240,000 | 10,136 |
| September | 297:30 | 3,630,000 | - | - | 297:30 | 3,630,000 | 9,392 |
| October | 327:00 | 3,950,000 | - | - | 327:00 | 3,950,000 | 10,158 |
| November | 273:30 | 3,350,000 | - | - | 273:30 | 3,350,000 | 9,209 |
| December | 305:30 | 3,720,000 | - | - | 305:30 | 3,720,000 | 11,403 |
| Total | 3,587:30 | 47,360,000 | - | - | 3,587:30 | 47,360,000 | 119,760 |

OPERATIONS OF ROCK PUMPING STATIONS

Richard E. Tinkham
OPERATIONS OF TISPAQUIN PUMPING STATION \#1

|  | Electric <br> Hrs. Min. | Electric <br> Gallons | Gas <br> Hrs. Min. | Gas <br> Gallons | Elec. \& Gas <br> Hrs. Min. | Elec. \& Gas <br> Gallons Pumped |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  |  |  |  |  |  |
| K.W.H. |  |  |  |  |  |  |

Richard E. Tinkham

6861
OPERATIONS OF TISPAQUIN PUMPING STATION \#2

| Month | Electric Hrs. Min. | Electric Gallons | $\begin{gathered} \text { Gas } \\ \text { Hrs. Min. } \end{gathered}$ | Gas Gallons | Elec. \& Gas Hrs. Min. | Elec. \& Gas Gal lons Pumped | $\begin{aligned} & \text { Total } \\ & \text { K.W.H. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 265:00 | 4,087,000 | 0:30 | 6,300 | 265:30 | 4,093,300 | 7,278 |
| February | 204:00 | 3,310,000 | 1:00 | 12,600 | 205:00 | 3,322,600 | 5,556 |
| March | 251:00 | 3,960,000 | - |  | 251:00 | 3,960,000 | 6,477 |
| April | 326:00 | 5,220,000 | 1:00 | 12,600 | 327:00 | 5,232,600 | 8,134 |
| May | 313:00 | 4,760,000 | 0:30 | 7,500 | 313:30 | 4,767,500 | 7,411 |
| June | 318:00 | 4,590,000 | 1:00 | 15,000 | 319:00 | 4,605,000 | 7,221 |
| July | 321:00 | 5,051,600 | 0:30 | 8,400 | 321:30 | 5,060,000 | 7,354 |
| August | 227:00 | 3,910,000 | - | - | 227:00 | 3,910,000 | 5,573 |
| September | 251:00 | 3,990,000 | 1:00 | 16,200 | 252:00 | 4,006,200 | 5,750 |
| October | 308:00 | 4,732,900 | 1:00 | 17,100 | 309:00 | 4,750,000 | 7,245 |
| November | 250:00 | 3,650,000 | 1:00 | 15,600 | 251:00 | 3,665,600 | 6,275 |
| December | 219:00 | 3,170,000 | 1:00 | 16,000 | 220:00 | 3,186,000 | 6,596 |
| Total | 3,253:00 | 50,431,500 | 8:30 | 127,300 | 3,261:30 | 50,558,800 | 80,870 |

Richard E. Tinkham

| Month | Electric Hrs. Min. | Electric <br> Gallons | $\begin{gathered} \text { Gas } \\ \text { Hrs. Min. } \end{gathered}$ | $\begin{gathered} \text { Gas } \\ \text { Gallons } \\ \hline \end{gathered}$ | Elec. \& Gas Hrs. Min. | Elec. \& Gas Gallons Pumped | Total K.W.H. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 428:00 | 14,456,000 | 1:00 | 24,000 | 429:00 | 14,480,000 | 22,552 |
| February | 363:30 | 12,430,000 | 1:30 | 36,000 | 365:00 | 12,466,000 | 21,006 |
| March | 412:00 | 13,928,000 | 0:30 | 12,000 | 412:30 | 13,940,000 | 23,536 |
| April | 338:00 | 11,480,000 | 1:00 | 24,900 | 339:00 | 11,504,900 | 19,317 |
| May | 401:00 | 13,580,000 | 1:00 | 24,000 | 402:00 | 13,604,000 | 22,806 |
| June | 447:00 | 15,100,000 | 1:00 | 24,000 | 448:00 | 15,124,000 | 25,516 |
| July | 425:00 | 14,100,000 | - | - | 425:00 | 14,100,000 | 24,208 |
| August | 447:00 | 15,280,000 | 1:00 | 24,000 | 448:00 | 15,304,000 | 25,965 |
| September | 412:00 | 13,910,000 | 1:00 | 24,000 | 413:00 | 13,934,000 | 23,781 |
| October | 461:00 | 15,346,000 | 1:00 | 24,000 | 462:00 | 15,370,000 | 26,384 |
| November | 437:00 | 14,570,000 | 1:00 | 24,000 | 438:00 | 14,594,000 | 25,114 |
| December | 457:30 | 15,130,000 | 0:30 | 12,000 | 458:00 | 15,142,000 | 26,075 |
| Total | 5,029:00 | 169,310,000 | 10:30 | 252,900 | 5,039:30 | 169,562,900 | 286,260 |

OPERATIONS OF PLYMPTON STREET PUMPING STATION

| Month | Electric Hrs. Min. | Electric Gallons | $\begin{gathered} \text { Gas } \\ \text { Hrs. Min. } \end{gathered}$ | Gas Elec. \& Gas <br> Gallons Hrs. Min. | Elec. \& Gas Gallons Pumped | Total K.W.H. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 200:30 | 1,450,000 |  |  |  | 3,199 |
| February | 448:00 | 3,160,000 |  |  |  | 5,569 |
| March | 500:30 | 3,450,000 |  |  |  | 5,919 |
| April | 478:30 | 3,350,000 |  |  |  | 5,485 |
| May | 498:30 | 3,450,000 |  |  |  | 5,530 |
| June | 482:30 | 3,170,000 |  |  |  | 5,264 |
| July | 496:00 | 3,220,000 |  | *NO Auxiliary engine in service here* |  | 5,375 |
| August | 484:00 | 3,130,000 |  |  |  | 5,276 |
| September | 469:30 | 3,230,000 |  |  |  | 5,141 |
| October | 499:00 | 3,480,000 |  |  |  | 5,599 |
| November | 480:00 | 3,410,000 |  |  |  | 5,745 |
| December | 499:00 | 3,340,000 |  |  |  | 6,723 |
| Total | 5,536:00 | 37,840,000 |  |  |  | 64,825 |

OPERATIONS OF CROSS STREET PUMPING STATION

| Month | Electric Hrs. Min. | Electric Gallons | $\begin{gathered} \text { Gas } \\ \text { Hrs. Min. } \end{gathered}$ | Gas Gallons | Elec. \& Gas Hrs. Min. | Elec. \& Gas Gallons Pumped | Total K.W.H. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 501:30 | 8,252,000 | 1:30 | 18,000 | 503:00 | 8,270,000 | 11,656 |
| February | 343:30 | 5,610,000 | 1:30 | 18,000 | 345:00 | 5,628,000 | 8,027 |
| March | 216:00 | 3,590,000 | 0:30 | 6,000 | 216:30 | 3,596,000 | 5,045 |
| April | 451:00 | 7,510,000 | 1:00 | 12,900 | 452:00 | 7,522,900 | 10,493 |
| May | 498:00 | 8,330,000 | 1:00 | 12,000 | 499:00 | 8,342,000 | 11,561 |
| June | 480:00 | 8,050,000 | 0:30 | 6,000 | 480:30 | 8,056,000 | 11,119 |
| July | 503:00 | 8,280,000 | 0:30 | 6,000 | 503:30 | 8,286,000 | 11,669 |
| August | 481:30 | 8,060,000 | 0:30 | 6,000 | 482:00 | 8,066,000 | 11,072 |
| September | 464:00 | 7,670,000 | 0:30 | 6,000 | 464:30 | 7,676,000 | 10,591 |
| October | 492:30 | 8,168,000 | 1:00 | 12,000 | 493:30 | 8,180,000 | 11,306 |
| November | 465:00 | 7,510,000 | 0:30 | 6,000 | 465:30 | 7,516,000 | 10,719 |
| December | 497:00 | 7,350,000 | 0:30 | 6,000 | 497:30 | 7,356,000 | 11,451 |
| Total | 5,393:00 | 88,380,000 | 9:30 | 114,900 | 5,402:30 | 88,494,900 | 124,709 |

## 1989

 $8,610,000$$3,590,000$
$7,510,000$
$8,330,000$
$8,050,000$
$8,280,000$
$8,060,000$
$7,670,000$
$8,168,000$
$7,510,000$ $88,380,000$ 5,393:00
Total
OPERATIONS OF SPRUCE STREET PUMPING STATION

| Month | Electric Hrs. Min. | Electric <br> Gallons | $\begin{gathered} \text { Gas } \\ \text { Hrs. Min. } \end{gathered}$ | $\begin{array}{r} \text { Gas } \\ \text { Gallons } \\ \hline \end{array}$ | Elec. \& Gas Hrs. Min. | Elec. \& Gas Gallons Pumped | Total K.W.H. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January |  |  |  |  |  |  |  |
| February |  | *this station started in regular service on may 6, 1989* |  |  |  |  |  |
| March |  |  |  |  |  |  |  |
| April |  |  |  |  |  |  |  |
| May | 117:00 | 3,120,000 | - | - | 117:00 | 3,120,000 | 3,973 |
| June | 216:00 | 5,800,000 | - | - | 216:00 | 5,800,000 | 8,243 |
| July | 228:30 | 6,240,000 | - | - | 228:30 | 6,240,000 | 9,258 |
| August | 231:30 | 6,280,000 | - | - | 231:30 | 6,280,000 | 9,266 |
| September | 184:00 | 4,870,000 | - | - | 184:00 | 4,870,000 | 7,667 |
| October | 128:30 | 3,000,000 | - | - | 128:30 | 3,000,000 | 6,126 |
| November | 146:00 | 3,520,000 | - | - | 146:00 | 3,520,000 | 7,320 |
| December | 156:30 | 3,520,000 | - | - | 156:30 | 3,520,000 | 8,625 |
| Total | 1,408:00 | 36,350,000 | 0 | 0 | 1,408:00 | 36,350,000 | 60,478 |

SUMMARY OF ALL PUMPING STATIONS

| Electric at East Grove Street | 21,525,000 gallons | Total Pumping for the Year | 656,911,500 gallons |
| :---: | :---: | :---: | :---: |
| Gas at East Grove Street | 650,000 gallons | Increase for the Year, A decrease of | 17,900,060 gallons |
| Total Pumped at East Grove Street | 22,175,000 gallons | Highest 24 -hour Pumping Nov. 29th | 2,460,000 gallons |
| Total Pumped at Rock Stations | 135,320,000 gallons | Highest Weekly Pumping June 22-28th | 15,110,000 gallons |
| Total Pumped at East Main Street \#1 | 49,330,000 gallons | Total K.W.H. for East Grove Street | 50,949 |
| Total Pumped at East Main Street \#2 | 47,360,000 gallons | Total K.W.H. for Rocks | 210,520 |
| Total Pumped at Tispaquin \#1 | 19,919,900 gallons | Total K.W.H. for East Main \#1 | 86,612 |
| Total Pumped at Tispaquin \#2 | 50,558,800 gallons | Total K.W.H. for East Main \#2 | 119,760 |
| Total Pumped at Miller Street | 169,562,900 gallons | Total K.W.H. for Tispaquin \#1 | 58,080 |
| Total Pumped at Plympton Street | 37,840,000 gallons | Total K.W.H. for Tispaquin \#2 | 80,870 |
| Total Pumped at Cross Street | 88,494,900 gallons | Total K.W.H. for Miller Street | 286,260 |
| Total Pumped at Spruce Street | 36,350,000 gallons | Total K.W.H. for Plympton Street | 64,825 |
|  |  | Total K.W.H. for Cross Street | 124,709 |
|  |  | Total K.W.H. for spruce Street | 60,478 |

Richard E. Tinkham

## FINANCIAL REPORT BOARD OF ASSESSORS

| Commitments of Farm Animal Excise | $\$ 4,862.72$ |
| :--- | ---: | ---: |
| Commitments of Motor Vehicle \& Trailer Excise | $859,024.49$ |
| Commitments of Boat Excise | $5,923.00$ |
| Commitments of Forest Products | 186.80 |
| Commitments of Withdrawal Tax | $1,142.14$ |
| Commitments of Roll Back Tax | $1,560.40$ |
| Total Tax Committed | $\$ 882,699.55$ |

## MOTOR VEHICLE \& TRAILER EXCISE

| Rate Per Thousand | 25.00 |
| :--- | ---: |
| Number of Motor Vehicles \& Trailers | 17,070 |
| Value of Motor Vehicles \& Trailers | $36,538,350.00$ |
| Tax on Motor Vehicles \& Trailers | $821,468.90$ |

(The above figures represent only that portion of the excise records received from the Commonwealth from January 1, 1989 through December 31, 1989. More are yet to be received for 1989 commitment.)

## 1988 EXCISE TAX COMMITTED SINCE JANUARY 1, 1989

| Rate Per Thousand | \$ |
| :--- | ---: |
| Number of Motor Vehicles \& Trailers | 752 |
| Value of Motor Vehicles \& Trailers | $3,825,300.00$ |
| Tax on Motor Vehicles \& Trailers | $37,296.66$ |

## 1987 EXCISE TAX COMMITTED SINCE JANUARY 1, 1989

| Rate Per Thousand | 25.00 |
| :--- | ---: |
| Number of Motor Vehicles \& Trailers | 8 |
| Value of Motor Vehicles \& Trailers | $15,450.00$ |
| Tax on Motor Vehicles \& Trailers | 258.93 |

BOAT EXCISE FISCAL 1990

| Rate Per Thousand | 10.00 |
| :--- | ---: |
| Number of Boats | 67 |
| Value of Boats | $258,000.00$ |
| Tax on Boats | $2,580.00$ |

BOAT EXCISE FISCAL 1989

| Rate Per Thousand | 10.00 |
| :--- | ---: |
| Number of Boats | 82 |
| Value of Boats | $334,300.00$ |
| Tax on Boats | $3,343.00$ |

## FARM ANIMAL EXCISE



## EXEMPT PROPERTY VALUATIONS

| Property of the United States | $650,200.00$ |
| :--- | ---: |
| Property of the Commonwealth | $14,136,800.00$ |
| Cemeteries | $3,106,000.00$ |
| Schools | $22,406,800.00$ |
| Literary, Charitable \& Benevolent | $14,124,900.00$ |
| Churches | $12,897,200.00$ |
| War Veterans | $1,104,700.00$ |
| Water | $6,091,000.00$ |
| Gas \& Electric Department | $3,780,900.00$ |
| Fire | $680,800.00$ |
| Housing Authority | $8,255,800.00$ |
| Public Buildings | $5,107,900.00$ |
| All Other Town Property | $17,676,700.00$ |
|  | $\$ 110,019,700.00$ |

## BUILDING INSPECTOR

Honorable Board of Selectmen
Town Hall
Nickerson Avenue
Middleborough, MA 02346
Gentlemen,
Despite a slower building trend, this department issued a total of 979 permits and certificates this year. Of which Building Permits accounted for 588 while the remainder of 391 were for Demolitions, Signs, Occupancy Certificates, and Certificates of Inspection.

The total fees collected were $\$ 94,385.65$.
The Building Permits represented a total value of $\$ 28,829,131$. Home construction slowed down to some degree this year. Of the home construction permits, 62 were for single family homes, 14 were attached single family condominium units. Two mobile home permits were also issued this year.

Several single family subdivisions have continued their development, resulting in this regions continued growth.

This is also reflected in the several non-residential type projects that Building Permits were issued for this year. Some of these projects are listed below.

1. B \& B Ventures Inc., 407 West Grove Street - Restaurant
2. Middleborough Park Building Three Assoc. c/o Nordblom Co., Commerce Blvd. - Office Building
3. John B. Vlaco, 47 East Grove Street - Office Building Unit
4. The Exxon Co. U.S.A., 130 South Main Street - Shopping/Service Station
5. Campanelli Realty Trust, 95 Bedford Street - Office \& Banking Facility
6. John F. Pennini, 3 East Grove Street - Addition to Donut Shop
7. Ocean Spray Cranberries Inc., Bridge Street - Storage

Ocean Spray Cranberries Inc., Bridge Street - R \& D Lab
Ocean Spray Cranberries Inc., Bridge Street - Addition to Mezzanine Ocean Spray Cranberries Inc., 112 Wood Street - Waste Treatment Plant, Phase II
8. Ronald Picariello, Rotary West, 83 Clay Street - Office Building
9. J.P. Realty Trust, Crutchfield Signs, 23 Clark Street West - Sign Shop \& Office
10. Southeast Cellular Corp., 161 East Grove Street - Switch Building
11. Chilmark Development, Rich's, Merchants Way - Department Store Chilmark Development, Superplace, Merchants Way, Supermarket
12. South Middleborough Trust, Read Corp., Cowan Drive - Office \& Service Facility
13. Subon Co., 101 East Grove Street - Office Building
14. United Community Insurance Co., 41 Mayflower Avenue - Burkland School Addition

The Building Department staff has worked diligentiy to serve the needs of the community. I hope that in the future we continue to serve all of you in the same capacity.

Yours truly,<br>William J. Gedraitis<br>BUILDING INSPECTOR

## MIDDLEBOROUGH CIVIL DEFENSE

This is my seventh annual report as Director of Civil Defense for the Town of Middleborough. In 1989, I continued to work with the town departments by informing them on what's available from State surplus. This year through surplus property, the Fire Department obtained a 10 ton army truck, out of New York State. The Fire Department made that truck into a 4,000 gallon tanker for their South Middleborough Station. I continued working with the Auxiliary Police Department, which is in its sixth year as an Association. The Auxiliary Police donated 3,080 man hours to the Town during 1989. I feel we are fortunate to have men and women, who are willing to volunteer their time to the Town of Middleborough. Auxiliary Police Captain Henry Bump's report on the Auxiliary Police can be found after the Police Department's Report. In 1989, the unit again saw two of its auxiliary officers appointed to summer time positions with Police Department (Antonio Amaral and Matthews Furlong). I would like to congratulate both of them.

In 1989, the State accepted the Town's plan for Title III, Superfund Amendments and Reauthorization Act of 1986 (S.A.R.A.). This is a plan to assist local government with the handling of hazardous materials. Along with Civil Defense's part in the planning, Civil Defense also is responsible for training the first responders (Police and Fire) with a monthly training program (2 hours per month), instructed by Joel Pickering.

In 1988, Civil Defense sent out questionnaires to the residents of Middleborough. During 1989, we put all the questionnaires returned to us in to the Town's right-to-know computer. Along with Jeff Merritt, we used the questionnaires to get information for the S.A.R.A. plan, along with maintaining a file on hazardous materials found in the Town of Middleborough.

During the month of October we had a simulated disaster drill of a hurricane, conducted by State Civil Defense in Bridgewater and using the Radio Amateur Communications Exercise (R.A.C.E.) network. We participated in this drill and this year we showed that we have improved over past years. I feel these drills keep us prepared and help us update areas which may be lacking, so that during a real emergency we are better prepared.

I attend the monthly meeting of the Civil Defense personnel, which are sponsored by the State and Federal Civil Defense Units. I continue to work with American Red Cross, for the preparation of natural disasters. The Town participates in the monthly Radio Amateur Communication Exercise (R.A.C.E.) drills as well as the bi-monthly checkerboard tests. These drills are tests of the radio communications operations.

In 1990, I will continue to work for the best interest of the Town by keeping informed of all aspects of Civil Defense, along with S.A.R.A. I will work with State officials to plan a Comprehensive Emergency Management Plan (C.E.M.), which will coordinate all Town departments and give us information about all
aspects of our Town for use in any emergencies or disasters.
Thank you for your cooperation in the past and am looking forward to your support in 1990. Last year was a valuable learning experience for me and a pleasure working for you.

Robert W. Silva<br>CIVIL DEFENSE DIRECTOR

## CONSERVATION COMMISSION

Since 1972 the Wetlands Protection Act has required regulation of projects which impact wetland resource areas through dredging, filling or altering. Although this is a State law, local Conservation Commissions have been charged with the responsibility of insuring that development does not prevent a wetland from performing one of its seven functions - water supply protection, groundwater protection, prevention of pollution, flood control, storm damage prevention, protection of wildlife habitat and protection of fisheries.

Three hundred public hearings were held in 1989. As a result of these hearings 68 Orders of Conditions and 30 Determinations of Applicability were issued. Twenty-two Certificates of Compliance were issued for completed projects. For failure to comply with the State law by proceeding with work without a filing or in violation of a filing, 7 Enforcement Orders were issued. This is a reduced number from previous years as a result of continued cooperation between Town Boards.

After great effort, the Commission was successful in having the State Legislature pass a bill that will enable the Town to sell or lease the Deane Farm.

The Open Space Plan was finally approved and printed in 1989. This document is necessary for pursuit of State Grants.

The Commission sponsored a canoe race and tax seminar as well as cosponsored the Native American series.

Commission members and our Agent have continued to attend conferences and classes designed to educate public and private individuals on wetland significance, plant and wildlife identification and proper administration of the "Act."

1989 saw a dramatic increase in the public's use of the Pratt Farm Conservation and Recreation Area. Through the efforts of the members of the Pratt Farm Advisory Committee and subcommittees, the Conservation Commission has overseen programs, maintenance and improvements which have encouraged area residents to enjoy outings at the Pratt Farm as well as learn more about protecting our natural resources.

Among this year's accomplishments were the establishment of a Farmer's Market on Saturday mornings from late June through mid October. The Market will once again bring native grown produce to the public in 1990. The development of a regular mowing program in conjunction with the Park Department created open areas where families can picnic and stroll. Improvements included the placement of a security gate at the Sachem St. Parking field, improved signing which mark the entrance and inform visitors of rules and regulations, flume repair at Stony Brook Pond, farm road repairs, map display and trail marking and field development. Spring flowering bulbs, fall flowers and Osage Orange seedlings, which were donated, were planted.

Events sponsored by the Commission and Advisory Committee were a Signs of Spring day in celebration of National Wildlife Week, Farm Day in honor of the area's agriculture and the Second Annual Pratt Farm Fall Festival which entertained and educated an estimated 8,000 visitors.

14 group use permits were issued. Groups using the Pratt Farm include Boy Scouts, Girl Scouts, school classes and church groups. 47 snowmobile permits were issued and throughout the year many families and individuals visited the Farm.

Most improvements and events were made possible through donations of materials from area businesses and the hard work of many volunteers. We thank them all.

The Commission regretfully accepted the resignation of two members and welcomed Ken Churchill. Russell Thomas was a member for 5 years. His knowledge of business and townspeople are an asset that will be missed. Ruth Geoffroy served for 7 years. Her contributions to the Commission were invaluable. As Town Planner and Chairperson of the Natural Resource Preservation Committee the Town will continue to benefit from her knowledge of the community and the environment.

The Commission greatly appreciates the time and interest we are seeing from citizens of the Town concerning environmental matters and the preservation of our natural resources. We invite you to attend one of our weekly meetings held on Thursdays in the Town Hall at 7:30 P.M.

Respectfully submitted,
Ronald D. Burgess, Sr., Chairman
Barbara Frappier
Raymond Wood
Judith Roth
Robert Balaschi
Kenneth Churchill
CONSERVATION COMMISSION

## COUNCIL ON AGING

## 1990 - TIME FOR HOPE AND ASPIRATION

We stand at a new threshold of service needs to the town; with uncertainty if we will be able to continue to meet the challenge as successfully as we did during the past decade.

In retrospect, the strides which were made in the 80's now are haunting us to push on to greater heights. As we look back, a gallant small group of service givers and volunteers continually answered the call for help without once flinching at the growing numbers of elders which increasingly gave rise to new service programs.

The early 80 's found much effort and emphasis placed upon developing Outreach Services through utilization of federal resources, i.e. the Senior Aide Program then funded by the U.S. Dept. of Labor and administered locally by the Plymouth County Council on Aging Association. In 1985, part of the administration was shifted to Old Colony Elderly Services, Inc. The COA project rapidly grew proportionate to needs demanded by improved nutritional services, new services for Day Care to keep frail elders in their own homes, better and improved transportation and equipment services required more "paper work" as did our involvement as a Food Bank and USDA Commodities Center for people of ALL AGES.

The decade of the eighties ushered in a period of re-evaluation of priorities; while we still maintained the main thrust of our effort to serve elders, we also became more aware and directly involved with the need for total community services.

Fuel \& Weatherization Assistance, Nursing Home Counseling Services and Medigap Services, Social Day Care, Nutrition, Transportation, Legal Aid, Food Bank, and Scouting programs, all of which raised no barriers of age or discrimination of race, color, creed, or sex. The 80's truly evolved the Council on Aging from services to elderly to services for people of all ages. Wherever there was need, the COA has never ignored a call for help, regardless of age!

In moving through these phases of understanding our role in the town, we have had the tremendous support of individuals and organizations such as Maxim Fund, Kiwanis, Rotary, Cabot Club and certainly the people of Middleboro who by their support at Town Meeting, continue to urge us on to greater heights!

We are proud of our growing status as the focal point for human services in partnership with other departments of the town, who continually give strong support when special needs arise for assistance. Public Works, Water Dept., Assessors, Planning Board, Conservation, Town Counsel, Board of Selectmen, Finance Committee, Police and Fire Departments have all had a part in our task to provide many successful conclusions to sometimes seemingly impossible tasks.

The latter part of the decade of the 80 's also provided the COA with joy, trials, tribulations, hope and conviction that the dream of a new Multi-Service Senior Center was still to be pursued with more vigor than ever. The drastic cuts in human services and the seemingly hard and cruel disregard by the Commonwealth in establishing a true system of priorities has given rise for serious concern as to which direction and tact we must take as we enter into the new decade.

Rising costs of health and medical needs of the elderly are already obvious by the ridiculous rise in cost of the Blue Cross/Blue Shield Medex program, the failure of Senior HMO's and the tragedy of our nation in not being able to provide an adequate catastrophic health program. At this writing, we are reeling at the news that Medicaid may become a shared cost, nursing home patient needs allowances may be eliminated, and SSI Supplements to the elderly, blind, and handicapped may possibly be eliminated. All this, coupled with the serious lack of affordable housing and health care are precipitating what could become the final travesty upon human rights of the elderly who continue to be the most vulnerable members of society.

The challenges of the decade ahead will not be as easily addressed as in the past during the so called "miracle years" in the Commonwealth.

If we are to succeed for the future then we must not compete against but work with one another in trying to find innovative ways of sharing and supplementing existing resources.

The appeal of John F. Kennedy rings loud and clear, not only "What can we do for our country," but for our state, our town and ourselves!

We see the new Senior Multi-Service Center as the terminal for many new opportunities to serve the ever growing number of elders, and as a human services laboratory from which will emerge better support services and methods in our role as care givers for those who sometimes have no hope.

Despite the seemingly odyssean task which has been endured by the Senior Multi-Service Building Committee, of Anders Martenson, Jr., Roger Brunelle, Kenneth Keedwell, Kenneth Larsen, Walter Riemels, Anthony Mosca, Joseph Walker, and myself as chairperson, the fruits of our labor and perseverance over many frustrations have prevailed and we have succeeded.

On January 24, 1990, we once again sat with a new architectural team of AKRO Architects \& Associates of Hyannis, Mass. to consummate a new contract to build the Senior Center after the disappointment of learning about our first over budget bid figure in November of 1987.

We look forward toward occupying our new home as the appropriate beginning toward meeting the challenges of the final decade of the century and the generations of the future.

Respectfully,
Leonard E. Simmons, Executive Director

## STATISTICAL SUMMARY OF SERVICES

| Transportation | Undup. | Dup. |  |
| :---: | :---: | :---: | :---: |
| Nutrition | 153 | 3,665 |  |
| Medical | 96 | 1,176 |  |
| Shopping | 48 | 869 |  |
| Personal | 91 | 724 |  |
| Work | 28 | 4,108 |  |
| Church Activities | 46 | 92 |  |
| Social/Recreation | 66 | 2,527 |  |
| Tenants Association | 18 | 36 |  |
| Center Transport | 195 | 8,446 | Total 21,643 |
| Out of Town Med. | 34 | 135 | Total 135 |
| Social Services |  |  |  |
| Bingo (Tuesday) | 70 | 1,364 |  |
| (Friday) | 75 | 981 |  |
| Walking Club | 46 | 1,510 |  |
| Painting (Oil) | 12 | 322 |  |
| Ceramics | 21 | 522 |  |
| Cultural Enrichment | 24 |  |  |
| (Arts Lottery Spon.) |  |  |  |
| Newsletter | 790 | 14,228 |  |
| Special Events | 52 | 743 |  |
| Crafts | 18 | 72 |  |
| Choral Group | 23 | 139 |  |
| Quilting Class | 8 | 73 |  |
| Pool | 40 | 1,498 | Total 21,452 |
| Direct Service |  |  |  |
| Social Day Care | 27 | 2,580 |  |
| Congregate Meals | 173 | 10,377 |  |
| Home Del. Meals | 97 | 11,025 |  |
| Volunteer Hours | 44 | 5,402 |  |
| Support Group | 2 | 8 |  |
| Energy Assistance | 91 |  |  |
| Crisis Intervention | 8 | 13 |  |
| Protective Services | 3 |  |  |
| Senior Aides | 388 | 1,996 |  |
| SHINE Counseling | 19 | 99 |  |
| Serving Health Info | 44 | 233 |  |
| Blood Pressure | 41 | 183 | $\underline{\text { Total 31,916 }}$ |
| Indirect Services |  |  |  |
| Homemaker | 52 | 632 |  |
| Chore Worker | 17 | 68 |  |
| Legal Services | 21 |  |  |
| Social Security | 48 | 188 |  |
| Podiat rist | 74 | 145 |  |
| Hearing | 17 | 6 | Total 1,039 |

Transportation
Nutrition
Medical
Shopping
Personal
Work
Church Activities
Social/Recreation
Tenants Association
Center Transport
Out of Town Med.
Social Services
Bingo (Tuesday)
70
,364
Walking Club
Painting (Oil)
12
322
Ceramics
24
(Arts Lottery Spon.)
Newsletter
790
4,228
Special Events
18
23 139 73 1,498 Total 21,452
Unduplicated Individuals Served ..... 2,478*
Duplicated Individuals Served ..... 76,185
(Council on Aging)
$60+$ Population Estimate of total town population based upon 17,299 population (1988 Town Clerk report) ..... 3,459
*Registered Individual Participants

## DEPARTMENT OF HEALTH - 1989

The Health Department was again very active throughout the year addressing a broad range of community health, sanitation and environmental problems.

The Public Health Nurses recorded two thousand two hundred thirty-two (2232) home visits and three thousand thirty-one $(3,031)$ office and clinic visits.

A downturn in our economy was manifested by a decrease in soil examinations during the last three months of the year, however, the number of disposal works system installation permits issued slightly exceeded the previous year. Well permits totaled one less than last year.

The Annual Rabies Clinic co-sponsored with the Pocksha Canine Club was attended by 108 dogs and cats. Again, we urge pet owners to assist in having strays and unwanted animals removed and to have their pets vaccinated as necessary.

One hundred twenty-two (122) food related facility permits were issued and inspections were performed to assure that food handlers maintain clean and healthy conditions in their food establishments. Routine random milk collections were conducted to assure that the milk sold to the public is of a wholesome quality.

Inspections of public and semi-public swimming pools, water testing of ponds and annual inspections of family campgrounds and childrens' recreational camps were conducted.

Housing and nuisance complaints were frequent and very time consuming as well as illegal dumping, refuse and rubbish accumulations, rodent problems, overflowing septic systems, overcrowding, etc.

A total of eight hundred ninety-six (896) fees, permits and licenses were issued by the Health Department for the Board of Health in 1989 with a total revenue of $\$ 40,598.00$.

We thank the Town Officials, fellow employees and the citizens of Middleborough who have given us their continued support and assistance.

Respectfully submitted,
Doris M. Balonis, R.N. HEALTH OFFICER

Permits issued and fees collected by the Board of Health for the year 1989.

| Food Service Establishments | 97 | \$3,275.00 |
| :---: | :---: | :---: |
| Restaurants/Luncheonettes 63@\$25;34@\$50 |  |  |
| Mobile Food Service 7@\$25.5@\$10:1@\$5 | 13 | 230.00 |
| Temporary Permits $5 @ \$ 2.50 ; 2 @ \$ 7.50$ | 7 | 27.50 |
| Frozen Dessert Manufacturing | 5 | 25.00 |
| Motels | 2 | 20.00 |
| Cabins | 1 | 10.00 |
| Trailer Coach Parks | 1 | 10.00 |
| Children's Recreational Camps | 2 | 20.00 |
| Family Campgrounds | 2 | 20.00 |
| Public Swimming Pools | 9 | 180.00 |
| Residential Swimming Pools | 55 | 550.00 |
| Disposal Works Installers Permits | 63 | 1,575.00 |
| Soil Examination Witnessing Fees | 255 | 12,750.00 |
| Disposal Works System Installation Permits 93@\$35;21@\$50;28@\$20;1@\$15 | 143 | 4,880.00 |
| Septic System Certification Inspections | 5 | 125.00 |
| Disposal Works Extension Fees | 2 | 40.00 |
| Individual Well Installation Permits | 62 | 930.00 |
| Septage Handlers Permits | 14 | 350.00 |
| Rubbish Collectors Permits | 4 | 200.00 |
| Milk (Store) Licenses | 100 | 1,000.00 |
| Milk (Vehicle) Licenses | 3 | 30.00 |
| Funeral Directors | 3 | 60.00 |
| License to Purchase Hypodermic Syringes | 1 | . 50 |
| Stable Permits (Original) | 9 | 90.00 |
| Stable Permits (Renewal) | 38 | 76.00 |
| Trailer Fees |  | 14,124.00 |
|  | 896 | \$40,598.00 |

## PUBLIC HEALTH NURSE'S REPORT - 1989

The Public Health Nurses in the Health Office continued to focus on health maintenance and education this year.

We maintained our regular office hours and our usual services - home health visits, communicable disease investigations, immunizations, Mantoux testing, hypertension screening, Diabetic screening and health counseling. We offered our annual Vision/Pediculosis/Hearing Program to the nursery schools/day care centers, our annual Influenza Clinic held at the VFW and our annual inspections of the childrens' recreational camps.

A bi-annual Cholesterol screening clinic was introduced this year which was well received and attended.

As Salvation Army representatives, we continued to be available for emergency assistance with food, clothing and fuel for families in crisis. We helped coordinate the Holiday Food Program with local church and club organizations and also coordinated the Ocean Spray Christmas Program for one hundred and eight (108) town residents for the second year.

Thank you to all who assisted us throughout the year to provide many worthwhile services to the citizens of our community.

Respectfully submitted,
Carol Reams, R.N. PUBLIC HEALTH NURSE
Home Visits
Newborn ..... 109
Maternal Child Health ..... 14
Acute Care-Med/Surgical ..... 52
Chronic Care-Med/Surgical ..... 38
Health Supervision/Education ..... 956
Nursing Aide-Chronic Care ..... 726
Nursing Aide-Miscellaneous ..... 141
Communicable Disease Investigation ..... 12
Child Abuse/Neglect ..... 1
Crisis Intervention ..... 53
Social Services ..... 24
Environmental Problems
106
Hematology
Total Home Visits ..... 2,232
Office \& Clinic Visits
Medical/Surgical ..... 130
Hypertension Screening/Counseling ..... 1,344
Immunizations ..... 295
Mantoux (Tuberculosis Skin Test) ..... 176
Lead Screening ..... 25
Flu Immunizations ..... 740
Pneumovax Immunizations ..... 2
Blood Tests/Screening ..... 158
Vision/Hearing Tests ..... 161
Total Office \& Clinic Visits ..... 3,031

## DEPARTMENT OF WEIGHTS AND MEASURES

## This is my fourth report as Sealer of Weights \& Measures.

During this past year, 581 weighing and measuring devices were inspected, tested, and sealed. Of this number, 60 had been adjusted to meet the tolerances of the National Bureau of Standards. Five (5) were not sealed and zero (0) were condemned.

Again, more devices were sealed this past year, and the amount of sealing fees increased accordingly. These fees totaled $\$ 3,361$.

Two problems occurred that I hoped will be resolved as time goes on. First, I discovered several scales in operation which were never inspected, tested, or sealed. Subsequently, these scales are now sealed and the business owners warned about any future violations. I will continue to monitor all measuring devices in town especially in new businesses. Second, several gasoline pumps were found with broken metal seals; this type of seal prohibits any kind of volume adjustment. Although the seals were broken in order to fix inoperable pumps, no repaired pump should be used until it is tested by the Town first. Future violations will be subject to prosecution, fines, and the shut-down of these pumps.

Below is a complete table of all the measuring devices that were A: adjusted, S: sealed, NS: not sealed, and C: condemned during the calendar year 1989.

| SCALES \& BALANCES | A | S | NS | C |
| :--- | ---: | ---: | ---: | ---: |
| 1. Over 10,000 lbs. | 3 | 5 | 0 | 0 |
| 2. From 5,000 but less than 10,000 lbs. | 0 | 6 | 0 | 0 |
| 3. From 1,000 but less than 5,000 lbs. | 0 | 8 | 0 | 0 |
| 4. From 100 but less than 1,000 lbs. | 3 | 33 | 3 | 0 |
| 5. From 10 but less than 100 lbs. | 22 | 132 | 1 | 0 |
| 6. 10 lbs. or less | 2 | 26 | 1 | 0 |

## WEIGHTS

| 1. Avoirdupois | 0 | 55 | 0 | 0 |
| :--- | :--- | ---: | :--- | :--- |
| 2. Metric | 0 | 103 | 0 | 0 |
| 3. Apothecary Troy | 0 | 64 | 0 | 0 |

## LIQUID MEASURING DEVICES

| 1. Gasoline Pumps | 27 | 124 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: |
| 2. Oil \& Grease Pumps | 0 | 3 | 0 | 0 |
| 3. Oil Truck Meters | 3 | 21 | 0 | 0 |


| 1. Rope \& Wire Cordage | 0 | 1 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: |
| GRAND TOTALS: | 60 | 581 | 5 | 0 |

In closing, I must again thank everyone in the Offices of the Town Manager, Treasurer, Clerk, and DPW for helping me carry out my duties.

Respectfully submitted,
Charles S. Norvish
SEALER OF WEIGHTS \& MEASURES

|  | NAME | POSITION |
| :---: | :---: | :---: |
| PRECINCT 1: | Thomas Weston | Warden |
|  | Doris B. Thorson | Deputy Warden |
|  | Marion L. Sylvia | Clerk |
|  | Mary G. Donahue | Deputy Clerk |
|  | Angelina R. Jardullo | Inspector |
|  | Madeline A. Wylie | Inspector |
|  | Katherine N. Sparling | Inspector |
|  | Esther C. Vaughn | Inspector |
| PRECINCT 2: | Beverly L. Moquin | Warden |
|  | Weston Eayrs, Jr. | Deputy Warden |
|  | Mary E. Scanlon | Clerk |
|  | Madeline C. Nichols | Deputy Clerk |
|  | Mary T. Silvia | Inspector |
|  | Cynthia H. Carver | Inspector |
|  | Marcella R. Dunn | Inspector |
| PRECINCT 3: | Leona H. Makein | Warden |
|  | Mary F. Grishley | Deputy Warden |
|  | Brenda L. Krystofolski | Clerk |
|  | Tamsen A. Hatch | Deputy Clerk |
|  | Patricia A. Smudin | Inspector |
|  | M. Agnes Bois | Inspector |
|  | James A. Bradford | Inspector |
|  | Sophie A. Perrin | Inspector |
| PRECINCT 4: | Sheila A. Quindley | Warden |
|  | Marjorie T. Lynch | Deputy Warden |
|  | Doris M. Hurd | Clerk |
|  | Patricia A. Kayajan | Deputy Clerk |
|  | Natalie T. Atkins | Inspector |
|  | Marjorie R. Graham | Inspector |
|  | Marie L. Briggs | Inspector |
|  | Evelyn R. Dunn | Inspector |
| PRECINCT 5: | Karen E. Nice | Warden |
|  | Carol A. Karalus | Deputy Warden |
|  | Linda C. Gordon | Clerk |
|  | Celia H. Reimels | Deputy Clerk |
|  | Jessie Leite | Inspector |
|  | Dorothy A. Thomas | Inspector |
|  | Sandra L. Benson | Inspector |
|  | Virginia Thomas | Inspector |
| PRECINCT 6: | Alma Packer | Warden |
|  | Jean T. Howes | Deputy Warden |
|  | Eunice L. Churchill | Clerk |
|  | Kay E. Warner | Deputy Clerk |
|  | Elisabeth Anderson | Inspector |
|  | Sarah I. Heinz | Inspector |
|  | Josephine Timmons | Inspector |

## REGISTRAR'S REPORT

## December 31, 1989

|  | Republicans | Democrats | Independents | Total |
| :---: | :---: | :---: | :---: | :---: |
| Precinct 1 | 235 | 280 | 867 | 1382 |
| Precinct 2 | 237 | 323 | 767 | 1327 |
| Precinct 3 | 258 | 337 | 870 | 1465 |
| Precinct 4 | 278 | 342 | 837 | 1457 |
| Precinct 5 | 212 | 324 | 902 | 1438 |
| Precinct 6 | 253 | 351 | 848 | 1452 |
|  | 1473 | 1957 | 5091 | 8521 |
| Respectfully submitted, |  |  |  |  |
| Sandra L. Bernier TOWN CLERK |  |  |  |  |

## FIRE DEPARTMENT

## Board of Selectmen <br> Town Hall <br> Middleborough, MA 02346

Honorable Board:
I herewith submit the sixty-ninth annual report of the Fire Department for your approval for the year 1989.

## APPARATUS

Patrol Truck - 1985 one-ton, 4 wheel drive Chevrolet.
Engine No. 1-1986 1,250 G.P.M. Maxim "S" Model Diesel Pumper.
Engine No. 2-1961 1,000 G.P.M. Maxim "S" Model Gasoline Pumper - Out of service, May 1988.
Engine No. 3-1975 G.P.M. Maxim "S" Model Diesel Pumper.
Engine No. 4 - 1954500 G.P.M. Dodge Commercial Gasoline Pumper.
Engine No. 5-1973 1,000 G.P.M. Maxim "S" Model Diesel Pumper.
Aerial No. 1-1989 110' Maxim cab forward with 2,000 G.P.M. Pump.
Tanker No. 1-1989 G.M.C. 2,100 gal. tank.
Tanker No. 2-1958 MACK 3,800 gal. tank.
Rescue No. 1-1975 Chevrolet Van - Donated.
Fire Alarm Truck - 1972 G.M.C. (Reconditioned) Former Telephone Co. Truck.
Forest Fire No. 1-1984 International 4 X 4 with 600 gal. tank.
Forest Fire No. 2-1967 4 X 4 with 300 gal. tank.
Forest Fire No. 3-1966 International 4 X 4 with 600 gal. tank.
Chief Car - 1984 Ford - Former Police Cruiser.
Fire Prevention Car - 1985 Ford - Former Police Cruiser.
SCOTT Hovercraft and Trailer - Donated.
S.C.U.B.A. Boat, Motor, and Trailer - Donated.

1955 Aerial Maxim 75' Ladder - Temporarily out of service - Bad ladder.
CALL DEPARTMENT
Captains - 4
Lieutenants - 4
Call Men-28
Total-36

## OPERATIONS

| Type of Call | No. of Calls |
| :--- | :---: |
| Practice | 74 |
| Structure Fires | 57 |
| Structure Fire Breakdown: | 8 |
| Chimney Fires | 8 |
| Outbuilding Fires | 41 |

Outside of Structure Fires ..... 8
Motor Vehicle Fires ..... 59
Brush, Woods, Grass Fires ..... 73
Refuse Fires ..... 6
Blasting Standby ..... 104
Fire, Explosion not Classified ..... 1
Overpressure Rupture ..... 1
Air, Gas Rupture ..... 1
Emergency Medical ..... 10
Searches ..... 5
Extrications ..... 17
Rescue Calls not Classified ..... 4
Hazardous Condition not Classified ..... 2
Spills ..... 37
Power Lines Down ..... 2
Arcing Electrical Equipment ..... 13
Aircraft Standby ..... 35
Hazardous Materials ..... 1
Hazardous Condition ..... 1
Oil Burner Standby ..... 3
Service Calls not Classified ..... 7
Lockouts ..... 9
Smoke Removal ..... 3
Aid to P.D. ..... 76
Illegal Burning ..... 40
Service Calls not Classified ..... 21
Plug Out, Restore Boxes, Test Alarms ..... 565
25-F Placements ..... 457
Oil Burner Inspection ..... 223
Gas Tank Inspections ..... 3
L.P. Gas Inspections ..... 83
Miscellaneous Service Calls ..... 159
Special Detail ..... 3
Inspections ..... 162
Tank Removals ..... 5
Tank Installations ..... 5
Investigations ..... 238
Nursing Home Inspections ..... 33
Smoke Scare ..... 9
Controlled Burning ..... 2
Odor of Gas ..... 3
Good Intent Call ..... 8
False Alarms ..... 323
False Alarm Breakdown:
False Call Insufficient Information ..... 1
Malicious False Alarm ..... 25
Bomb Scare ..... 10
Alarm System Malfunction ..... 182
Accidental Alarm ..... 97
False Alarm not Classified ..... 8Mutual Aid24
Unknown Incident ..... 6
Void ..... 7
Total calls handled by Fire Department ..... 2,988
ORGANIZATION CHART OF THE MIDDLEBOROUGH FIRE DEPARTMENT

Chief Julian Plaskawiski

Deputy Chief Vincent Gorman
Lieutenant Paul Rebell PRIVATES
Richard Otto
Francis Bell, III
Jon Sayward
Edward Ginn, Jr.
John Bryant
Captain Donald Duell
Lieutenant Philip Hollis
PRIVATES
George Andrade
David Beland
Robert Silva
Debra Burke
James Wiksten

Captain Thomas Rogers
Lieutenant Anthony Pattee
PRIVATES
John Vickery
James Farrah
Glenn MacNayr
Carl Reed, Jr.
Richard Cummings
Captain Carl Reed, Sr.
Lieutenant Eugene Turney PRIVATES
Mellville Matthews
William Burke
Mario Mota
Jeffrey Bartlett
Thomas Gaudette

## CLERKS

Betty Woodward
Elaine Akins, Part-time

## COMMENTS

1989 was a good year for the "Toys for Tots" program, which has been a huge success, with the Middleborough Fire Department's Ladies Auxiliary wrapping the toys, and, finally, the men of the Middleborough Fire Department spending many hours of sorting, wrapping and helping Santa deliver them.

Again, thanks to Mr. John Gilfoy of the American Legion for our flags that fly over the Middleborough Fire Department.

Special whole-hearted thanks go to the unsung heroes of the Fire Department - the women who come out at all hours of the night and day to supply food and drink for the firefighters while fighting fires - "The Middleborough Fire Department Women's Auxiliary."

## RECOMMENDATIONS

## 1. Rescue Truck Replacement

The present Rescue Truck is a 1975 Chevrolet 1 Ton Van which is getting a great amount of body rot and the truck itself is getting tired.

## 2. Patrol Car Replacement

Vehicle is a 1985 Chevrolet C30 Pickup with 4,300 engine hours, $(160,000)$. It is presently used as the Officer's vehicle, and is normally replaced about every 4 years. However, due to increased fire calls and inspections, the vehicle is deteriorating at a faster rate.

Respectfully submitted,
Vincent Gorman
DEPUTY CHIEF

## FIRE ALARM SUPERINTENDENT

Repairs were made as necessary, to keep the Fire Alarm System operating. It was necessary to change the Alarm Wires to new poles by the Telephone Company and by the Gas and Electric Department.

Wiring on some circuits is being replaced, as the insulation and cross arms are over thirty years old and are deteriorating rapidly.

Plans are being made to update the Fire Alarm System by the installation of Radio Controlled Fire Alarm Boxes. This will eliminate the need to run and maintain alarm wires to the Industrial Parks and other businesses wishing to tie into the Municipal Fire Alarm System.

Respectfully submitted,

Thomas E. Rogers<br>FIRE ALARM SUPERINTENDENT

## FIRE PREVENTION OFFICER

Fire Safety Training and Evacuation Procedures were given to the employees of St. Luke's Hospital, the staff of Nursing Homes and Rest Homes, and also to organization and industries requesting them.

As the town grows, it will, in the future, be necessary to increase the size of the Fire Prevention staff so as to better serve the citizens of the town. A little fire prevention saves much in loss of property and in preventing fire related injuries by care lessnens, that people do not realize as hazards.

Respectfully submitted,
Thomas E. Rogers
FIRE PREVENTION OFFICER

## TRAINING OFFICER

Much time and effort was expended with our fire fighters developing a standard for Search and Rescue procedures. In conjunction with our training, I had the Massachusetts Fire Academy conduct an impact course on Search \& Rescue \& Self-contained breathing apparatus.

All our training is conducted in accordance with Mass. Fire fighting Academy guidelines.

The Rescue Squad trained monthly in the following subjects:

Vehicle Extrication<br>Knots and Rope Procedures<br>Rescues from Heights

Training with the Hovercraft was offered to those firefighters wishing to learn to operate it.

A new STIHL rescue saw has been placed in service, and all firefighters have been trained in its use. This saw will be used for ventilation and has the capabilities of also being used to cut concrete and steel.

Some of our firefighters participated in a "LIVE BURN" seminar at the Barnstable County Fire Training grounds.

Firefighter Burke has been our representative at the Plymouth County Fire \& Rescue Training Association and has been keeping me informed as to the county's plans for training.

Several of our firefighters have attended Massachusetts Fire Academy courses throughout the year as well as participating in college courses at Massasoit Community College.

> Respectfully submitted,
> Carl Reed, Captain
> TRAINING OFFICER

## UNDERWATER RESCUE AND RECOVERY TEAM

Through the funding generosity of the Firemen's Association of Middleborough, and the Town of Middleborough, we were able to certify four more firefighters as divers in Self-contained Underwater Breathing Apparatus. We now have seventeen certified divers and six surface crew members.

We were able to get six of the divers certified in "ice diving" through the sponsorship of the Plymouth County Fire Department Divers' Association. Within this association, we have the use of the skills of advanced diving instructors.

Several of the divers have purchased their own diving equipment at a cost of $\$ 2,000.00$ or more. Some have also purchased dry suits at a cost in excess of $\$ 85.00$.

Respectfully submitted,
Carl Reed, Captain
DIVEMASTER

## FIRE DEPARTMENT PHOTOGRAPHER

During the year, I continued to photograph fire scenes for investigations, fire prevention and general knowledge purposes.

I have trained Firefighter Burke in developing and printing procedures and feel that he is now capable of performing photography darkroom procedures as needed.

Respectfully submitted,
Carl Reed, Captain
FIRE DEPARTMENT PHOTOGRAPHER

## TANK TRUCK INSPECTOR

During the past year, I have conducted the State Fire Marshal's safety inspection on eight tank vehicles. These inspections are required every two years on any tank vehicle carrying flammable liquids.

Respectfully submitted,
Lt. Paul W. Rebell

## FIRE INVESTIGATOR

During 1989, the undersigned was assigned to investigate nine fires deemed to be of a suspicious origin by the fire ground officer.

Six of the nine were found to be of an accidental origin. The three remaining were found to be of an incendiary nature and were investigated in conjunction with the Police Department.

As a result of the investigations, one male was apprehended in connection with one of the fires.

Respectfully submitted,
Lt. Eugene Turney
FIRE INVESTIGATOR

## HANDICAPPED COMMISSION

The year 1989 was a very fruitful year for the Handicapped Commission.
Physical access to local buildings is still important to us and we have been working with local businesses to encourage their efforts to increase accessibility. After a lengthy process, the Commission was instrumental in making the Post Office accessible and would like to thank former Postmaster George M. Ryder for helping us to accomplish this.

Handicapped parking is another very important issue. The Commission requested HP parking at the High School for Town Meetings and also for the Veteran's Day and Christmas Parades. The Board of Selectmen and Police Chief Warner have been very cooperative in this effort.

Community Partnerships, Inc. and the Taunton Area Council for Children updated their human service directory. 'Bridges' is a very helpful tool to town departments and we thank the Finance Committee for their financial support toward the purchase of directories which we distributed to local agencies and town departments.

The Commission lost a faithful member in July when Robert Turnbull passed away. His contribution and faithfulness will be missed.

We thank the Board of Selectmen for allowing Patricia Blacow to be the Commission's affiliate with the National Organization on Disability. The publications received from this organization are very beneficial and are shared with town departments.

We would like to thank the Town Manager, John F. Healey, for his appointments and support.

Dorothy A. Thomas, Chairperson<br>Patricia A. Blacow, Secretary<br>James Ross<br>Robert Covel<br>Thomas E. Hart<br>Daniel Ferguson, Alternate<br>Carolyn Gravelin<br>Paul Tomassini

## HIGHWAY DEPARTMENT

The following is the Annual Report of the Highway Department for the year ending December 31, 1989.

We had a very aggressive road plan which allowed us to pave 16 miles of road and to double Slurry Seal 2 miles of road.

We were again asking the support of the Board of Selectmen and the Finance Committee so that we may continue with the road program to bring all the roads in the Town of Middleboro up to standards.

As of this writing we have had a harsh winter with snow and ice.
I would like to thank all the residents of Middleboro for their cooperation and support this past year.

We also encourage all residents to call us with any problems or complaints. (947-2020 or 946-0577)

## SANITATION DEPARTMENT

We have begun to haul all our household rubbish to SEMASS as of September and presently everything is going smoothly.

We request that all residents place all their household rubbish at curbside so that we can haul it all to SEMASS.

No household rubbish will be allowed at the BROOK STREET LANDFILL.
We also hope to start a composting program this spring at the BROOK STREET LANDFILL.

I would like to personally thank each employee and his or her family for their continued support, cooperation and dedication to get the job done.

I would also like to thank the various Town Officials, Departments and Committees for their help and assistance this past year.

Donald A. Boucher<br>HIGHWAY SUPERINTENDENT

## HISTORICAL COMMISSION

The Historical Commission's major accomplishment for 1989 was the completion of a Preservation Plan that will compliment the updated town Master Plan and assist the commission in developing plans to preserve and protect its historic sites and buildings.

The Preservation Plan was developed by the Southeastern Regional Planning and Economic Development District with the assistance of the commission and the Natural Resource Protection Committee. The project was funded by a $\$ 4,000$ state grant and a matching grant from the Peirce Trustees.

This five-year plan approaches preservation of historic sites and buildings in a variety of ways: through the establishment of historic districts in the town's five major village areas, through zoning changes that would create overlay districts surrounding the village areas where developers would be required to cluster homes and buildings away from historic sites, through zoning bylaws, educational processes and nomination of significant buildings to the National Register of Historic Places.

The commission has begun to implement this plan, and welcomes contributions - in the form of comments, advice or assistance - from townspeople. This will be the commission's major project during the coming year.

In addition to the completion of the Preservation Plan, the commission, with the assistance of a consultant and with funds donated by the Peirce Trustees, was successful in seeking the nomination of the East Grove Street water works and the old water tower on Barden Hill to the National Register. Late last year, the Massachusetts Historical Commission voted to approve the nomination; it now awaits federal action.

The commission's expression of concern contributed to an agreement between the U.S. Postal Service and the Massachusetts Historical Commission that resulted in modifications to the ramp in front of the Middleboro Post Office. The modifications ensured the preservation of the architectural integrity of the building, which is listed on the National Register.

Jane Lopes, Chairman<br>HISTORICAL COMMISSION

## NATURAL RESOURCES PRESERVATION COMMITTEE

The Natural Resources Preservation Committee has had an extremely busy yet rewarding first full year since Town Meeting established it in 1988. The mission with which it has been charged, to inventory and evaluate the Town's remaining open space and thence to prioritize those significant parcels of land for some type of preservation, has proven to be extensive as a result of the Town's size and rich past. Again, as in past open space plans, the corridors of the Nemasket and Taunton Rivers are very high on the preservation list. The following is a brief summary of the Committee's ongoing and completed projects of the past year.

THE MASSACHUSETTS ARCHAEOLOGICAL SOCIETY and the Robbins Museum of Archaeology chose Middleborough as the site of their headquarters and home. This move was achieved due to the dedication and hard work of many local citizens spearheaded by the Natural Resources Preservation Committee.

TAX ADVANTAGES OF LAND PRESERVATION was a seminar sponsored by the committee in May for the Middleborough area land owner. Methods of preserving critically important pieces of land through easement restriction and gifts and what the tax advantages to property owners might be were presented by Attorney Stephen Small of Boston, Charles Wyman of the Trustees of Reservations and George Moody a municipal tax expert. This seminar was particularly enlightening on the subject of estate planning.

Two NATIVE AMERICAN LECTURE SERIES were sponsored by the committee this year as much of the significant open space in Middleborough has very significant ties to the native peoples who dwelt here at Wapanucket, Nemasket, Purchade and Titticut. The first series was held during the spring and featured Mr. Philip Brady, Ms. Cynthia Kryssel, Mr. William Bennett, Running Deer, and Paul Levasseur with his student dancers. The second series held during November presented guest lecturers of Wampanoag ancestry including Nanepashemet, Anita Haynes Nielsen, Ramona Peters, Daryll Wixon, Chief Alden Windsong Blake and Medicine Story. The committee was pleased at the community and regional response to these series and especially thanks the speakers for their involvement.

The Natural Resources Preservation Committee is spearheading an effort which includes the cities of New Bedford and Taunton as well as the communities of Freetown, Lakeville and Rochester directed toward investigating the potential State designation of portions of the watersheds of Assawompsett, Pocksha, Great and Little Quitticas and Long Ponds as an AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC). These ponds are a significant regional drinking water supply as well as habitat to many species of flora and fauna, and location of up to 10,000 year old archaeological remains. The committee encouraged the mayor of New Bedford to conduct a boat tour of the ponds this past summer which included officials from the above named communities. During the tour much community interaction was possible and the future of
the pond complex was discussed. This was the first time for many to have been on the ponds, including Mayor Bullard, which up until this have been closed totally to public access.

Additionally, the committee is involved in a documentary being prepared through SMU to develop an awareness amongst the general public of the major water and natural resource that the Assawompsett Pond Complex represents.

PRESERVATION OF THE NEMASKET AND TAUNTON RIVER CORRIDORS has been the main goal of the Natural Resources Preservation Committee. The lands along these rivers remain in a predominantly undeveloped and unspoiled state although development pressure is increasing dramatically. The properties directly abutting the rivers provide a rich repository of archaeologic remains, wildlife habitat, agricultural soils, aesthetic beauty and other environmental resources. These parcels have all been identified by owner, size, etc. and are now being inventoried for their resource values. Preservation action has been initiated on some, but current fiscal uncertainty within State grant programs has impeded progress. The committee's efforts have not ceased however. This year we initiated a large scale project involving the donation of conservation restrictions and easements along the river corridors. As this involves many properties and is extremely time consuming going to date has been slow, with the recent cooperation of the Plymouth County Wildlands Trust we are hopeful of more progress in the coming year. A documentary on the Nemasket River for cable TV and school use is currently being prepared with the assistance of the Middleborough High School Video Arts Department. The committee hopes that this film will bring this wonderful natural resource home to those who may not be able to enjoy the river in person.

The committee worked with other Town boards to preserve the GREAT ROCK, the site of which had been proposed for development. By facilitating a discourse between the property owner and the Wampanoag people we are attempting to maintain the Rock's historic and religious integrity. This site is also located within the Nemasket River corridor.

Sites referred to in the WESTON AND ROMAINE HISTORIES OF MIDDLEBOROUGH, and other known sites, are being mapped by a knowledgable town resident on behalf of the committee to prevent further destruction of historic sites involving the issuance of permits by unaware town boards. These maps will be made available to town boards for consultation prior to permit issuance.

The committee has been given the responsibility by the Board of Selectmen to investigate alternatives for the use or dispensation of the GUIDOBONI/ DEANE/SOULE FARM. We are actively pursuing short and long term options for this beautiful and excellent agricultural resource.

The committee has been an aggressive advocate of the Chapter 61, 61A and 61B FOREST, AGRICULTURAL AND OPEN SPACE TAX INCENTIVE PROGRAMS. We realize that retaining land in open space must be affordable to the property owners and these programs are an important vehicle for that.

The Natural Resources Preservation Committee meets the second and fourth Wednesdays of the month at $7: 30 \mathrm{pm}$ in the Middleborough Town Hall. Anyone interested in natural resource preservation is encouraged to attend.

Respectfully submitted,
Ruth E. Geoffroy, Chairperson
Kathleen S. Anderson
Gilbert Bliss, Sr.
Dorothea Elkin
Joseph F. Freitas, Jr.
Janet Griffith
Renee Hartford
Karen Holmes
Karen McHugh
Sandy Savery
NATURAL RESOURCES
PRESERVATION COMMITTEE

# OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING 

As your representatives to the Old Colony Planning Council, Area Agency on Aging Advisory Committee, we are pleased to present this report of the Area Agency's activities for 1989.

The Old Colony Planning Council, acting as the Area Agency on Aging, is responsible for administering Title III funds under the Older Americans Act in the twenty-three communities in the service area. The Area Agency funds and coordinates a wide range of community, in-home and nutrition services through local Councils on Aging and other elder service agencies. In addition, the Area Agency periodically conducts surveys to identify the needs of elders and to develop services to address these needs.

During this year, the Area Agency conducted a comprehensive needs assessment survey of elders in the entire service area. Four subgroups of the elderly population were surveyed: congregate and home delivered meal recipients, elders who participate at senior centers, and homebound elders who do not receive home delivered meals. A total of 1419 elders were surveyed. The results of the survey were compiled for each community and for the entire region. In addition, a small survey of nursing and rest home residents was also conducted this year.

In 1989, several communities received funding assistance under Title III-B of the Older Americans Act. In the area of senior center programs and development, the following communities were assisted: Avon for senior center renovations; Brockton for the Dorm-Davies Senior Center; East Bridgewater for architectural designs; Hanover for minor energy conservation improvements; Plymouth for senior center programs; and, Whitman for senior center equipment.

Other communities which received assistance included Carver for an outreach program; Easton for arthritis assistance programs; Hanover for a chore and home repair program; and, Plympton for a Rent-A-Kid Program.

Several regional programs which provide services in all or part of the service area also received funding. Included among these regional programs are two programs administered by the Area Agency on Aging - The Volunteer Transportation Program and the Nursing Home Ombudsman Program. Old Colony Elderly Services administered the Emergency Assistance Program for elders with extraordinary needs and the Minibus Program which assisted elders in eight communities with group transportation.

Other regional programs funded this year include the legal assistance for elders, home health aide, and home-based geriatric mental health programs. Also, several programs which assist elders with special needs, including those who are deaf, blind and physically disabled, were funded.

Nutrition services in the form of congregate and home delivered meals continued to be funded through Title III-C monies in many communities in the service area. During 1989, significant expansion occurred in the nutrition program. New congregate sites were established in Hanover, Rockland and at the North Field Congregate Housing development in Plymouth. Also, for the first time, kosher meals were made available at the South Area Jewish Community Center in Stought on one day per week. These nutrition programs play an integral role in attending to both the social and nutritional needs of elders.

The Council gratefully acknowledges the generous support and cooperation of the Area Agency on Aging member communities, specifically the participation and involvement of the members of the Area Agency on Aging Advisory Committee and officers, Ms. Barbara Farnsworth, Chair., Marshfield, and Ms. Virginia Murray, Vice Chair., Plymouth. The Council also recognizes the work of local boards and commissions and the many government agencies, public and private institutions and individuals who have assisted the Council.

## PARK DEPARTMENT

The Middleborough Park Department submits herewith its Annual Report covering services, activities, attendance, finances, improvements and continuing developments for the year ending December 31, 1989.

The Park Board consists of Chairman Harry I. Pickering, David G. Reed, and Charles F. Benoit. Park Board meetings are held monthly on the first Monday at the Thomas S. Peirce Playground.

An eleven week program of summer supervised activities was offered during the months of June, July and August. Our basic program of activities consisted of swimming lessons, recreational and competitive swimming, tennis lessons and competition, kiddie korner, special events, shows, Olympics, informal play, and field activities which included instruction and competition in baseball and softball, and our popular 1000 Point Contest.

The Park Department continues to provide additional services to the School Department and community groups in the forms of facilities and equipment not only during the summer but also during other seasons of the year. We prepare their fields and purchase some equipment for them. The men's softball leagues are provided with lights and prepared facilities for their games. Youth baseball, softball, soccer, and football use our facilities. Business and commercial groups are given facility reservations. The Thomas S. Peirce and Babe Ruth Leagues for youngsters $12-17$ years of age are organized by a Park Department supervisor. We prepare their fields and purchase equipment and awards for them. The Tennis Association is provided with facilities and awards.

The Park Department grounds crew maintains and landscapes the following areas during the year: the Thomas S. Peirce and West Side Playgrounds, Battis Field, the Historical Museum, Girl Scout Grounds, Oliver Mill, Pratt Farm, and Eddyville.

Following are some of the more important maintenance and improvement projects accomplished during 1989:

The swimming pool sidewalk expansion joints were repaired.
The Oliver Mill grass was dredged, walls repaired, necessary walls built, and spillway flumes repaired.
Installed a skateboard facility behind Burkland-Mayflower Schools.
Tennis court and Kiddie Korner fence repairs from vandalism and storm damage.
Relocated fences and guard rails for increased parking.
Repaired the Tennis Court and Basketball Court cracks.
Installed additional traffic safety "bumps" and curbs at the Peirce Playground.
Completed the parking area at the deep end of the swimming pool.
Completed the renovations to the baseball diamond at the Peirce Playground.

We are grateful to the Peirce Trustees and the Boosters Club for their contributions towards maintenance projects and capital improvements. The Peirce Trustees granted the Park Department $\$ 3000$ for the addition of guard rail fencing for more parking. The Boosters Club donated $\$ 5000$ and included $\$ 2000$ for a new public address system, $\$ 1,500$ for the renovation of the baseball diamond at the Peirce Playground, and $\$ 1,500$ towards the new skateboard facility.

Registration figures and receipts for the 1989 summer supervised season are as follows:
Total number of youngsters registered for activities ..... 1217
Number of registrations for swimming lessons ..... 956
Number of registrations for tennis lessons ..... 308
Number of registrations for baseball and softball ..... 319
Number of registrations for 1000 Point Contest ..... 369
Paid attendance for recreational swimming ..... 10,772
Receipts:
Registrations for swimming lessons ..... \$ 9,492.70
Recreational swimming receipts ..... 3,750.96
Concession receipts ..... 5,640.14
Shows ..... 155.00
Pool reservations ..... 100.00
Total ..... $\$ 19,138.80$

The Park Board selected Middleborough High School 1989 graduate Kriste Rullo as recipient of the K. Bartlett Harrison Scholarship.

The Park Department extends its thanks to the people of Middleborough, its government officials, the Peirce Trustees, the Boosters Club, and the Park Board for their continued recreational interest and support.

Joseph A. Masi<br>PARK SUPERINTENDENT

## THE PEIRCE TRUSTEES

January 17, 1990
Board of Selectmen
Town of Middleborough
Middleborough, MA 02346
Gentlemen:

The trustees under the will of Thomas S. Peirce submit their report for the year 1989:

> Funds Held in Trust for the Use and Benefit of The Town of Middleborough

## PRINCIPAL ACCOUNT

Stocks and Bonds at cost
Mortgages and Notes
Miscellaneous
Cash in Banks
TOTAL PRINCIPAL
\$1,221,672.75
56,471.95
2,520.00
4,276.65

## INCOME ACCOUNT

RECEIPTS:

| Rent | $\$$ | 1.00 |
| :--- | ---: | ---: |
| Dividends | $93,641.45$ |  |
| Interest | $49,098.64$ |  |
| Miscellaneous | 1.00 |  |

TOTAL RECEIPTS
EXPENSES:
Salaries:
Trustees \$ 7,500.00
Clerical
Taxes:
Real Estate 709.22
Social Security 67.59
Rent:
Office
$1,800.00$
Safe Deposit Box 70.00
Post Office Box 28.00
Other Expense:
Postage 149.59
Probate Court Expense 420.00
Advertising 36.40
Bank Checks ..... 73.32
Insurance ..... 83.00
TOTAL EXPENSES
NET INCOME\$ 129,854,97
Net Income for 1989 ..... \$129,854.97
Balance on Hand - January 1, 1989
Total Available FundsPaid to the Town of Middleborough (see below)28,881.36$158,736.33$
Gross Available Funds ..... 48,550.47110,185.86
Unpaid Committments to Town of Middleborough ..... 31,000.00
Balance on Hand - January 1, 1990

[^3]Paid for the Use and Benefit of The Town of Middleborough
Fire Department
Water Tank Truck\$ 2,500.00
Police Department
Fax Machine ..... 1,419.04
Breathalizer ..... 3,995.95
School Department
Attendance Computer ..... 25,775.00
Typewriters ..... 3,816.00
Playground Equipment ..... 5,000.00
Air Conditioner ..... 449.00
French Curriculum ..... 2,191.33
Repairs to MHS Auditorium Doors ..... 8,000.00
Lighting \& Audio Equipment MHS Auditorium ..... 22,932.00
Water Department
Tispaquin Well ..... 3,595.14
Rock No. 2 Pump Control ..... 2,500.00
Bascule Gate Control ..... 2,500.00
Ductile Iron Cutters ..... 1,848.00
Department of Public Works
Snowblower ..... 1,125.00
Dessicator ..... 659.30
Voltage Suppressor ..... 80.10
Trash Receptacles ..... 4,800.00
Park Department Fencing ..... 3,000.00
LibraryUnrestricted10,000.00
Historical Commission ..... 4,000.00
Total paid to the Town of Middleborough ..... \$110,185.86
Library Addition Project ..... \$ 25,000.00
Intensive Archaeological Inventory ..... 6,000.00
Total Unpaid Committments to the Town of Middleborough ..... \$ 31,000.00
Funds Held in Trust for the Middleborough Public Library
PRINCIPAL ACCOUNT

| Stocks and Bonds - at cost | $\$ 162,141.73$ |
| :--- | ---: |
| Cash in Banks | $\frac{1,302.67}{}$ |
| TOTAL PRINCIPAL | $\$ 163,444.40$ |

## INCOME ACCOUNT

RECEIPTS:
Dividends ..... \$ 9,509.10
Interest ..... 7,480.56
TOTAL RECEIPTS ..... \$ 16,989.66
EXPENSES:
Paid to Treasurer, Middleborough Public Library ..... \$ 16,843.26
Probate Court Expense ..... 110.00
Advertising ..... 36.40
TOTAL EXPENSES ..... \$ 16,989.66

Respectfully submitted,
David G. Reed
Robert L. Cushing
Donald K. Atkins
Trustees $u / w$ of Thomas S. Peirce

## PLANNING BOARD

## 1989

The Town of Middleborough continued to experience steady growth and development in 1989. This is evident by the fact that the Planning Board has permitted, or is reviewing, 4 commercial/industrial and 12 single family subdivisions (See attached Project Status Summary).

The Board has continued to upgrade the 1969-1971 Middleborough Master Plan in 1989. With the aid of the Southeast Regional Planning and Economic District (SRPEDD), the Planning Board has been preparing a bylaw to rezone the General Use District which we hope to present to the Town in 1990. During a series of public meetings, we were able to hear from the public their feelings which has helped us to better understand the needs of our community.

As a result of a $\$ 30,000$ planning grant from the State's Executive Office of Communities and Development (EOCD), a Rail Impact Study was completed by the Permanent Growth Study Committee. This study was done in anticipation of the Commonwealth's proposed commuter rail extension to Middleborough/ Lakeville.

The Planning Board is actively working with the Massachusetts Department of Public Works in proposing and evaluating alternatives for the Route 44/ Middleborough Rotary reconstruction. This ambitious yet necessary undertaking will hopefully provide Middleborough with a roadway infrastructure capable of handling our expected growth in the coming years.

The Board thanks Roger Nicholas for the time he spent with us as the Town Planner and welcomes our new Town Planner, Ruth E. Geoffroy.

Respectfully submitted,<br>Kathleen Easterbrooks, Chairman<br>Mary Jo Curtis, Clerk<br>Robert Roht<br>Joseph Freitas, Jr.<br>Sherrill Neilson, Esq. MIDDLEBOROUGH PLANNING BOARD

MIDDLEBOROUGH PLANNING BOARD - PROJECT STATUS SUMMARY

| PROJECT \& LOCATION | SIZE | DEVELOPER | NEW ROAD NAMES | PERMIT STATUS |
| :--- | :--- | :--- | :--- | :--- |
| Acorn Ridge <br> Off Wood St. | 7 Lots | Joe Abbanato <br> Lakeville, MA | Veronica Lane | Approved |
| Bonnie Way <br> Off Wareham | 12 Lots | George Mather <br> Easton, MA | Bonnie Way | 2/7/89 |
| Brian Hill Estates <br> Off Plymouth | 6 Lots | John Konish <br> Middleborough | Allison Rd. | Brian Rd. |

RESIDENTIAL - Continued
PROJECT \& LOCATION
DEVELOPER
Richard Faul Middleborough
Peter Mulhern
Milton, MA
Joseph Gingras Middleborough
Richard Kelly
Lakeville, MA
Richard Bowman Middleborough
Richard Faul John D. Noblin
Raynham, MA Raynham, MA David Marzelli
Bridgewater, M
10 Lots
29 Lots
13 Lots
10 Lots
36 Lots
6 Lots
4 Lots
9 Lots

## SIZE

13 Lots
10 Lots The Highlands of Middleborough Off Highland St.
Homestead Estates
Off Highland St.
Marion Road
Off Marion Rd.
Meadow View Estates
Off East Main
Meeting House Lane
Off Plympton
Michael's Landing
Off Montello St.
RESIDENTIAL - Continued

| PROJECT \& LOCATION | SIZE | DEVELOPER | NEW ROAD NAMES | PERMIT STATUS |
| :---: | :---: | :---: | :---: | :---: |
| Oliver Estates Off Wall St. | 32 Lots | Dick Feodoroff <br> So. Easton, MA | Sharon Rd. <br> Margaret Rd. | Accepted Town Meeting 5/88 |
| Otis Pratt Estates Off Pleasant St. | 14 Lots | John Vlaco <br> Brockton, MA | Otis Pratt Lane Geo. Littlefield Corner | Approved $10 / 24 / 89$ |
| Pine Meadow Off France \& Pine | 12 Lots | John Lanata Cohasset, MA | Cranberry Cr. <br> Indian Meadow Lane | Approved <br> 4/12/88 |
| Pine Ridge Off Plymouth | 5 Lots | John Barends | Barends Way | Approved |
| Pinewood Estates Off Wall St. | 15 Lots | Workingmen's Co-op Bank, Boston | Clair Terrace Opal Ave. | Approved 10/13/87 |
| Pocksha Landing Off Marion Rd. | 6 Lots | Basil Bartlett Lakeville, MA |  | Approved 3/89 Appealed 3/89 |
| River's Edge Estates Off Murdock | 39 Lots | Middleborough Dev. Corp., Brooklyn, NY | River's Edge Drive | Approved 1987 |
| Rocky Meadow Estates Off Wall St. | 10 Lots | John Smith Lakeville, MA | Whetstone Drive | Approved 8/19/86 |

RESIDENTIAL - Continued
PROJECT \& LOCATION
DEVELOPER
Approved
$6 / 9 / 87$
Approved
$6 / 9 / 87$
Filed
Approved
11/1/88

Approved
$4 / 19 / 88$
Approved Approved
5/3/88 Approved 9/16/86
Approved
10/11/88 Thomastowne Corners
Dr., Wild Turkey Way
Kahian Circle
Warren Ave. Extension
Starrett Ave.
Extension
$\qquad$ $+$
Stonegate Lane
Tall Oak Drive Tall Oak Drive
King Phillips Road
Londonderry Lane
$\qquad$

Estate of Otto Raboff
Steve Dixon
Middleborough
Francis Souza
Taunton, MA
Cumberland Farms
Halifax, MA
Joan Fisher
Middleborough
John Long
Middleborough
Steven Kahian
Middleborough
Al Endruinas
Easton, MA
SIZE
6 Lots
7 Lots
13 Lots
6 Lots
20 Lots
5 Lots
15 Lots
4 Lots Salem Heights
Off Plympton St.
Stonegate Estates
Off Wall St.
Tall Oak Estates Off Vernon St. Tall Pine Estates Off Thompson Off Starrett Ave.
Stonegate Lane
PERMIT STATUS
NEW ROAD NAMES
Thomastowne Comers
Off Purchase St.
Titicut Estates
Off Pleasant St.
West Side Park
Off Warren Avenue
West Side Park II
CONDOMINIUM PROJECTS

| PROJECT \& LOCATION | SIZE | DEVELOPER | NEW ROAD NAMES | PERMIT STATUS |
| :--- | :--- | :--- | :--- | :--- |
| Ashley Place <br> Off Wareham St. | 66 Units | Can-Four Development <br> Corp. | Ashley Place | Approved |
| Cushman Estates <br> Off Cushman St. | 2 Lots | Allen Demers |  | Disapproved |
| Fall Brook Circle <br> Off Cherry Street | INACTIVE |  | 5/17/89 |  |

COMMERCIAL SUBDIVISION - Continued
SIZE
28.8 Acres
Lakeville Cowan Drive
Keith St.
Extension
Merchant's Way
Commerce Boulevard
NEW ROAD NAMES
Approved
Approved
3/1/88
Approved
Approved
Approved
㕵
Willow Grove Drive
ow Grove
Keith St.
Extens Merchant's Way
PERMIT STATUS
Commerce Boular Conroy-Heafitz
Development, Boston
Chilmark Dev. Corp.
Middleborough
Chilmark Dev. Corp.
Middleborough
Nordblom Management
Co., Burlington, MA
General Investment \& Development Corp. Boston, MA
DEVELOPER


## GHR

Conroy-Heaf Boston, MA

## PROJECT \& LOCATION

## PROJECT \& LOCATION

Corporate Park at Middleborough
Off Rotary
Cranberry Country Estates
Off Route 28
Keith Street Extension
Off Keith St.
159 Acres
2 Acres
25 Acres
112 Acres
225 Acres
Middleborough Park at 495
Off Rotary
Southpointe Corporate Center
Off Route 44
Middleborough Crossing
Off East Grove St.
Middleborough Park at 495

## PLUMBING \& GAS INSPECTOR

Honorable Board of Selectmen
Town Hall
Nickerson Avenue
Middleborough, MA 02346
Gentlemen:

The year of 1989 has been a good year for construction of new homes and renovations to existing buildings.

The following is a break-down of permits and fees collected in 1989.

| Plumbing Permits |  | 413 | Fees |
| :--- | ---: | ---: | ---: |
| Gas Permits | 341 | Fees | $4,240.00$ |
| Sewer Entrance Permits |  | 13 | Fees |
|  | Total | 767 |  |
|  |  |  | $\$ 22,114.40$ |
|  |  |  |  |
|  |  |  |  |

Respectfully submitted,
Raymond J. Murphy
PLUMBING \& GAS INSPECTOR

# PLYMOUTH COUNT Y MOSQUITO CONTROL PROJECT 

December 31, 1989
Board of Selectmen
Town of Middleboro
Town House
Middleboro, MA 02346
The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 1989.

The Project is a special district created by the State Legislature in 1957, and is now composed of 23 Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

1989 was a year when overall mosquito production was higher than normal. The timing and amounts of rainfall were nearly optimal for the most bothersome mosquito species. Every single month from April through September had above normal rainfall. Trap collections of flood-water mosquitoes were far greater than ever before, significantly exceeding 1988 which had been the record year. In our operating area efforts aimed at immature larval mosquitoes were successful, but could not keep up with spreading populations. More and more reliance had to be placed on ultra low volume spraying to reduce adult mosquito populations to tolerable levels. All sprayers and trucks operated well and almost no time was lost to breakdowns. Employees pitched in and when needed, overtime was carried out.

The threat of the mosquito transmitted disease Eastern Equine Encephalitis (EEE) was low in 1989. There was some concern that this season's outbreak of EEE in the mid-atlantic states might spread northward. Some stepped-up spraying was carried out. No horse or human cases occurred. Virus was recovered from bird feeding mosquitoes. The recurring problem of EEE in southeastern Massachusetts continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

The figures specific to the Town of Middleboro are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Middleboro residents.

Insecticide Application. 31,088 acres were treated using truck mounted sprayers for pontrol of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were mfde in May and the last in September.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes, and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 188 inspections were made to 118 catalogued breeding sites.

Aerial Application. Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Middleboro this year we aerially larvicided 760 acres.

Finally, we have been tracking complaint response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Middleboro was less than two days.

Water Management. During 1989, crews removed blockages, brush and other obstructions from 300 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding.

Mosquito Species. Aedes vexans was the dominant mosquito collected in the Middleboro trap. Other important mosquitoes collected included Coquillettidia perturbans and Culiseta melanura.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

## POLICE DEPARTMENT

January 2, 1990
Board of Selectmen
Town Hall
Middleboro, MA 02346
Honorable Board:
I hereby submit the 90th annual report and condensed statement of duties performed by the Police Department of the Town of Middleboro for the calendar year January 1, 1989 to December 31, 1989 inclusive.

CHIEF OF POLICE<br>William E. Wamer

CAPTAIN
Arnold C. Salley

## LIEUTENANTS

Judith R. Anmahian

Jeffrey G. Cornell Clyde N. Swift, Jr.
Gerald L. Thayer

DRUG OFFICER<br>Bernard E. Storms<br>CRIME PREVENTION/SAFETY OFFICER<br>Clifford E. A. Hall

## POLICE OFFICERS

George E. Chace
Paul Rose
Benjamin J. Mackiewicz, Jr.
John T. Bettencourt
Stephen J. Verhaegen
Ronald J. Costa
Steven M. Schofield
Bruce D. Gates
Corey P. Mills
Ronald R. Bernier
David A. Shanks
Bruce D. Whitman
Lorin Motta, Sr. Michael A. Belmont
Thomas G. Turnbull
George P. Murphy John R. Guenard, Jr. Deborah A. Batista

Dennis F. Amaral
Joseph F. Howley, IV
Timothy G. Needham
Robert B. Rulo, Jr.
Mark P. Hayes

## SPECIAL QUALIFIED POLICE OFFICERS

George Andrade
Norman Benoit
Henry Bump
Gail Hayes
Randall Mills
Eugene Turney
Robert Moller
Antonio Amaral
Peter Sgro

Sandra Bearse
Donald Bowles
Douglas Cunningham
John Lynde
Henry Leno
Clause Geilser
Jeffrey Merritt
Alex Moquin Carl Stewart

## SPECIAL NON-QUALIFIED POLICE OFFICERS

Ronald George
Alfred Mackiewicz
Lyman Butler
Ray Delano
Howard Ramsden, Sr.
Robert Whitaker
Harold Tower, Jr./deceased

## POLICE MATRONS

Suzanne Cote
Sandra Bearse
Judith Richards
Veronica Canucci

Joseph Silvia
Bamey Guilford
Joseph Ortelt
Arthur Benson
William Zablowski
Francis Bell, Jr.
Louis Mattie

Gail Hayes
Pamela Cloutier
Sally Robertson

## ADMINISTRATIVE ASSISTANT <br> Sandra L. Haskell

CLERKS
Kathleen L. Fuller
Jody Faria/resigned
Kathleen Kearney/resigned
Mary Fullerton/resigned
Martha F. Hall
June D. Shurtleff
Candy DeArruda Cheryl Shaw/resigned

POLICE DISPATCHERS
Richard N. Delongchamps
Sandra S. Bearse
John B. Lynde, Jr./resigned

Jeffrey C. Merritt
Daniel W. Mosher
Ronald C. Pongonis

Robert Bena

## CONCLUSION

The 320th year of the Incorporation of the Town of Middleborough now takes its place in the history books and will probably be remembered for the year in which two new motels and one large department store opened within the boundaries of the Town. It goes without saying, as I complete my 23rd annual report as Chief of Police that change is not only coming within the Town but certainly present at this time.

On January 9, 1989 former seasonal police officer, former provisional officer Robert Rullo, Jr. entered the Police Academy after receiving a permanent full time appointment. Officer Rullo filled the vacancy created by the resignation of former Police Officer Jeffrey Pierce who left to enter the Massachusetts State Police.

On January 19, 1989 I notified the Board of Selectmen after having received numerous complaints during the early part of January relative to alleged gaming violations that on January 5th. I had assigned Detective Thomas Turnbull to conduct an investigation relative to several of the clubs in Middleboro selling a gaming device known as "Lucky 7's". Since the establishments were licensed under the provisions of Chapter 138 the information was forwarded to the Board of Selectmen, since they are the licensing authority for whatever action they deemed necessary and advisable. Fair warning should be given to all that the "Lucky 7's" is persona non grata in the Town of Middleboro and any further use of same will result in prosecution.

Even with the increase of salaries in the clerical field, we have experienced a never ending turn over in the part-time and entry level clerks positions. When Clerk Kathleen Kearney left as the result of an injury on her second job, Martha Hall of Lakeville who was the part-time clerk at the time applied and received the full-time position. Mary Fullerton was hired as part-time and when Clerk Jody Faria left for a position with the court system, Mary was hired as fulltime and then the part-time position was filled with June Shurtleff. Upon the leaving of Mary Fullerton for a position in Real Estate, June Shurtleff became a full time clerk and the part time clerk that was hired is Candy DeArruda. All of this happened during the month of February and early March. Without getting into a long list we had seven full time and part time clerks during the month of January and February. At the close of December we seem to currently have clerks well positioned and willing to stay.

On January 16, former Police Officer Joyce Manderville transferred from this department to the Milton Police Department thereby creating a vacancy. Based on the fact that Joseph Perkins had worked for us for a period of time as a seasonal officer I recommended to the Board that he be hired as a provisional pending the arrival of a Civil Service list. At the same time notification to Civil Service was provided continuing the provisional employment of Mark Ponts who was filling the vacancy created by the retirement of long time Detective Wilfred H. Lavallee, Jr. The Civil Service process sometimes is lengthy in time.

In March the Board of Selectmen received a partition relative to Titicut Street from the residents of that area regarding traffic violations being created by employees of the Massachusetts Correction Facilities located in Bridgewater. At that time, based on the fact that the major number of the violators appeared to be correctional employees the correctional facility in Bridgewater were notified relative to the problem. The Police Department has over the last nine months in an on and off fashion rather rigorously enforced the traffic regulations at this location. My officers advise me that after a day or two of enforcement the violations disappear and only when they appear periodically does there appear to be any citable violationn. We will continue on a periodic basis to attempt to rigorously enforce the traffic regulations in effect in the TiticutPlymouth Street area.

As I have reported previously many requests are received by the Police Department either directly or via the Town Manager and or Selectmen relative to the need of various types of traffic regulatory signs. The main purpose for a traffic regulatory sign is the safety of the public, the motoring as well as the pedestrian, with the idea of the least amount inconvenience to both. It might be noteworthy here that the difference between the octagonal "stop sign" and the triagonal "yield sign". The stop sign requires that each motorist upon reaching the stop sign or the stop line must stop before entering the intersecting way. The yield sign provides that a motorist must stop if his/her movements, in any way, interfere with the thru traffic. As a matter of fact if you are involved in a motor vehicle accident while entering a highway from a yield sign the statute states that you are prima facie at fault for the accident. With all the above in mind, at the intersection of Purchase and Chestnut Street, yield signs were installed to regulate traffic on all three legs of the triangle. Again, the yield sign was used since there is no requirement that you stop unless your movement interferes with persons already on the road.

On April 8th members of the Department eligible to do so took the Civil Service promotional exam for both Police Lieutenant and Police Sergeant. It has become a policy that the Town maintain a certified list for all of the ranking positions so that in the event a vacancy were to be created a promotion could be made from an existing list without the necessity of waiting, usually one year from the date of application. I am sure in some fashion it seems unfair to the employees taking the exam when there currently are no vacancies in the rank for which they are being examined. However, one never knows when and how a vacancy might be created.

We have hired seasonal officers for many years to supplement the police force during the heavy vacation weeks in the summer. Candidates for the seasonal officer position are sought from the various Institutions of Higher Education granting a degree in Law Enforcement. We certainly seek to employ local residents if they exist and usually at least one of the seasonal officers is a Town of Middleboro resident. This year it was not the case, since we had no qualified applicants from Middleboro and utilized Antonio Amaral of Lakeville and Matthew Furling from Bridgewater. It has been our experience over the years that the seasonal officers perform a very useful task in a most efficient and productive manner.

This past year it became necessary to add three new officers to fill vacancies which existed within the Police Department. The first in January was Robert B. Rullo, Jr. of Middleboro, the second in June was Mark A. Pontes of Middleboro, and the third was Mark P. Hayes of Middleboro. Police Officer Rullo served for a number of years on the Auxiliary force as well as working as a Special officer. Police Officer started with us on the seasonal officer program and later worked as a provisional officer filling in existing vacancies awaiting a permanent Civil Service appointment. Police Officer Hayes came to us from the Department of Correction. All three officers are serving out their probationary period and all indications, at least to this point, is that they will become valuable additions to the Police Department.

I have been over the several years attempting to modernize the Police Department record system by use of a computer. On May 8 th the Board of Selectmen met with the various department heads relative to the Towns new computer system. I must say to date, my experience with the Towns new computer system has been less than favorable. Though I am basically computer illiterate, it is my understanding that there is basically no saving in time relative to the entry of data. However, the computer is suppose to make a retrieval of information relative simple. I certainly find that not to be the case when attempting to prepare for the retroactive payments of salary to the employees. Instead of saving time, it created the need for additional clerical time to manually hand calculate all the hours work by the employee. If this is computerization - give me the old pen and pencil.

In regards to the above, as I started to indicate I have been attempting over the years to computerize the Police Department records with an eye towards easy retrieval for statistical purposes. The other main reason for computerization is that in the Commonwealth of Massachusetts once you create a piece of paper the Secretary of States Public Records Division requires that you keep it, in some instances for ever. It is my contention that if the records are completely computerized, and no piece of paper is created, then there is no need to keep the piece of paper. To that end, although I have been attempting for at least a dozen of years to come up with some type of computerization as I prepare this report it is 1990 and I still see no light at the end of the tunnel. There is a need for the Police Department to have an inhouse computer capable of storing all the C.O.R.I. records maintained by the department as well as the capability of sharing the Towns main frame computer for payroll, etc.

During May we received complaints relative to basketball hoops that were being erected so that the pavement of the highway would make an excellent basketball court. A review of the Town-by-Laws reveal that Article 7 Section 1 prohibited playing football and/or other games in any public streets, public ways or square of the Town although, I am certain that the individuals whose basketball hoops were asked to be removed were less than happy. I must point out that the by-law prohibiting such, once brought to our attention must be enforced because once we became aware of the violation, if a child were to be hurt the Town would be liable for failure to act. This is one of the reasons the Police Department are often said to be wearing the 'black hat' since some of the functions we must perform we do so rather reluctantly.

The Police Departments Safety Officer Clifford E. A. Hall spends a great deal of time working with the young people in the School system. We have been over the past several years conducting the Officer Phil program both for safety and drug awareness. Safety Officer Hall recommended that the Town purchase a "Training Aid Robot" which he would be able to use throughout the school system to aid him in presenting programs to the younger children. To that end, with the approval of the Finance Committee and the Board of Selectmen, we purchased the previously mentioned robot which will be a useful tool for the safety officer as he presents his program throughout the school system.

In June after having been appointed by the President of the International Association of Chiefs of Police as a member of the Highway Safety Committee I attended the mid-year committee meeting in Rehoboth Beach, DE. June 24 through 30 inclusive. This committee consists of twenty-five members within the entire United States and I am one of only two Police Chiefs appointed to this most prestigious committee. The committee consists mainly of the hierarchy of the various State and Police and Highway Patrol agencies across the country. I believe this to be a personal achievement as well as an achievement for the Town of Middleboro itself.

In July after consultation with the Selectmen and Finance Committee it was determined that a provisional officer should put in place to fill the vacancy which had been created by the extended injury leave status of permanent officer Ronald R. Bernier. Based on that fact, seasonal officer Joseph Perkins was appointed by the Selectmen to a temporary provisional position pending the outcome of the injured leave status of Officer Bernier. At the same time, Matthew Furling of Bridgewater was appointed a seasonal officer to fill remainder of the seasonal year mainly July 7 to September 13, 1989.

During the month of May all employees of the department completed the mandatory Hazards Waste in the Work Place schooling. In way of explanation the Federal Government and State Government mandate that all employees be trained relative to materials determined to be hazardous that are stored in the work place. In order to meet the requirement of this training an additional hour was required of each employee either prior to his shift or immediately following his shift, with the exception of those officers who were not working on the day that the training was held. This matter has become a topic of arbitration hearing before the American Arbitration Association; since we only paid the officer for the time worked.

Massachusetts Statute requires that whenever a female is taken into custody by a police officer said officer must turn the custody of the female over to police matron. In the Town of Middleboro police matron positions are temporary and the women serving as matrons are called in on a on-call basis. Unlike private industry, who is out seeking business; in our business we never know when it might arrive, what the conditions may be and how long it might be necessary to keep a young lady in custody. All these variables make it difficult for those individuals willing to serve as police matrons. As I have been reporting for the last several years, we have difficulty attracting individuals willing to serve in this capacity. As I did last year, may I utilize this report as a vehicle to seek appli-

This year, as we have in the past, we received a request from the Wareham Police Department and other communities, to use members of our Auxiliary force during 250th Anniversary Celebration of the Town of Wareham. As you may or may not know the Auxiliary force is appointed under the Civil Defense act and are non-paid. When ever they are assigned to various traffic functions, beat duty or cruiser duty they are doing so for training. To that end, the Board of Selectmen approved the use of our Auxiliary officers with the provision that the Town of Wareham cover them for liabilities in the event of any injuries.

In August dispatcher John Lynde left the Police Department after several years of service to accept the position with the Plymouth County Bureau of Criminal Identification (B.C.I.). John had worked for us for a number of years and prior to becoming a dispatcher as an Auxiliary officer and then for a long period of time as a Special Police Officer. We wish him well in his new chosen career. As a result of his resignation, Ronald Pongonis of School Street, Middleboro was hired to fill the vacancy created by John's resignation.

In August as a result of the recent Supreme Court decision I issued General Order which in effect closely followed the Massachusetts Supreme Court of Aterby vs. The Commissioner of Boston. This particular case was designed to create an audit trail of the individuals on sick leave as well as injured on duty status leave. The Board of Selectmen after receiving a demand to bargain from the Union relative to the implementation of this order instructed that it be stayed pending collective bargaining. As I write this Town report, no date for the collective bargaining requested by the Union has been set.

In September I attended a New England Association of Chiefs of Police Conference in Britton Woods, New Hampshire at which time I was elected as the 4th Vice President of that organization representing the State of Massachusetts.

In October I attended the International Association of Chiefs of Police conference in Louisville, KY. Both of these conferences are most worthwhile and provide me as your Chief of Police with the necessary tools to effectively manage the Police Department especially at the International Conference when discussion groups are being held one learns that the same problems exist in New England and Massachusetts are prevalent throughout the country.

One of the most difficult areas in policing for police officers both from a legal as well as a moral standpoint to mediate is that of a neighborhood dispute of any type. In October as a result of complaints in the Gibbs Road area much notoriety was given to the discharge of a firearm(s) on private property adjacent to a number of new homes in the Gibbs Road area. It is my responsibility in these types of situations to review the statutes and to determine, to the best of my ability, whether or not a violation of Massachusetts State Statute or Town By-Law exist. Though I can understand the concerns, rightfully so, of the neighborhood relative to the discharge of firearms and in this particular instance it was determined from a legal standpoint there was no violation of either - Massachusetts State Statute or Town By-Law. In these type of situations, both parties are never happy with the net result and in some instances neither party is happy with the results.
cants for the position of police matron. Anyone desiring to file an application, may call the Police Department for the necessary requirements.

Another of the Police Department tasks is to act as the agent for the licensing authority under Chapter 138 which is the liquor licensing laws of the Commonwealth. To meet that requirement each officer of the Department is appointed as an agent for the licensing authority thereby allowing each individual police officer the ability to enter any establishment that holds a liquor license under Chapter 138 to review said license and the premise for possible violations, if any. To that end, as a result of an ongoing investigation conducted by the Police Department complaints were filed against an establishment licensed under Chapter 138 and the license for that particular establishment was suspended by the licensing authority (The Board of Selectmen) for a period of 90 days. The Police Department will enforce the requirements of Chapter 138 and the regulations of the licensing authority as is required by statute.

In closing I would like to thank the employees of the department for the professional manner in which they conduct responsibilities and duties over the year. Further, I would like to say that as has been the case throughout my 22 plus years there continues to be spirit of communication and cooperation throughout the departments of the Town. It is my belief only through this communication and cooperation can the Town continue to operate in an econominal and proficient manner.

I would also like to take this opportunity to thank the Peirce Estate trustees for their assistance in meeting the needs of the department when an emergency situation arises such as recently when breathalyzer needed replacement and no money had been budgeted for same. It certainly makes my job easier to know that when there is no other place to go the Trustees of the Peirce Estate are willing to help.

Finally, to the inhabitants of this fine community the Police Department is a reflection of the community itself. Your cooperation and assistance over the year make our jobs far easier. Thank you.

Very truly yours,

William E. Warner<br>CHIEF OF POLICE

# KEEPER OF LOCKUP <br> William E. Warner <br> DOG OFFICERS <br> William R. Wyatt/Full Time 

Norman Keswick/Part Time
Fred Lewis/Part Time

## PROTECTION OF PROPERTY Statistical Report of the Police Department

|  |  |  | Inc. or |  |
| :--- | ---: | ---: | ---: | ---: |
| Classification | 1988 | $\mathbf{1 9 8 9}$ | Dec. | $\%$ |
| Accidents over $\$ 1,000$. | 522 | 602 | +80 | +15.33 |
| Accidents under $\$ 1,000$. | 373 | 321 | -52 | -13.94 |
| Cars Towed (Accidents/Abandoned) | 1,138 | 1,014 | -124 | -10.90 |
| Traffic Citations Issued: |  |  |  |  |
| $\quad$ Arrests | 297 | 259 | -38 | -12.79 |
| $\quad$ Complaints | 7,351 | 7,070 | -281 | -03.82 |
| $\quad$ Warnings | 2,267 | 2,194 | -67 | -03.22 |
| Arrests for the Year: |  |  |  |  |
| $\quad$ Male | 978 | 1,063 | +85 | +08.69 |
| $\quad$ Female | 128 | 163 | +35 | +27.34 |
| $\quad$ Juvenile | 150 | 114 | -36 | -24.00 |
| Protective Custody | 597 | 585 | -12 | -02.01 |
| Cases Prosecuted in Court | 2,796 | 3,032 | +236 | +08.44 |
| Man Hours in Court | 1,248 | 1,453 | +205 | +16.43 |
| Defective Equipment Tags Issued | 1,245 | 1,090 | -155 | -12.45 |
| Parking Violations | 1,651 | 1,498 | -203 | -0.27 |
| Cruiser Mileage | 50,343 | 484,267 | $-18,076$ | -03.60 |
| Gas Consumption/Cruisers | 48,852 | 44,335 | $-4,517$ | -09.25 |
| Bicycle Plates Issued | 58 | 94 | +26 | +62.07 |
| Licenses Revoked/Suspended | 120 | 200 | +80 | +66.67 |
| Firearm I.D. Cards Issued | 211 | 226 | +15 | +0.11 |
| Doors/Windows Found Open | 228 | 159 | -69 | -30.26 |
| Break \& Entry | 104 | 111 | -07 | -06.73 |
| Major Incidents Investigated | 1,651 | 1,833 | +182 | +11.02 |
| Minor Incidents Investigated | 5,527 | 4,917 | -610 | -11.04 |
| Medical Assistance Answered | 286 | 378 | +92 | +3.17 |
| Vandalism | 388 | 508 | +120 | +30.93 |
| Total Cases Investigated | 7,464 | 7,128 | -336 | -04.50 |
| Lost/Stolen Property Recovered | $\$ 26,803$ | $\$ 342,121$ | $\$ 125,318$ | +57.80 |

## Uniform Crime Reports for Statistical Data

| Criminal Homocide | 1 | 0 | -01 | -100.00 |
| :--- | ---: | ---: | ---: | ---: |
| Rape | 2 | 1 | -01 | -100.00 |
| Robbery | 3 | 3 | 0 | 0 |
| Assault \& Battery | 114 | 107 | -07 | -06.14 |
| Burglary | 104 | 111 | +07 | +06.73 |
| Larceny | 358 | 473 | +115 | +32.12 |
| Motor Vehicle Thefts | 67 | 73 | +06 | +08.96 |
| Arson | 8 | 1 | -07 | -87.50 |

## AUXILIARY POLICE DEPARTMENT

This is the 1989 yearly report for the Auxiliary Police Department.
The members of the Auxiliary Unit thank the citizens of the Town of Middleborough for their support during the year. They hope they have helped to contribute to your safety and protection.

The Unit has covered details, duty and training of the following: Four H Fair, Fireworks Display, Halloween night, High School graduation, all Parades, also desk and cruiser training, firearms qualification, and C.P.R. Members of the Unit were asked to help the Town of Wareham to help with traffic, parade and fireworks for their 250th Anniversary. It was greatly appreciated by the Town. All members of the Unit have attended or are attending the Police Academy in Plymouth.
Officers Meetings ..... 156
Class Room ..... 477
Cruiser ..... $7121 / 2$
Special ..... 571122
Beat 2 ..... $822^{112} 2$
Desk ..... $3403 / 4$
Total ..... $3,0801 / 4$

Following is a list of the Auxiliary Police.
Captain Henry A. Bump
Lt. Douglas Cunningham

Sgt. John Gisetto Sgt. Robert Rullo

Antonio Amaral
Barbara Brawders
Darrin G. DeGrazia
Matthew Furling
Klaus D. Geisler
David M. Mobark
Frank E. Sampson
Joseph D. Silva
Edward A. Ventura
Joseph M. Perkins
William Protami

Sgt. Leo Gallant Sgt. Daniel Moucher

## PATROLMEN

Nandra Bearse Jeremy F. Beaudoin Scott D. Demoranville<br>Henry R. Leno<br>Michael T. Heron<br>Daniel F. Newton<br>Christopher J. Park<br>William F. Ulak<br>David R. Wood<br>Joel C. Pickering, Sgt.

Respectfully submitted,
Capt. Henry A. Bump

# MIDDLEBOROUGH PUBLIC LIBRARY 

## Annual Report 1989

## STATISTICS - 1989

CIRCULATION
Adult Books and Magazines ..... 30,644
Young Adult Books and Magazines ..... 3,102
Juvenile Books and Magazines ..... 32,841
Cassette Tapes and Phonograph Records ..... 675
Books on Tape ..... 148
Video Cassettes ..... 1,288
North Middleborough ..... 1,954
School Deposits ..... 1,759
Nursing Homes ..... 1,944
Interlibrary Loan Transactions ..... 259
Nonresident Circulation ..... 4,428
TOTAL CIRCULATION79,042
Books added ..... 4,229
Books lost and discarded ..... 3,019
TOTAL VOLUMES
Video cassettes added ..... 83
Cassette tapes added ..... 91
TOTAL RECORDS, VIDEOS, TAPES ..... 3,241
Newspaper subscriptions ..... 9
Magazine titles received ..... 214
TOTAL ..... 223
New Borrowers registered
Adult ..... 751
Juvenile ..... 497
TOTALBorrowers reregistered462
Nonresident borrowers registered ..... 223
TOTAL REGISTERED PATRONS ..... 7,889
Fines and Fees
Fines ..... \$3,934.12
Middleborough Histories ..... 962.50
Lost Books ..... 387.29TOTAL$\$ 5,283.91$

## ENDOWMENT FUNDS MIDDLEBOROUGH PUBLIC LIBRARY

|  | Receipts <br> Expenditures |  |
| :--- | ---: | ---: |
| Balance January 1, 1989 | $\$ 17,523.72$ |  |
| Peirce Fund | $16,841.81$ | $\$ 15,768.22$ |
| Pratt Fund | $1,813.54$ | $1,813.54$ |
| Copeland Fund | 644.79 | 597.38 |
| Hullahan Fund | 416.23 | 529.06 |
| General | $2,784.68$ | $3,106.12$ |
| (H.C. Beals Fund \$87.75) |  |  |
| $\quad$ (H.O. Peirce Fund \$87.75) |  |  |
| $\quad$ (Interest \$1,745.31) |  | $\$ 18,210.45$ |
| $\quad$ (Dividend \$736.87) |  |  |
| (Misc. \$127.00) |  | $\$ 40,024.77$ |

## Thomas Weston LIBRARY TREASURER

The Year of the Young Reader, 1989, was an exciting and eventful year for the staff, trustees, friends and patrons of the Middleborough Public Library. As we prepared for the addition and renovation of the library, volunteers donated time, talent and energy toward the project. At the same time children came to the library for special programs and to enjoy an improved collection of books. Adults noted more video and audio tapes. Students used the additional reference books available.

Grants totalling over 1.4 million dollars were awarded to the library from the state and federal governments. Unfortunately, the state grant was frozen reflecting the financial woes of Massachusetts government. Special Town Meeting on November 20 passed two warrant articles which permit working drawings to be developed and which fulfill requirements of the state grant.

Again, dedicated and energetic people made the difference between a mediocre institution and a public library offering excellent service now and planning for an even better future.

## Board of Trustees

The Board accepted with regret the resignations of Barbara Brown and David Guilford. Robert Howes, who served nine years, decided not to accept another appointment as a Trustee and is sorely missed.

Three new Trustees have been appointed: Lynne Leary, Marguerite Gammons, and Robert Gross.

The members continue to encourage trustee and staff involvement in the wider library community. Elinor Trainer, Vice President, was reelected the Secretary of the Massachusetts Library Trustees Association. Marjorie Judd, Director, was elected Secretary of the Massachusetts Library Association, Chair of the Regional Children's Resource Committee and served as subregional representative to the Eastern Region Library Advisory Council.

The Building Committee members are: Elinor Trainer - Chair, Nancy Gedraitis - Secretary, Tom Weston - Treasurer, Robert Anderson, Paul Malcolm, Marjorie Judd, Stephanie Miele.

## Friends of the Library, Inc.

Fundraising for the addition/renovation project was top priority in 1989. A feasibility study was completed and a director of the capital campaign was engaged. After raising $\$ 150,000.00$ the campaign was put on hold when word was received that the state grant had been frozen.

Annual events were ongoing such as the Book Sale, support for the Summer Reading Program and The Storytelling Festival.

Thanks to the hardworking Board of Directors: Jeff Green - President, Ellen Grant - Vice President, Marie Briggs - Treasurer, Liz Elgosin - Secretary, Jon Bradley, Alan Stevens, Jim Okalita and Jamie Pratt.

## Children's Services

Hats Off To Young Readers Summer Reading Program attracted 282 children who read 4,102 books. 3,055 people attended 126 programs. Books borrowed from the Children's Room account for $41.5 \%$ of all the books borrowed from the library.

These figures attest to the hard work and skill of Children's Programmer Marilyn Pope, Helen Whitcomb and all those who work in the Children's Room. Thanks to Marie Morris for caring for the puppet collection.

## Reference/Adult Services

The Reference Collection was rearranged to ease severe crowding. Inventory of the adult collection began while the library closed for two separate weeks in the spring.

Travel programs, Mark Ryer - balladeer, and Russian Egg decorating attracted over 100 people. The Massachusetts Foundation for the Humanities and Public Policy provided books for a book discussion series. Lisa Howard, Reference Librarian, continues to competently oversee all activities in this department. Thanks to volunteer George Barden, who has responded to over thirty genealogical inquiries from out-of-state.

## Staff

The resignations of Jean Sanderson and Ted Brown, clerks, were accepted with regret. Eunice Churchill and Bea Piava were hired as clerks.

## Grants

The Massachusetts Arts Lottery Council awarded grants for the Fifth Annual Storytelling Festival and a children's author/illustrator.

The Library Incentive Grant and the Municipal Equalization Grant make possible purchases such as videos, puppets, extra shelving and other necessary equipment.

A Massachusetts Library Construction Grant of $\$ 1,206,394$ and a federal LSCA Grant of $\$ 233,428$ were awarded during 1989 for the addition/renovation of the library.

## Gifts

The Peirce Trustees donated $\$ 10,000.00$ to the library, and $\$ 100,000.00$ to the Friends of the Library Building Fund.

Passes to the Museum of Fine Arts and the Museum of Transportation were donated once again by the Lions Club of Middleborough.

Bookmarks donated by the Mayflower Cooperative Bank, library card holders given by the Middleborough Trust Company, calendars donated by McDonald's all made a difference in the quality of service. Thanks for all donations of books and magazines.

A word of thanks to all who served on the "Steering Committee on Library Awareness" and to all those who served on the subcommittees especially Gail Twomey, Debbie Gibson, and Alice Carey. Everyone worked together to make the following events possible.

Open your Mind to Reading Fourth of July Float won first prize. Special thanks to Peg Holzemer, Teddy de la Rocca, Mary Theresa Saurman, Jim Waite and all.
The Readathon on August 23. Special thanks to all volunteers who read in public, and to the Middleboro Gazette and Jane Lopes who covered it all.
Mystery Theater on September 8 and 9. It couldn't have been done without Peg Holzemer and all those talented actors. It raised $\$ 1,000.00$.
Road Race and Family Walk on September 30. Thanks to the Committee: Ken Maddigan, Damon Howard, Jim Leary, and John Murphy. It was fun and raised $\$ 1,000.00$ for the building project.

Respectfully submitted,
Marjorie Judd
LIBRARY DIRECTOR

## STAFF

Full-Time
Marjorie Judd, Library Director
Danielle Bowker, Cataloger/Administrative Assistant
Lisa Howard and Marilyn Pope, Reference/Programming Libraries
Helen Whitcomb, Senior Library Technician, Children's Room
Mary Cook, Senior Library Technician, Circulation
Part-Time
Ellen Linton, Senior Library Technician, Young Adult Room
Marilyn Kahian, Clerk
Joanne Cain, Clerk
Eunice Churchill, Clerk
Bea Piava, Clerk
William Freitag, Custodian
MEMBERS OF THE LIBRARY BOARD OF TRUSTEES
Judge Robert Anderson, President
Elinor Trainer, Vice President
Margaret Atkins, Secretary
Thomas Weston, Treasurer
Robert Lynde
Diane Maddigan
Lynne Leary
Marguerite Gammons
Robert Gross

## ANIMAL CONTROL OFFICER

I, William R. Wyatt, hereby submit my 14th annual Town Report as Animal Control Officer for the Police Department for calendar year ending December 31, 1989.

All animals involved in biting people were quarantined in accordance with Section 21 and/or Section 155 of Chapter 111 of Massachusetts General Law.

All dogs that are picked up are checked for a license. The owners are notified in regards to the leash law and they must pay a fee of $\$ 10.00$, which is a Town By-Law violation plus $\$ 5.00$ a day for board. All fees are then turned over to the Town Treasurers office with records of same. Dogs picked up on violation of leash law that are not properly licensed can be charged $\$ 25.00$ per dog according to Massachusetts General Laws Chapter 140 Section 141.

There were 2,140 dogs that were licensed after much unnecessary court action. PLEASE REMEMBER - July 1st - is the first day to license your dogs. All dogs six (6) months of age or older must have a rabies shot and in order to get your dog licensed you will need to produce proof of same as required by law, for the Town Clerks files. Fees are $\$ 10.00$ for males or females or a certificate of a Veterinarian stating that the dog has been spayed or neutered and the license will cost $\$ 7.00$. Kennel licenses in Middleboro are now $\$ 150.00$ per year and the dog kennels will be inspected twice a year by myself.

In regards to the above, animal over population is a major problem. Far too many animals are put to sleep yearly because there are not enough caring homes for those poor helpless creatures. Remember to spay or neuter your animals.

This year we had 1,997 animal complaints reported and investigated with reports filed at the Police Department. There were 102 dogs that were reunited with their owners because of a license.

I would be remiss if I did not give thanks to certain people who through their unselfishness and their devotion to animals help not only my job but are an asset to the residents in the Town of Middleboro. One of these people is Corporal Mathison of the Law Enforcement Division of the Massachusetts Society of Prevention of Cruelty to Animals, who has put in a lot of long hours for the residents of this Town. Another is Dr. Johnson and his staff who are always there to help even when they are not officially open. Also a thank you for the clerks at the Police Station who do the keeping of the records and make that end easier for me.

There are also a lot of town residents, too numerous to mention, who continue to support the shelter and also provide "treats" for the animals. Please feel free to drop by for a visit and just maybe you will fall in love with one of our dogs and provide a home for it.

# BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL 

 Annual Report - 1989I hereby submit my Thirteenth Annual Report to the citizens of BristolPlymouth Regional School District. The School Committee representing the District is comprised of the following people:

| Mrs. Geraldine Leary, Chairperson | Taunton |
| :---: | :---: |
| Mr. Thomas Fernandes, Vice Chairman | Berkley |
| Mr. Russell MaDan | Bridgewater |
| Mr. James Hager | Middleboro |
| Mrs. Catherine Williams | Raynham |
| Mr. Steven Furtado | Taunt |

The 1989 school year at Bristol-Plymouth was another successful one. This success was due to a great extent from the support of the city and towns which represent the district. The school operated with a total of 760 students.

Forty-eight percent of the Senior class participated in the cooperative program at the school and ninety-three percent of our graduates were placed in a job situation at the conclusion of their educational requirements.

The school continues to receive extensive support from the Division of Occupational Education and the total budget was reduced by $\$ 3,390,451$. from money received from the State reimbursement. This has been of great value in maintaining the high standards of the school.

Bristol-Plymouth was notified by the National Institute for Automotive Service Excellence and Dr. David Cronin, Commissioner of Occupational Education, Commonwealth of Massachusetts, that the Automotive Technical Shop was the first school shop in the Commonwealth to be certified in all eight areas. This tremendous accomplishment is a reflection of the high quality of teaching which takes place at Bristol-Plymouth.

In 1989 Bristol-Plymouth was evaluated by the New England Association of Schools and Colleges, Inc. and by the Commonwealth of Massachusetts, Department of Occupational Education and both evaluated programs were highly successful and indicated the high degree of student learning at the school.

I am grateful to the citizens of the city and towns for their support of our school which has made these evaluations successful. The parents of BristolPlymouth students should be recognized for their untiring efforts and cooperation in supporting the progress of the school. They, the members of the Advisory Board, School Committee and interested citizens of the community make Bristol-Plymouth an outstanding vocational high school in the Commonwealth of Massachusetts.

Respectfully submitted,
Daniel J. Saunders
SUPERINTENDENT-DIRECTOR

## SRPEDD COMMISSION

## (Southeastern Regional Planning and Economic Development District)

The Southeastern Regional Planning and Economic Development District continued to serve the Town of Middleborough in 1989. SRPEDD (pronounced sir-ped) is a locally run regional agency serving southeastern Massachusetts dealing with issues being faced by each city and town in the region. In the past year, representatives of Middleborough serving on the SRPEDD Commission were Lawrence Carver representing the Board of Selectmen, and Joseph Freitas, Jr., and Sherrill Neilson for the Planning Board.

Some of the district's more significant accomplishments in 1989 were:

- Completion of the annual Transportation Improvement Program (TIP) and Overall Economic Development Program (OEDP) which set regional priorities on federal and state grants for transportation and economic development projects.
- Completion of a regional groundwater (aquifer) project, including a map of the region's aquifers and a protection plan for these important resources.
- Staffing of the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. In 1989, SEED approved loans to 21 small businesses in the amount of $\$ 3.57$ million. These loans are projected to create 295 jobs and will result in the investment of over $\$ 12$ million from private sources.
- SRPEDD continued to provide the planning services for the two regional transit authorities, GATRA and SRTA.
- SRPEDD reviewed the environmental impact of larger development projects in the region to insure that potential harmful impacts will be addressed. This year, we reviewed sixty-one such projects, commenting on the impact on traffic, water supply, sewage disposal, wetlands, and other developmentrelated issues.
- Seventy-six applications for federal and state funds were reviewed to insure consistency with other plans and efficient use of public funds.
- SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data for the period 1980 through 1989 throughout the region.
- SRPEDD maintains a computer based Accident Filing System for eleven communities in the region. The service provides for rapid and accurate retrieval of detailed traffic accident information and is useful in identifying high hazard locations. SRPEDD has maintained Middleborough's accident data since 1986.
- SRPEDD completed a land use and zoning study of the Middleborough General Use District for the Planning Board which included zoning amendments for redistricting based on the existing land use, development potential and its related impacts.
- SRPEDD worked to organize a Transportation Management Association for the Route $44 /$ Route 495 area in Lakeville, Middleborough and Raynham during 1989. The purpose of the Transportation Management Association is to form a partnership between business, land developers and municipal officials to develop innovative solutions to transportation problems.
- During 1989, SRPEDD prepared an historic preservation plan for the Middleborough Historic Commission. The plan contains a comprehensive strategy to protect the historic resources of Middleborough, including the establishment of local historic districts and the creation of cluster overlay zoning districts.
- A study and zoning bylaw for accessory apartments was prepared and distributed.

We look forward to serving the Town of Middleborough in 1990.

## TOWN COUNSEL

In the entire fiscal year, 1988 Law Department provided 513 hours of legal services to town officials, not including attendance at court hearings and public meetings.

In fiscal year 1989, the hours of legal services amounted to 662 hours, again excluding appearances at hearings and meetings.

Although the public may perceive that the Law Department responds primarily to law suits and claims against the Town, most of our time is actually devoted to advising public officials about the application of the law to the daily functions of their office.

In many cases, such advice serves as "preventive medicine", and helps avoid legal pitfalls that may otherwise have resulted in financial or other liability to the Town.

That is not to say that this Department substitutes its judgment for that of town officials. To the contrary, we discourage inquiries that do not raise legal issues for two reasons: (1) this is beyond the scope of Town Counsel's employment, and (2) it results in the unnecessary expenditure of town funds.

I recently completed my twenty-second year as Town Counsel. During the term of my service beginning in 1967, the Town's many legal issues were confronted and resolved, allowing Middleboro to become a more populous town and an important commercial center, while retaining its unique character.

Respectfully submitted,
George C. Decas
TOWN COUNSEL

## STATEMENT OF CASH as of December 31, 1989

| Revenue Cash |  |
| :---: | :---: |
| General Cash in Bank | \$3,617,947.10 |
| Cash on Hand | 600.00 |
| Non-Revenue Cash |  |
| Capital Projects | 850,979.26 |
| Dewatering Device | 960.58 |
| Miller Street Well Site | 131.97 |
| Redlon Well Site | 5,000.00 |
| School Loan Project | 4,650.12 |
| Tispaquin Well Site | 680.50 |
| Water Storage Tank | 12,398.97 |
| Federal Revenue Sharing |  |
| G \& E Depreciation Fund |  |
| Planning Board Trust |  |
| Small Cities Programs |  |
| SPECIAL ACCOUNTS as of December 31, 1989 |  |
| Arts Lottery | 409.42 |
| Conservation Fund | 50,158.22 |
| Group Insurance | 178,642.19 |
| Stabilization Fund | 663,235.20 |

## OUTSTANDING MUNICIPAL INDEBTEDNESS

as of December 31, 1989
Bond Issue: Municipal Purpose Loan of 1987
Date of Issue: June 1, 1987
Original amount: $\$ 3,185,000.00$
Interest rate: 6.3577\%
Repayment schedule:

| Year | Principal | Interest |
| :--- | ---: | ---: |
| 1990 | $\$ 445,000.00$ | $\$ 126,331.25$ |
| 1991 | $360,000.00$ | $101,175.00$ |
| 1992 | $300,000.00$ | $80,550.00$ |
| 1993 | $180,000.00$ | $65,550.00$ |
| 1994 | $170,000.00$ | $54,612.50$ |
| 1995 | $170,000.00$ | $43,945.00$ |
| 1996 | $85,000.00$ | $35,870.00$ |
| 1997 | $85,000.00$ | $30,387.50$ |
| 1998 | $85,000.00$ | $24,862.50$ |
| 1999 | $85,000.00$ | $19,337.50$ |
| 2000 | $85,000.00$ | $13,812.50$ |
| 2001 | $85,000.00$ | $8,287.50$ |
| 2002 | $85,000.00$ | $2,762.50$ |

State House Notes: Equipment Loan of 1988
Date of Issue: August 15, 1988
Original amount: $\$ 334,500.00$
Interest rate: 6.67\%
Repayment schedule:
Year
1990
1991
1992

> Principal
> $\$ 85,000.00$
> $80,000.00$
> $80,000.00$

## Interest

\$16,341.50
10,672.00
5,336.00
Bond Issue: Municipal Purpose Loan of 1989
Date of Issue: May 1, 1989
Original amount: $\$ 4,325,000.00$
Interest rate: 7.1834\%
Repayment schedule:

Year
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999

| Principal | Interest |
| ---: | ---: |
| $\$ 535,000.00$ | $\$ 290,817.50$ |
| $530,000.00$ | $253,010.00$ |
| $525,000.00$ | $215,557.50$ |
| $510,000.00$ | $178,560.00$ |
| $410,000.00$ | $145,440.00$ |
| $405,000.00$ | $116,100.00$ |
| $395,000.00$ | $87,300.00$ |
| $385,000.00$ | $59,220.00$ |
| $345,000.00$ | $32,940.00$ |
| $285,000.00$ | $10,260.00$ |

State House Note: Municipal Purpose Loan of 1989
Date of Issue: May 25, 1989
Original amount: \$1,000.00
Interest rate: 7.10\%
Repayment schedule:

| Year | Principal | Interest |
| :--- | ---: | ---: |
| 1990 | $\$ 1,000.00$ | $\$ 67.25$ |

State House Note: Municipal Purpose Loan of 1989
Date of Issue: July 31, 1989
Original amount: $\$ 3,263.00$
Interest rate: 7.10\%
Repayment schedule:

| Year | Principal | Interest |
| :--- | ---: | ---: |
| 1990 | $\$ 3,263.00$ | $\$ 176.32$ |

Temporary Borrowing:
For Amount Interest Rate Due

| Tax Anticipation | $\$ 1,000,000.00$ | 6.19 | $1 / 19 / 90$ |
| :--- | ---: | ---: | ---: |
| West Grove Sewer Extension | $100,000.00$ | 6.40 | $2 / 05 / 90$ |
| Guidoboni Farm | $1,250,000.00$ | 6.46 | $2 / 05 / 90$ |
| Rubbish Truck | $98,000.00$ | 6.48 | $2 / 09 / 90$ |
| East Grove Pumping Station | $115,000.00$ | 6.42 | $2 / 22 / 90$ |
| G \& E Transmission Line | $300,000.00$ | 6.46 | $2 / 23 / 90$ |
| G \& E Transmission Line | $950,000.00$ | 6.17 | $2 / 23 / 90$ |
| Water Meters | $135,000.00$ | 6.15 | $2 / 27 / 90$ |
| Burkland School Plans | $200,000.00$ | 6.35 | $2 / 27 / 90$ |
| Tax Maps for Assessors | $275,000.00$ | 6.47 | $2 / 28 / 90$ |
| Equipment | $280,000.00$ | 6.35 | $2 / 28 / 90$ |
| Reconstruction of Town Ways | $255,000.00$ | 6.46 | $3 / 01 / 90$ |
| Water Mains | $325,000.00$ | 6.35 | $3 / 01 / 90$ |
| G \& E Renovations | $900,000.00$ | 6.35 | $3 / 01 / 90$ |
| Fire Station Plans | $70,000.00$ | 6.37 | $3 / 01 / 90$ |
| Library Plans | $65,000.00$ | 6.37 | $3 / 01 / 90$ |
| Sludge Handling Facilities | $400,000.00$ | 6.09 | $3 / 08 / 90$ |
| Sewer System Evaluation | $100,000.00$ | 6.52 | $3 / 27 / 90$ |
| Burkland School Addition | $50,000.00$ | 6.42 | $4 / 05 / 90$ |

## CEMETERY TRUST FUNDS

as of December 31, 1989

| Cemetery | Principal | Income |
| :--- | ---: | ---: |
| Central | $\$ 63,413.39$ | $\$ 5,612.95$ |
| Drake | 100.00 | 492.21 |
| Fall Brook | 300.00 | $1,632.31$ |
| Green | $30,766.49$ | $2,641.26$ |
| Halifax | 150.00 | 726.27 |
| Highland Street | 100.00 | 407.22 |
| Hope Rest | $1,650.00$ | $2,172.68$ |
| Nemasket Hill | $31,887.10$ | $2,814.01$ |
| Peirce (Marion Road) | 95.00 | 625.89 |
| Purchade | $6,100.00$ | 529.49 |
| Reed (Marion Road) | 300.00 | 814.70 |
| Rock | $3,206.23$ | $17,788.70$ |
| Sachem Street | 150.87 | $2,025.83$ |
| St. Mary's | $4,275.00$ | 371.12 |
| South Middleborough | $7,280.00$ | $6,183.17$ |
| Summer Street | 200.00 | 658.38 |
| Taunton Avenue | 100.00 | 781.61 |
| Thomastown | $9,105.00$ | $25,351.19$ |
| Thomastown General Care | $1,000.00$ | $1,703.15$ |
| Titicut Parish | $19,731.22$ | $1,732.60$ |
| Wappanucket | 800.00 | $1,391.83$ |

OTHER TRUST FUNDS as of December 31, 1989

| Name | Principal | Income |
| :--- | ---: | ---: |
| Ethel Marie Delano Scholarship Fund | $\$ 76,026.96$ | $\$ 7,374.38$ |
| K. Bartlett Harrison Scholarship Fund | $3,642.00$ | $1,044.76$ |
| Reuben S. Howes Fund |  | 70.93 |
| Mary Hullahan Library Fund | $3,000.00$ | 259.69 |
| Calvin Murdock Trust Fund | $4,000.00$ | $12,442.10$ |
| Maria L. H. Peirce Fund |  | $4,172.90$ |
| Maria L. H. Peirce Drinking Fountain Fund |  | $2,488.06$ |
| Maria L. H. Peirce Luxury Fund |  | $10,759.17$ |
| Enoch Pratt Library Fund | $25,000.00$ | $1,821.26$ |
| John S. Reed Fund |  | 440.67 |
| Myra A. Shaw Scholarship Fund | $20,000.00$ | $1,877.61$ |
| Mildred Stearns Fund |  | 63.64 |
| Town Scholarship Fund |  | 455.14 |
| Wappanucket Howard Maxim Fund | $2,000.00$ | $4,017.00$ |
| F.W. Weston Memorial Fund |  |  |

Respectfully submitted,

Robert F. Howes<br>TOWN TREASURER AND COLLECTOR

## DEPARTMENT OF VETERANS' SERVICES

In 1989 the Department of Veterans' Services continued to provide a comprehensive and integrated program of veterans' benefits to include:

1. Assistance to needy and eligible veterans and/or dependents and survivors under the mandate of Chapter 115 of the General Laws of Massachusetts. The Town receives $75 \%$ reimbursement from the State for all monetary benefits disbursed.
2. Acting as liaison between Middleboro veterans or survivors and the Veterans Administration, to obtain and/or maintain receipt of services and benefits.
3. Furnish such information, advice and assistance to veterans as may be necessary to receive the benefits to which they may be entitled relative to employment, vocational or other educational opportunities, hospitalization, medical care, pension and other veterans' benefits.

In 1989, this office was successful in obtaining and maintaining Veterans Administration awards in excess of $\$ 375,000.00$ for the Middleboro veterans' community. Also in 1989 this office had in excess of one thousand office visits and telephone calls from veterans and dependents seeking information and assistance.

In addition to the functions of the Veterans' Department, the Veteran's Agent also assists the Health Department in specific duties and whenever needed.

The office of Veterans' Services remains committed to providing for the needs of our veterans and dependents.

Respectfully submitted,
Richard M. Bagdasarian
DIRECTOR AND AGENT

## WASTEWATER DIVISION

The year 1989 marked the thirteenth year of operation of the Water Pollution Control Facility.

Our major undertaking this past year has been the installation of a belt filter press to improve our sludge dewatering capabilities.

This new machine uses substantially less power than the two old centrifuges. It has a higher efficiency rate, this means less sludge is recycled thru the plant. It also produces a much dryer sludge cake for disposal. This dryer cake is not only easier to handle at the landfill, but also proportionately less in volume. Presently the amount of sludge generated is one half the volume previously generated by the centrifuges. Less volume and less cover material equals an increase in landfill life.

The belt filter press was installed in March 1989. We are now completing work on the support equipment to ensure a reliable operation. Support equipment includes sludge pumps, polymer feed equipment, filtrate pumps, conveyors and a plant water system.

This work is being performed by the plant staff as much as possible. By utilizing the existing structure and doing the work ourselves a substantial cost savings is being realized.

The proposal offered by the Town's design engineers ranged in price from $\$ 900,000$ for a new structure to house one filter press to as much as $\$ 1,800,000$ for a new structure housing two filter presses with additional backup equipment.

Retrofitting the existing structure with one belt press utilizing our own staff will have a final cost of less than $\$ 150,000$.

I wish to publicly recognize the efforts of the wastewater facility staff in making this project a success.

I would also like to thank the Board of Selectmen, Finance Committee and Town Manager for having the confidence in us to do the job ourselves and appropriating the necessary funds to get the job done.

Respectfully,<br>Joseph M. Ciaglo<br>SUPT./CHIEF OPERATOR

## WATER DIVISION

1989

1989 was a year of financial set-backs, the growth increase has slowed down to a snail's pace. Only three new projects were on line for 1989. Two small subdivisions: Tall Pines off Plymouth St. and Acorn Ridge Estates off Wood Street. One industrial complex: Cranberry Estates off Wareham Street. Other projects started in 1988, continued at a moderate pace, Ashley Place Phase 2; and Middleboro Crossing opened Rich's Dept. Store. Housings is slow also.

The 12 " Water Main was installed on Plymouth Street (between Nemasket Street and East Main Street). GHR Engineering was the Engineers and Emerald Excavating was the contractor. Several delays caused the project to take longer than normal, but everything appears to be functioning now. Several of the houses have already tied into the water main.

The 12" Water Main was installed this year, as part of the Lakeville Hospital Improvement project. This Main ran from Ocean Spray on Wood Street, along Bridge Street to Main Street, Lakeville, then southerly on Main St. Lakeville and South Main Street, Middleboro to Prospect Street, then the length of Prospect St. to Cliff St., and up Cliff St. to the old 10" Main in East Grove Street. Fourteen new hydrants were added as well. All the customers on Bridge Street and the Easterly side of Main Street, Lakeville were tied onto this new main and are now Middleboro customers. All existing Middleboro customers will be tied onto this main as well. Except for man-power and water meters, all this is being done with state grants for the Lakeville Hospital Improvements.

The Spruce Street gravel-packed well was finally put on line; in June of this year. This well will add 400 gpm's to the System, and be a good asset to the water supply. The well was designed and engineered by EJ Flynn Engineering of Middleboro.

With funds provided from the Peirce Trustees, the Tispacquin Well was rebuilt and cleaned. This brought the well back to 240 gpm's and aided in getting the well back on line sooner than waiting for available funds.

The increasing iron and manganese problems at several wells need to be addressed to see what it will take to reduce the iron and manganese in those wells.

The Water Dept. went on an enterprise system in July of 1989 , and is presently being evaluated as to the income produced during this first year. Almost all water programs have come to a halt, until this evaluation is completed. These include the PH and Corrosion program, the East Grove Street Complex Improvement program, the Hydrant program and the Gate Replacement program and all Rehab. programs. The Dept. could replace only 4 hydrants and eliminate one hydrant because of the faulty gating system of the old water mains.

Twenty-nine new hydrants were added to the system; 14 on the 12 " main on the Lakeville project, and 15 on Plymouth Street project.

The intown system is in dire need of replacement mains, and replacement gating. It is over 100 years old and its deterioration is increasing faster each year. With a good rehab program and PH and Corrosion Control to slow down the corrosion, the system could be brought to where it should be at this day and age.

My thanks to all who aided in the work-load of the water division so that our work could be accomplished. Cooperation has been excellent among all phases of government. We were sorry to hear that the former DPW Director and a good friend of all of us passed away this year - Weldon Thomas. He will be missed by all of us who worked with and knew him and our thoughts go out to his family at this years end.

Respectfully submitted,
Stuart T. Peak, Jr. WATER SUPT.

## PUMPING STATION

During 1989, the new Spruce Street Pumping Station was brought into service, and has been a valuable addition with its' 460 gallon-per-minute capacity.

The Tispaquin No. 1 Well has been cleaned and re-developed this year to correct a capacity loss due to iron and manganese build-up. The pump and turbine motor were overhauled as well. Iron and manganese continues to be a problem here.

At East Grove Street, the installation of new instrument systems for monitoring filter plant operation has greatly improved management of this plant. A new auxiliary engine has been added for the back-up raw water pump. The rehabilitation of this facility has progressed very well, and is near completion. The two major jobs remaining to be done are the structural re-building of the coke filter, replacement of the coke, and the repairs to the subsiding basin. This will be costly, without a doubt, but it will be a one-time cost, and will not have to be repeated. These repairs are very essential to plant operation. East Grove Street continues to produce a quality of water equal to and in many cases, better than, that of some plants of recent construction using modern technology.

This year, a well profiling program was started, in which a series of water quality tests is done on each well on a regular schedule to track any trends that might be starting. The purpose of this is to be able to spot problems before they develop too far, making it possible to plan well and/or equipment work early and minimize downtime as well as costs as much as possible. By doing this inhouse, a saving is also realized over having such tests done privately. The average is $\$ 10.00$ per test. This certainly does not take the place of private testing, but it gives us a very effective method of keeping a close watch on well performance.

Vyredox and Vyregard systems at East Main Street are running well. Again this year, all of the injection well cleaning, treating, and developing has been done by our own personnel. The annual savings realized from this amounted to $\$ 12,922.56$ for the labor involved in well work alone. For the basic laboratory testing done weekly at these wells, the minimum saving is $\$ 5,720.00$ annually. The careful and constant care given these systems is the reason our plants, both Vyredox and Vyregard, run so well. Our plants are the only ones in this state at present operating efficiently.

1989 was a busy year, and 1990 promises to be the same. As always, the pumping station personnel will do our best to provide our customers with the best quality water.

Richard E. Tinkham<br>CERTIFIED CHIEF OPERATOR

Grade 4 Mass. Cert. No. 1083

## WIRE INSPECTOR

Honorable Board of Selectmen
Town Hall
Nickerson Avenue
Middleborough, MA 02346
Gentlemen:
The year 1989 we issued 613 Permits, with 982 Inspections. These figures include:

493 Rough Inspections
493 Final Inspections
298 Permanent Services
139 Temporary Services
157 Additions
91 New Houses
70 Pools
63 Re-wire
6 Heat
112 Commercial
109 Miscellaneous (plugs, pumps, smoke detectors)
Respectfully submitted,
William N. Beal
INSPECTOR OF WIRES

## ZONING BOARD OF APPEALS

The Zoning Board of Appeals meets every other Thursday evening. All meetings are conducted in public and citizen input is always welcome. Edward Braun served as chairperson and Bruce Atwood as associate chairperson during this past year.

Although busy, the caseload for the Zoning Board of Appeals during 1989 was markedly reduced in comparison to the three prior years. As evidence, the board received 34 petitions during the past year ( 20 were granted, 7 denied or withdrawn, and 7 are still pending). Looking at past years, the board received 44 petitions in 1988, 48 in 1987, 46 in 1986, and for several years prior, the annual caseload was in the low 30's (similar to the current year).

The most noteworthy aspect of this past year has been the general absence of any large commercial or condominium requests placed before the board. Other than three requests (a telephone tower and two modest sized commercial buildings), the large bulk of the Board's activity concerned rather routine matters such as relief from setback requirements or requests for apartments in existing buildings.

The Board also approved an extensive petition to rebuild the Burkland School as well as two requests for fuel storage in accordance with the requirements of the Water Resource Protection District.

The Board would like to publicly thank its secretary, Cordane Bradley, for her efficient and timely efforts on its behalf.

Sincerely,
Edward A. Braun, Chairperson
Bruce G. Atwood, Associate Chairperson
Norman L. Diegoli
M. Jeffrey Green

Gustaf Olson
Frederick E. Eayrs, Jr., Alternate member
Paul T. Anderson, Alternate member
Dorothy Pulsifer, Alternate member

## ANNUAL RAINFALL AND TEMPERATURE REPORT FOR 1989

| Month | High <br> Day | Low <br> Day | Mean <br> High | Mean <br> Low | Precipitation <br> (inches) | Snowfall <br> (inches) |
| :--- | ---: | ---: | :---: | :---: | :---: | :---: |
| January | 54 | 2 | 40.58 | 20.45 | 1.00 |  |
| February | 62 | -8 | 35.89 | 17.71 | 3.02 | 9 |
| March | 75 | 10 | 45.19 | 24.93 | 4.21 | 1 |
| April | 68 | 20 | 54.40 | 32.70 | 4.70 | 1 |
| May | 80 | 35 | 69.20 | 46.50 | 4.10 | 0 |
| June | 90 | 49 | 75.70 | 57.20 | 4.45 | 0 |
| July | 91 | 52 | 79.90 | 59.70 | 5.87 | 0 |
| August | 88 | 44 | 78.70 | 60.40 | 4.17 | 0 |
| September | 90 | 30 | 72.60 | 52.60 | 4.74 | 0 |
| October | 77 | 26 | 63.60 | 40.00 | 5.00 | 0 |
| November | 68 | -2 | 48.40 | 32.70 | 6.82 | 8.5 |
| December | 41 | -11 | 26.70 | 9.40 | 1.37 | 12.5 |

## SUMMARY FOR

| Mean Maximum | 57.50 |
| :--- | :--- |
| Mean Minimum | 45.40 |
| Total Precipitation | $49.40^{\prime \prime}$ |
| Total Snowfall | $32 \prime \prime$ |
| High Day For | 91 July 7, 26, 27 |
| Low Day For | -11 December 24 |
| Number of Days at or Below $0^{\circ} \mathrm{F}$ | 13 |

Respectfully Submitted:

Richard E. Tinkham
Official Observer
Massachusetts Water Resources Commission
Weather Station \#809
East Grove Street Pumping Station

# ANNUAL REPORT 

 OF THESCHOOL COMMITTEE OF

## MIDDLEBOROUGH, MASSACHUSETTS

For the Year Ending December 31, 1989

At the meeting of the School Committee held on January 18, 1990 it was voted: "To accept the Annual Report of the Superintendent of Schools for 1989 and so adopt it as the Report of the School Committee to be incorporated in the Annual Town Report.'

Lorraine M. Sennett
Secretary for the Committee

## MIDDLEBOROUGH SCHOOL COMMITTEE

TermExpires
Mr. Harry I. Pickering, 13 Valley Road ..... 1990
Mr. Richard C. Stuart, 4 Maple Avenue ..... 1990
Mr. John T. Nichols, Jr., 117 South Main St. ..... 1991
Mrs. Nancy J. Rynn, 52 Ashley Lane ..... 1991
Mrs. Joan M. Brown, 15 Corinne Parkway ..... 1992
Mr. Norman L. MacDonald, 20 Smith Street ..... 1992

## Superintendent of Schools

Michael S. Ippolito, B.S., M.A., Ed.D.<br>Rose M. Weston, Office Manager<br>Carol L. Buccella, Financial Manager<br>Lorraine M. Sennett, Secretary Martha E. Dupuis, Assistant Bookkeeper

## School Physician

Stuart A. Silliker, M.D.

## School Nurses

Winifred M. Hegarty, R.N.
Donna L. Gates, R.N.
Nancy A. Benson, R.N.

## School Attendance Officer

Norman E. Record

## HOLIDAYS AND "NO SCHOOL" DAYS

Oct. 10, 1988, Columbus Day
Oct. 28, 1988, Teachers' Convention
Nov. 11, 1988, Veterans' Day
Nov. 24-25, 1988, Thanksgiving Recess
Dec. 23, 1988 to Jan. 2, 1989, Christmas Recess

Jan. 16, 1989, Martin Luther King Day Feb. 20-24, 1989, Winter Recess Mar. 24, 1989, Good Friday Apr. 17-21, 1989, Spring Recess May 29, 1989, Memorial Day

## SCHOOL CALENDAR 1989-1990

School Opened September 6, 1989 Closing Date June 25, 1990

## HOLIDAYS AND "NO SCHOOL" DAYS

Oct. 9, 1989, Columbus Day
Oct. 27, 1989, Teachers' Convention
Nov. 10, 1989, Veterans' Day
Nov. 23-24, 1989, Thanksgiving Recess
Dec. 25, 1989 to Jan. 1, 1990, Christmas Recess

Jan. 15, 1990, Martin Luther King Day Feb. 19-23, 1990, Winter Recess

Apr. 13, 1990, Good Friday Apr. 16-20, 1990, Spring Recess May 28, 1990, Memorial Day

## GENERAL INFORMATION

## Entrance Age:

A child must be five years of age on or before January 1 to enter Kindergarten the previous September. There can be no exceptions to this ruling.

## Birth Certificate:

A birth certificate issued by the Town or City Clerk's Office in which the child was born and bearing the seal of that Town or City is required for entrance to Kindergarten.

## Immunizations:

No child shall be allowed to enter Kindergarten without a physician's certificate showing that the child has been successfully immunized against diptheria, whooping cough, tetanus, measles, mumps, rubella, and poliomyelitis, unless exempted for medical or religious reasons.

## No-School Information:

Schools will be closed only when transportation by bus is judged unsafe by school officials and school bus contractor, but it is the parents' decision whether or not their children should remain at home.

Announcements for "no school" will be broadcast over radio stations WBZ (Boston), WPLM (Plymouth), WPEP (Taunton), and WEEI and WHDH (Boston) when we can get lines through. However, parents and pupils may call the local Fire and Police Department at 947-3100 and 947-1212 after 6:15 a.m.

## INTRODUCTION

The Annual Report of the Superintendent of Schools should fulfill three major objectives: (1) Review the significant elements of the immediate past year, (2) Define the state of the school system at the present time and, (3) Set the stage for the future. However, this is no routine report. The Superintendent is required under the General Laws of the Commonwealth and School Committee policy to give a written assessment of the "State of the School District" each January.

To meet the criteria as previously stated, this Annual Report will be divided into two sections. Section I will be an overview of the Middleborough Schools as perceived by the Superintendent. Section II of the narrative will incorporate the perceptions and views of the key members of the Administrative Council. Obviously, this format will produce some overlays of thoughts and comments. This will occur by design and will offer the reader an opportunity to draw conclusions based upon the statements of two very different perspectives of the school district.

In reading the Annual Report, the reader should develop a sense for where the schools have been and where the administration intends to go in the future. An attempt will be made to present all aspects of the town's public education activities. It should be remembered that in the final analysis education is a primary, if not the most important, function of local government. A community's schools are a direct reflection upon the citizenry's commitment to its youth, its vitality and its future.

## PREFACE

Few administrators have the opportunity to enter a superintendency so well groomed as Middleborough. Given all the pressures, trials and tribulations associated with the normal operations of a school system, Middleborough offers a welcomed contradiction to the norm! Total credit for this unique situation must be given to the people ... i.e., school people, townspeople and parent people. However, without leadership the diverse efforts of these various groups would be lost and might be counter productive in the natural competitiveness for priorities which is a fact of life in the public arena. Middleborough had the good sense and good fortune to have Dr. Lincoln Lynch at the helm.

For twenty-one years, Dr. Lynch cajoled and nurtured until a school system envied by others emerged. An imposing figure both physically and professionally, Dr. Lynch served the people, the schools and town with integrity and distinction. He will be missed, but never ... never forgotten!

## CATASTROPHE

On August 8, 1988, catastrophe struck Middleborough with a disastrous fire to the Henry B. Burkland School. The will and intestinal fortitude of the school system and town would be put to the maximum test. Even in his final year, Dr. Lincoln Lynch would be called upon for leadership above and beyond the routine. Without a loss of a beat, the entire community and a dedicated professional staff took the challenge head on without flinching.

With the opening of school only 30 days away, all forces were mobilized to address the educational needs of the displaced students. Sacrifices were made by all involved. The greatest impact was on the students of grade six. There was just no room anywhere in the schools to accommodate these youngsters. The ingenuity and cohesiveness of the community prevalied, as room was found at the Father Shea Center and Parish Hall. Through the yeoman efforts of the grade six teachers, the Burkland Administration and the moral support of the entire community, the sixth grade students experienced a successful year in spite of the adversity.

Through all of this, the awesome figure of Dr. Lynch provided the guidance, the supervision and encouragement to make it all work. The school system was jolted, but not broken. Without a loss of step the schools were fully operational on opening day.

## PERSONNEL

The heart and soul of any organization is personnel. This is especially true when considering an organization of professionals dedicated to public service. Education certainly falls within the definition of activities which place great reliance upon staff. Here again, Middleborough excels!

Both certificated and non-certificated personnel demonstrate total commitment to the schools. The welfare of the students is the most important and most often the only focus of the staff. There are countless examples of teachers and others giving of their own time and energies to serve the youth of Middleborough.

The following new positions were added to the staff in September of 1989; Cynthia Benard, Grade Two, USS; Nancy Benson, School Nurse; Hilda Colten, Elem. Music teacher specialist; Roger Dawe, SPED Coordinator; Deborah DiCorpo, Special Needs teacher, Pratt Free; Jane [ubois, Grade Six, HBB; William Dow, Reading Lab teacher, MHS; Suzanne Ellard, Special Needs Aide, MJHS; Susan Faidell, preschool special needs aide, SSS; James Kababik, Guidance Counselor, MJHS; Kathryn King, Grade Two teacher, USS; Marianne Laprad, Grade Six teacher, HBB; Donna Lieb, Special Needs aide, MHS; Teresa

O’Brien, School Adjustment Counselor, MJHS; John Rowe, MHS Custodian; Jean Silva, Grade One teacher, Mayflower; Arlene Southworth, Science teacher, MJHS; Marilyn Strauch, special needs aide, Pratt Free.

Further, the following individuals left the school system through retirement or accepting other positions: Kevin Bonnyman, Douglas Carilli, Lynn Creamer, Susan Dunn, Nanci Faria, Anna Ferguson, Richard W. Fregoe, Mary E. Hanegraaf, Robin E. Hession, Phyllis Hughes, Jacqueline James, Dorothy F. Leonard, George Lupien, Robert J. Montuori, Dorothy L. Neville, Louis A. Rizzo and Cheryl Rossi. To the new arrivals and to those who have departed, our best wishes and good thoughts go with them.

Special note, of course, goes to Dr. Lincoln Lynch who retired after twentyone years as Superintendent of Schools. No individual or professional has ever had a more influential impact on a community or its schools than Dr. Lynch. Through the many years of struggle and trials, Dr. Lynch created an environment that offered good education to students and fulfillment to the staff.

Also of special significance, was the loss of the Assistant Superintendent of Schools, Dr. James Hilton. Dr. Hilton, too, had a long proud tenure of 19 years with the Middleborough Schools. Accepting a similar position with BridgewaterRaynham Regional High School, Dr. Hilton left the school system on October 13, 1989. Both he and Dr. Lynch leave a legacy which will be hard to duplicate and left to their successor a base and foundation upon which new plateaus could be reached.

Finally, a special tribute is extended to Rose Tharion upon her retirement. Mrs. Tharion had served the students with special needs for the past twenty years. She is a rare individual who will be missed. As Superintendent, among my regrets was not having the opportunity to work with Rose Tharion as a colleague and fellow administrator.

## SCHOOL FACILITIES

Aside from the students and staff, the next most important investment of a school system is its buildings. Research documents that effective education requires a good, safe and wholesome environment. Middleborough is committed to this principle and has shown this commitment in a sound plan for building maintenance and capital expansion.

Of significant note was the opening of a thirteen room addition to the Mayflower School in September of 1989. A project which had been started prior to the Burkland fire, these new classrooms offered a temporary solution to the return of the sixth grades to school district property. Again, the long range planning and foresight of the administration and town saved the day and provided short term relief to a serious shortage of classrooms.

However, a year from now, the rebuilt Burkland School and the associated new additions will more than adequately serve the student needs well into the turn of the century. Turning adversity to advantage, is the mark of competent
and aggressive leadership. Middleborough had and has an ample supply of both virtues.

In total Middleborough has twelve schools. Several of these buildings are distributed throughout the community and are divided into districts. The Northern District includes: West Side School housing grades kindergarten through three, Pratt Free School with grades one through three, Plymouth Street serving one session of kindergarten and the Green School accommodating two sessions of kindergarten. The Central District has two schools, Union Street and School Street, both serving a population which includes grades kindergarten through three. The final primary level is housed in the Southern District and incorporates the Mayflower School, the Rock School and South Middleborough School. The Southern District also serves a population of youngsters from grades kindergarten through three. The intermediate or elementary students in grades four through six are housed at the Henry B. Burkland facility.

Centrally located to serve the entire community, Memorial Junior High School includes all pupils in grades seven and eight. Also, strategically placed, the high school completes the secondary facilities with grades nine through twelve.

All buildings are maintained on a regular basis so as to insure the public's investment and maximize their life expectancy. Areas of concern for the future should include the close monitoring of the small outlaying facilities in both the Northern and Southern Districts. Further, although inactive at this time, a building study committee exists for the junior high school. However, as previously mentioned, the completed Burkland/Mayflower Complex will offer new opportunities for future planning and student distribution.

The care and maintenance of our buildings have been entrusted to a loyal, dedicated and skilled staff. Middleborough's solid custodial staff headed by interim supervisor, Robert Bower, is supported by a creative and talented maintenance crew. Under the direction of interim Building and Grounds supervisor, Chester Blesedell, the maintenance crew includes Gene Connolly, Ronald Lapointe and Bruce Conant. The school district's groundskeeper is Wayne Besegai. He has the awesome responsibility for the seasonal concerns of the grounds. Mr. Besegai does an outstanding job with limited resources.

## FINANCIAL STATUS

No other area of the school operations exemplifies the cooperation and dedication of the entire community as the financial support given to the schools. The taxpayers of Middleborough have and continue to make sacrifices to insure the delivery of quality education. The fiscal stability of the school district has been and is the direct result of a committed staff, sound management practices and a responsible constituency.

During the past year, the teaching staff in anticipation of a serious loss of state funding, voted overwhelmingly to defer a portion of their salary to be paid after July 1, 1990. This very generous and gracious gesture by the members of
the Middleborough Teachers Association provided a financial buffer against disaster. While surrounding districts experienced cutbacks and retrenchment, Middleborough not only maintained a stable base, but managed to address some very serious unmet needs.

Although the future may hold many doubts concerning public finances, Middleborough can view these unsettled times with confidence because of the unselfish commitment and creativity of the staff. Dollar for dollar, Middleborough delivers educational services equal to the best funded programs in the Commonwealth.

Presently, the financial management of the school district is in the hands of the Superintendent of Schools with very strong support from the members of the administrative council. The technical aspects of the finances are in the capable hands of the school district's bookkeeper, Carol Buccella, assisted by Martha Dupuis. These two hard working professionals provide the data processing component of the schools' financial management team.

## PROGRAMS

The Middleborough Schools offer a modern, exciting and stimulating course of study for students. But in a fast paced society, it is necessary that programs be constantly reviewed for relevance and effectiveness. To address this need, an emphasis has been placed on staff development. Middleborough teachers have been involved in statewide conferences, both as leaders and participants.

At various levels of the school district exemplary programs demonstrate an awareness for students' needs. As each of the various departmental reports are given later in this document, the depth and breadth of the programs will unfold in greater detail. However, it is noteworthy to mention here that "Bridging the Gap," a program designed for student teacher training, earned a Lucretia Crocker Fellowship for Carol Pelletier, a teacher of Grade Five at the Burkland School. Mrs. Pelletier spent the past year traveling the state and sharing the Bridging the Gap program with other school districts. As a talented and skilled teacher, Carol Pelletier is one shining example of an excellent and solid instructional staff.

## CENTRAL ADMINISTRATION

If personnel form the heart and soul of the school district, the Central Administration is the blood stream. The Central Administration consists of the central office staff, the school committee and superintendent of schools. Both the central office staff and school committee provide a base of resources which is the life's blood of the school district.

Six dedicated citizens serve as members of the school committee. Lead by John "Tiger" Nichols, an eighteen year veteran, these individuals continue to provide rationale and strong support to the staff. Each member is totally involved in the community. Most have had or have children attending the local schools. No superintendent or community could ask for a more solid board of
directors. With direct, first hand knowledge of the schools, the school committee has offered and supported rationale solutions to some very difficult situations. Confronted with awesome challenges over these past months, the school committee demonstrated courage and intestinal fortitude in all aspects of the school operations. The first line of support for the entire staff, the membership of the school committee has consistently placed the welfare of the students above all other considerations.

As a compliment to the work of the school committee, a very competent central office staff do double and triple duty as a general routine. Rose Weston, Office Manager, has primary responsibility for the staff and budget. A dedicated member of the staff, Mrs. Weston's fiscal expertise and sincere concern provides the superintendent with the time to concentrate on educational goals. Rose Weston has and continues to earn the respect and confidence of all those who come in contact with her from town officials to school personnel.

Mrs. Weston works in close harmony with the secretary to the school committee and superintendent of schools, Lorraine Sennett. Mrs. Sennett is a remarkable co-worker and colleague. She assumes primary responsibility of all communications of the Central Administration. In addition, Mrs. Sennett also must cope with a myriad of other routine tasks. Among these tasks, only a few are mentioned here; the monthly school committee agenda, the follow up to those monthly meetings, various internal reports, personnel records and coordination of various sub committees. Given the extent of her responsibilities, Mrs. Sennett has never failed to serve the school district in a professional and competent fashion. Both Mrs. Weston and Mrs. Sennett exhibit a loyal and friendly manner which serves as the first line of exposure to the schools. They are among the best public relations the Middleborough Schools could have.

The Central Administration also includes two interim positions. With the loss of the position of assistant superintendent, a portion of the responsibilities of this office were distributed among other staff. Robert Sullivan, supervisor and instructor for the swim program, was given a half time assignment as an administrator in the Central Office. A substitute was employed to assume the duties of swim instructor.

Mr. Sullivan and Michele Ward share the supervision of school transportation. Each person brought to this assignment a special expertise which produced an efficient and smooth operating transportation system. Robert Sullivan and Michele Ward are valuable additions to the administrative staff.

In addition to the duties associated with transportation, Mr. Sullivan also served as a part time purchasing agent. He coordinates the processing of purchase orders and assists in the acquisition of materials, supplies and equipment.

Finally, on special assignment to the superintendent of schools, Diana Murphy, a science department head and teacher at Middleborough High School, was placed in charge of monitoring and filing reports on asbestos. Through her efforts, asbestos files have been centralized, and work toward securing a substantial award from the asbestos trust fund was completed. Mrs. Murphy also became an invaluable member of this interim central office team.

With the dedication and commitment of central office personnel, the rest of the school district was given the necessary support to insure a successful year. Serious consideration is being given to some restructuring of the Central Office as a result of this past year's success.

## PUBLIC AND PARENTAL SUPPORT

The Middleborough Schools continue to enjoy tremendous public support. Parent groups offer assistance in a variety of ways from fund raisers to volunteer services. Each of the primary schools, the intermediate school and junior high have very active parent/teacher organizations.

Notable among the parent groups is E.P.I.C. (Elementary Parent Involvement Committee). Composed of parents and citizens from throughout the school district, E.P.I.C. has taken on some tremendous programs. Their continued support is welcomed and encouraged.

From the general public has come an outpouring of support generated in part by the Burkland School fire, but also from a deep commitment to our youth. The businesses and citizens of Middleborough have demonstrated this commitment through the raising of large sums of money for school programs and scholarships. During the past year over $\$ 200,000$ in scholarships were granted to Middleborough graduates. An amazing amount of money for this community.

The Peirce Trustees are another source of community support. On an annual basis, the Peirce Trustees have assisted the school administration to meet the growing and expanding needs of our students. From capital projects to business education equipment to computers, the Peirce Trustees have made a significant contribution to the modernization and maintenance of the schools and equipment. Special thanks and appreciation are extended to Donald Atkins, David Reed and Robert Cushing who serve as the Peirce Foundation Trustees.

## SCHOOL LUNCH PROGRAM

The complexities of today's society have placed school districts in the position of operating private enterprises. Most notable among these business ventures is the school lunch program. Subsidized by the Child Nutrition Program sponsored by the federal government, Middleborough operates a hot lunch program for all students in grades one through twelve. From a financial point of view, this program is quite volatile because of the dependency upon state and federal support. As a result, tremendous pressure is placed upon our cafeteria staff to provide nutritional meals within the limits of the available resources.

Middleborough's cafeterias operate in an efficient and effective manner due to the hard work and close monitoring of Joan Ayube. Mrs. Ayube is responsible for the overall management of this most difficult activity. She is assisted by a strong, supportive staff headed by Margaret (Betty) Ames at the high school, Annette Adamiec at the junior high and Dorothy Donovan at Burkland. Along with their staff, these individuals must be both creative and resourceful in order to have the lunch program continue to function as an important part of the
students' school day. Our thanks and appreciation go out to all the cafeteria workers for a job well done!

## SUMMARY

In conclusion, the "State of the Middleborough Schools" is sound. The schools have met the challenges of the past year with success and pride. We face the future with confidence in our students, our people and our community. While others view the coming times with doom and gloom, Middleborough looks to the days ahead with renewed vigor and energy.

Middleborough has survived the past; we will survive the future and our schools will continue to grow and expand. Middleborough students deserve nothing less than our very best!

## PART II

The next section of this annual report includes assessments from the various schools and departments. Each administrative team member has generated his or her report without restriction or editorial comment from the superintendent of schools.

## ANNUAL REPORT - 1989

The 1988-1989 school year can be characterized by the great sense of staff cohesiveness combined with a spirit of moving ahead.

Significant strides have been made in the area of curriculum modification:

- A language arts committee comprised of K-4 teachers and administrators completed a scope and sequence of curriculum objectives. The work also included the selection and purchase of appropriate teaching materials, including texts, workbooks and teacher resource guides.
- The science committee wrote an updated curriculum and included many new ideas for hands-on science experiments using both SAPA materials currently available in the schools, as well as suggestions for incorporating new techniques in order to build upon and expand curriculum objectives.
- The integration of the use of computers into K-3 classrooms has provided students with an additional aid to further develop reading, writing, math and critical thinking skills. Student motivation has been quite high as they have discovered the computer to be an exciting learning tool. Much credit goes to our teaching staff who have learned, via courses, colleagues and many hours of practice, the proper use of the computers as an enhancement to their teaching skills. This will facilitate the successful integration into the formal computer science program in Grades 4, 5 and 6.
- A math committee is currently meeting to update math objectives and standards. It should be noted that many teachers are implementing the "Math Their Way" philosophy and techniques into their classrooms by incorporating the use of math manipulatives to problem solving. This concept has been quite exciting.
- Our penmanship program continues to be highly successful and we were quite proud concerning the recent report by the Rinehart Company indicating overall scoring by Middleboro school students has exceeded national norms.
- This has been the first complete year using our new 1989 Houghton Mifflin basal reading system and preliminary evaluation from staff and administration indicates it has been a very successful program.
- Finally, "Bridging the Gap Empowerment Program for Teacher Preparation" continues its second successful year in our elementary grades. This is a cooperative program with Bridgewater State College that is unique. Initiated and developed by Mrs. Carol Pelletier and the present coordinator Mrs. Madeline Davern, the program features are:
a) Structured workshops for cooperating practitioners and student teachers
b) Site visits to Burnell Campus School by our teachers
c) Active communication and participation on a regular basis with college supervisors, local program participants, directors and administrators.

The support and participation of our professional staff members assures continuing success for this valuable program.

The loss of the Henry B. Burkland School was devastating. However, due to the outstanding efforts and contributions from our entire community, town officials and departments, and particularly the H. B. Burkland staff, the students were provided a comprehensive educational program without any loss of services or activities.

Personnel changes have also had an impact on our staff. One additional Grade One and Grade Six classrooms were added to the School Street School and the H. B. Burkland School to accommodate the increasing number of students at these levels.

The recent timely expansion of the Mayflower School including 13 classrooms as well as major alterations of the original building, has allowed for the creation of additional office space, a nurse's suite, library, 2 speech classes, two conference rooms and 12 classrooms to accommodate the return of Grade 6 students to the Burkland-Mayflower complex.

The revitalization of two of the older schools in the district is also noteworthy. The West Side and Union Street schools were given a complete facelift via the painting and decorating of classrooms and lobby areas. In addition, a new heating system was added to the Union Street School.

We mourn the sudden passing of our friend, Carolyn Lindfords, Grade Two teacher at the Mayflower School. Her 21 years of dedicated services to the children of Middleboro will be remembered.

Although we were saddened by the resignation of our friend and colleague, Louis A. Rizzo, Southern District Principal, we wish him well and hope that this change is for his personal and professional well-being.

Mary Goode, as Acting Principal, assumed the required leadership and responsibilities of her new position that provided the necessary continuity during this challenging period.

It is our sincere hope that Dr. Lincoln Lynch enjoys a well earned, happy and healthy retirement. While he will be missed, we are pleased that he continues serving our community where needed.

In closing, we extend a warm welcome and many years of success to our new Superintendent, Dr. Michael S. Ippolito.

Jeannine R. Washburn, Principal Northern Elementary School District

Robert E. Desrosiers, Principal

Henry B. Burkland School

Jeffrey C. Stevens, Principal<br>Central Elementary School District

Mary K. Goode, Acting Principal Southern Elementary School District

## MEMORIAL JUNIOR HIGH SCHOOL Annual Report - December 1989

Memorial Junior High School is anticipating the challenge of the 1990's in providing the best possible preparation for this decade of anticipated technological change. While building on our philosophy of providing the atmosphere of supportive understanding for the adolescent in this time of transesence, we are also strengthening our academic instruction. We believe that a variety of experiences must be offered to our students to maintain their interest and motivation in school. Our extra curricular activities provide the opportunity for a high level of student involvement. Team teaching is now in its ninth successful year, providing a continuing close relationship between teachers, their students and their parents. The teams provide many advantages, but most important is a family-like, caring atmosphere in the building.

Our major goals have been focused on the continual improvement of instruction in the academic areas. The new Houghton-Mifflin Reading program is working very well, providing five ability levels which are totally flexible. We have recently augmented the program with several selections recommended by the reading teachers and are constantly analyzing and revising the presentation.

The seventh grade teams have been introducing the technique of cooperate learning in their classes this year. Teachers are adding this method to existing traditional approaches in anticipation of a greater degree of motivation by having students work in cooperative groups within the class. Additionally, the Green Team will be undertaking a major interdisciplinary unit on China that will not only involve all of the major academic subject areas, but will also include all of the Poly Arts subjects as well. Other teams are also meeting with the Poly Arts team after school to plan future interdisciplinary projects.

The Remedial Math and Reading programs funded by a Chapter 188 Essential Skills grant for a fourth year were further substantially reduced to a total of
$\$ 21,210$ (from $\$ 70,000$ to $\$ 54,000$ last year). This resulted in funding the position of the Reading teacher and the Math Aide from the regular budget. Both the Reading and the Math teacher had been approved by the School Committee and the Finance Committee for this year's budget, so the grant was a back-up that resulted in a bonus. It is imperative that the two teachers and the aide be maintained in their current positions.

School Improvement funding from Chapter 188 was also severely cut back, resulting in a total amount of $\$ 1319.36$ for the year's expenditures, based on $\$ 2.48$ per pupil. The committee is currently meeting in an attempt to maximize the potential for these limited funds, hoping to establish priorities through a parent/faculty needs assessment to be distributed in January, 1990.

Departmental reports reflect healthy growth in all academic areas. The Director of Curriculum, Instruction and Testing, Dr. Helene Skryniarz, is in constant contact with our Department Heads and the teaching teams. She provides excellent leadership and support for our program and is always willing to help with any problem or project. Most recently, she served as the Moderator for the Massasoit Spelling Bee held at our school on December 8. She has also involved our Math teachers in the ESEA Title II Math Grant to develop a check list of essential math objectives in grades 1 through 8. Charles Norvish, Department Head at MJHS, is joined on the committee by Cindy Stapp and Carol Hanna.

The Social Studies teachers, under the leadership of Patricia Martins, have been developing useful and exciting programs. Ronald Himmer (Gold Team) has developed new skills units to be used in Grade 7 Study Skills classes. Eileen Joyce (Blue Team) has concentrated on teaching effective researching and writing of reports; Susan Muir (Red Team) is enriching materials in the interdisciplinary unit on The Witches of Blackbird Pond and Mary Bettencourt (White Team) has developed new forms for grading Social Studies reports as well as expanding the unit on town government. Patricia Martins has expanded and developed a unit on locating world countries, in addition to writing a successful $\$ 500$ grant for Green Team from the Center for Education and Learning to study cooperative learning. Room 701 is being transferred into a "Geography Environment" with the assistance of students, parents and teachers with a completion date of April, 1990.

The Science Department, headed by Kevin Thorley, is conducting two special interdisciplinary projects this year. Grade 7 students are working on a Science and Computer project using a software interface packet purchased with School Improvement monies. Grade 8 students are conducting a Weather and Computer project involving a software packet, local weather instruments and telecommunications with other towns.

Winners of the 32 nd Annual Science Fair participated in Project Jason, a science enrichment program of the National Science Teachers Association and the Boston Museum of Science. The program involved daily extra-curricular classes and culminated in a special field trip to the museum where students were in contact with Dr. Robert Ballard of the Woods Hole Oceanographic Institute.

The K-8 Science Curriculum revision has been completed and should result in a system-wide improvement in student science preparation. Karen Gannon and William Nickerson served as the M.J.H.S. representatives on the committee.

The library, under the able direction of Deborah Gibson and assisted by Aide Michelle Pawlak, continues to provide a valuable service to our students. Circulation averages 65 books per day, a significant increase from several years ago, largely due to the new reading programs. Teachers often bring their classes for use of reference materials, periodicals, or large group instruction. The acquisition of a fax machine enables us to access information from other cooperating libraries in the area. The cooperative relationship with the Middleboro Public Library is vastly improved, featuring annual visits of Director Marjorie Judd to all seventh grade classes and encouragement to our students to avail themselves of the programs and extensive resources.

There have been a few changes on the staff during the past year. James Kababik was hired as a Guidance Counselor to replace George Lupien. Terri O'Brien is our new Adjustment Counselor, replacing Cheryl Rossi. Arlene Southworth is teaching Science on the Gold Team as Richard Fregoe relocated to New York. Reading teacher Debra Haskell requested a transfer to the MHS Reading Lab and was replaced by veteran teacher James Michael from the Burkland School. Dennis Smith requested a year's leave of absence to assume his new duties as Region I Director for U.S.O.E. in Boston and was replaced by Cynthia Stapp in the classroom and Charles Norvish as Department Head. Phyllis Cabana was elected to fill the Chapter 188 Remedial Math vacancy left by Ms. Stapp.

Parents continue to be involved in many aspects of our school, beginning with the 6th grade Open House held in June, followed by the team orientation evenings for parents of seventh graders in September. Parent Conferences are held at the end of the first term, as well as during team planning periods for individual needs. Parents are frequently involved in team activities, fundraising and as chaperones on field trips. The Parent Volunteer program, now in its eighth successful year, continues to provide valuable assistance in various locations and capacities. Under the direction of Chairperson Maureen Savard, volunteer work in the Health Room, Cafeteria, Guidance, Office and also chaperone school dances. Ten new volunteers replaced those whose children were promoted to grade nine last year.

Parents are also active in the Community Drug and Alcohol Advisory Committee, which meets monthly at the school. Student Council President Joe Falconeiri and Vice President Mary Tinsley are regular participants, as well as the Principal and Guidance Counselor James Kababik.

The Student Council plays a very important role at MJHS. With thirty elected representatives ( 6 from each team) and four officers, the Council plans and executes many important activities throughout the school year. Advisors Charles Norvish and Brad Melville provide excellent leadership for the group, which meets frequently and is well organized. At least one activity per month is offered by the Student Council, such as roller skating trips, ski trips to New Hampshire, five or six dances, canned food drive and a talent show.

All seventh graders attend a Youth Symphony Concert given by the Boston Symphony Orchestra. There are three concerts during the year and each seventh grade team has the wonderful experience of a live performance. Usually, each team attends a pre-concert demonstration such as ancient instruments, a concert soloist, or a tour of the B.S.O. building. A selected group of eighth grade musicians also attend one of these concerts on a space available basis. This is the third year that we have taken the whole seventh grade.

Field trips taken by individual teams include such educational enrichment opportunities as Olde Sturbridge Village, the Zeiterion Theatre in New Bedford and the Science Museum in Boston.

Under the direction of Science Department Head Kevin Thorley, the 17th Annual Acadia National Park Trip enjoyed a four day excursion to Bar Harbor, Maine over the Memorial Day weekend. About eighty-five eighth graders experienced the excitement of outdoor camping and the educational opportunities presented by one of the most beautiful national parks in the United States. Many parents served as chaperones, providing camping trailers, tents and equipment for the trip. This outstanding venture is an experience remembered for a lifetime by the students and parents who participate.

The annual tour of Bristol-Plymouth Regional Technical High School was taken by our eighth grade, their teachers and Guidance/Adjustment counselors on December 7. The Principal received many compliments on the excellent behavior of the group while on the two hour tour of the facility. B-P will present programs at MJHS prior to the application process.

Among the activities conducted at MJHS since the last report, the 32nd Annual Science Fair was held in March, the Open House for 6 th graders and their parents was in June, the 57th Magazine Drive in September, a moving Veterans Day Assembly in the main gym on November 10 and a musical production each term by eighth graders in music. Musicals included "Charlie Brown and Friends", "Magic Theatre" and "Wings" from last year and "Big River" this fall. A special production by the 7th and 8th grade Chorus entitled "Peace Child" was presented two evenings in May.

Our participation in the nine school Massasoit League provides the opportunity for competition in spelling, math and athletics. The basketball teams are being coached by Barbara Norvish, James Braga and Butch Harrison this year. The championship baseball team is coached by Bill Lawrence and Anna Ferguson coaches the softball team. Funds for uniforms, equipment and related expenses were raised by the sale of candy bars both last year and currently.

The mascot was changed from the "Cobras" to the "Mustangs" last spring by vote of the student body. A Student Council committee researched the project and supervised the voting.

Our greatest concern at this time is still the lack of classroom space. The MJHS Building Needs Committee was named by the moderator in July 1989 with the following membership: Roger Brunelle (Convening Chairman), Harry

Pickering (School Committee), Robert Bower (Head Custodian), Dennis Eve (Finance Committee) and Principal Alan Lindsay. I sincerely hope that this committee will meet soon to begin the task of assessing future classroom needs and making definite plans for the future, whether it be expansion of the present facility or the construction of a new middle school on the East Grove Street site.

The challenge of the 1990's demands that we provide the best possible education for our future citizens of the next century!

Alan R. Lindsay, Principal

MIDDLEBOROUGH HIGH SCHOOL Annual Report - 1989

There is no question that the year 1989 has been a very rewarding and successful year in the annuals of Middleborough High School.

A total of seven new staff members joined our school family during the year. It was a distinct pleasure to welcome each of these fine professionals to our school. Our faculty added to its ranks Mrs. Debra Haskell and Mr. William Dow to work in our Reading Lab. We know that their expertise in this critical field will literally help hundreds of our students to read more competently. Mr. James Braga was a welcome addition to our Mathematics Department as has been Mr. William Lawrence in our Physical Education Department. Both of these gentlemen have also assisted our Athletic Department by taking on coaching responsibilities.

In addition to these faculty members, we also added three support staff members to our school family. Mrs. Donna Gates was appointed as our school nurse in April, Mrs. Donna Lieb was appointed an aide in our Special Needs classroom and Mr. John Rowe began working as one of our custodians in September. We are fortunate to have such competent people filling these positions.

In addition to updating and revising the existing course curricula, which we do departmentally on an annual basis, several other significant changes took place in 1989 in regard to the academic pursuits of our students.

Without question the most significant academic change at Middleborough High School was the reinstitution of mid-year examinations. Last January, all M.H.S. students participated in this program which entailed taking a two-hour exam in each of their courses. We feel that the intensive testing experience our students had, and will continue to have annually, very definitely will benefit each of them as they continue their education in post-secondary institutions or enter the job market.

Our Science Department introduced two new courses during the year; Physiology and Oceanography and both have been well received by our students. Our greenhouse continues to flourish with donations and botanical tips given by Nat Williams of Williams Trading Post.

Mr. John Sullivan reports that our Language Lab equipment, now over twenty years old, is in need of refurbishing and that task will be one of our main focuses as we enter 1990.

Our library was endowed with a fax machine during the year and with it we now have the capability of being in a telefacsimile consortium with several other local libraries providing better services for our students.

Several departments, specifically the English, Social Studies and Science departments, are in the process of working together to formulate a school-wide research paper format. Their efforts should result in much more uniformity and less confusion for our students as they write research papers. Vertical departmental coordination with colleagues at the junior high still remains a need in our major areas of study (English, Math, Social Studies and Science) and plans for this coordination are underway.

Under the direction of Mr. David Paling and Miss Kathleen McSweeney, an eight station Parcourse was erected in May on the perimeter of our playing fields in back of the school. This state-of-the-art equipment will not only benefit all of our students during their physical education classes for years to come but is also available for townspeople to use at their convenience.

Many of our teachers from all departments attended professionally enhancing workshops during the year and all reported that information picked up at these conferences were very helpful and would be implemented in their respective classrooms.

A total of twenty-seven students were inducted into the Middleborough High School Anchrier Chapter of the National Honor Society during the year. As usual these outstanding young men and women exhibited both excellence in their academic pursuits as well as demonstrating excellent leadership qualities. The young people from our National Honor Society have always been among the most respected among our student body.

The extra-curricular activities of our school for 1989 were again outstanding. Our Music Department produced their annual series of wonderfully entertaining concerts and in March produced the very entertaining musical "Show Gems Remembered"; in February Our Speech and Theatre Workshop (Drama Club) presented a very pleasureable version of "The Importance of Being Earnest" and then in June presented the eleventh consecutive "That's Entertainment Show" in which more than 125 Middleborough High School students and staff took part.

Our team of scholars have continued participating in the Southeastern Massachusetts Academic Bowl Competition for the second year. The team has represented our school commendably in this competition which stresses academic prowess.

Athletically, the Sachems had a banner year in the win-loss column but more importantly represented our school and town in a very positive way al-
ways showing good sportsmanship. We are very proud of the accomplishments of these young men and women. The boys basketball team had its best year in the last ten years; our "Cinderella" baseball team won the South Sectional Tournament after just barely making the tournament; two of our spring track athletes (Eric Gingras, in the javelin throw, and Manny Pina, in the 110 yard high hurdles) distinguished themselves with state-wide place finishes and M.H.S. wrestler Aaron Paquin distinguished himself by winning the South-Sectional Wrestling Tournament at the 171 lbs. weight class.

Our softball and field hockey teams both qualified for the state tournament and our football team finished their season with nine wins in ten games, Champions of the South Shore League.

We are very excited about our participation in the newly formed twentyeight school Pilgrim Conference which begins its schedule in the Fall of 1990. The expansion of the South Shore League into this much larger conference hopefully will put an end to the scheduling problems we have faced in the past. Uncier this new conference concept, our athletes will be competing in all sports with athletes from schools whose population is close to our size. This undoubtedly will make the competition more equitable.

The Class of 1989 graduated 240 members in June and more than fiftypercent ( $50 \%$ ) of them (124) began their post-secondary education at more than fifty different colleges and universities throughout the United States.

Each of these students attending college were awarded a local scholarship to help defray the cost at their individual school. The incredible generosity of these local scholarships again topped $\$ 200,000$ including $\$ 10,000$ from the reinstituted Middleborough Citizens' Scholarship Fund.

We are extremely proud of the accomplishments both individually and collectively of the Class of 1989 and wish them well as they continue their lives beyond Middleborough High School.

The 1980's have been a memorable decade for M.H.S. We look forward with great anticipation to the 1990's.

Respectfully submitted,
William S. WasseI, Principal

## MUSIC DEPARTMENT <br> Annual Report - December 22, 1989

The Music Department would like to acknowledge the generosity of the Special Events Committee for their donation of $\$ 2,000$. The funds were used to purchase equipment lost in the Burkland fire as well as some equipment for other schools.

The Middleboro High School Band again received a $\$ 250$. Scholarship Award for having participated in the Christmas Parade. The scholarship, donated by Ocean Spray, is awarded annually to a senior member of the band who has made outstanding contributions to the band.

The Luther Churchill, Sr. Scholarship was awarded to two outstanding senior musicians - Peter Thomson and Richard Hatch. Both are majoring in music at the college level.

Mary Hanegraaf, elementary music specialist, resigned her position in July to pursue work on her Masters Degree. Hilda Colten, a graduate of Lowell University, was appointed to that position in August. She has a strong background in Kodaly elementary music as well as professional experience as a vocal soloist.

In January, a Kodaly Music Workshop entitled "Techniques for Developing Musical Literacy" was presented by Ms. Luadella Bodolay, professor of music at the University of Hartford. More than 40 music educators as well as the Middleboro music staff participated in this very informative workshop which was held in the Rounseville building at Memorial Junior High School. The program was funded by the Middleboro Professional Development Committee.

Many wonderful plays were presented by students at the various grade levels. They included Kindergarten programs by Mrs. Lacerda, Mrs. Bichsel's third grades at South Middleboro, Mayflower and West Side Schools (Peter Pan), Ms. Carey's Eighth Grade Chorus (Peace Child) and the high school A Cappella Choir production of "Show Gems Remembered" directed by Mrs. Bichsel and Mr. Brooks.

This has been an especially strong year for the instrumental music program at the Burkland School. In February, the Sixth Grade Band and Ensembles, directed by Mr. Hartford, presented an assembly for the Mayflower School and an evening performance for the sixth grade parents. Despite the lack of space and facilities, the staff and administration in the Mayflower Burkland complex have been most cooperative and supportive of our instrumental music program. In May the Elementary Instrumental Concert was performed at the high school to a capacity audience. They are an exceptionally fine class of musicians as we follow them through the grades into high school.

Mrs. Lacerda's piano classes at the high school are full and have attracted the interest of many students. Due to the lack of staff, the classes are currently limited to beginning students.

In March Mr. David Martins from the University of Lowell was the Guest Conductor of the M.H.S. Band. He was impressed with the quality of musicianship of the band and was equally impressed with the many offerings in music in grades K-12. The M.H.S. Band, directed by Mr. Nelson performed the French National Anthem "La Marseillaise" for visiting dignataries. One of the visitors commented that the M.H.S. Band could give some of the French bands a lesson on how it is to be played.

Funded by a grant from the Massachusetts Arts Lottery, a large number of elementary children attended "The Nutcracker" performed by the Boston Ballet. All of the seventh grade and numerous members of the high school choir, band and orchestra attended the youth concerts presented by the Boston Symphony Orchestra. Cultural offerings of this calibre are influential in the musical development of the young people of Middleboro.

The Music Department would like to thank all school personnel for their continued support.

Respectfully submitted,
Richard E. Nelson, Director of Music

## MEDIA SERVICES <br> Annual Report - 1989-1990

Our Media Centers continue to be vital links in providing a variety of instructional resources to staff and students throughout the Middleborough Schools.

The local library consortium among six area secondary schools using fax equipment continues to function well as students and staff become increasingly comfortable with the concept of looking beyond the physical confines of their own school buildings for information. The acquisition of a fax machine by the public library has led to a cooperative agreement that has resulted in students being able to access the public library's periodical collection via telefax. Middleborough Public Schools are looking further into the network of public libraries and the feasibility of joining the ABLE network of public libraries in our area. Our hope is that eventually our students will have a telecommunications access that will provide them with the ability to locate and acquire additional resources from public and school libraries in our area.

During fall visits to our computer labs, I was again impressed with the level of instruction being provided to our students. Mrs. Jones at Memorial Junior High and Mrs. Bagdasarian at Henry B. Burkland have also provided valuable in-service training to staff members throughout the system. This year's Block Grant funds will be utilized to purchase additional computers for our primary schools.

A major concern for all educators has to be the decrease in state funds for education. Several grant programs were eliminated or drastically cut for the 1989-1990 school year and are in doubt of funding for 1990-1991. We can only hope that our legislature will restore adequate funds to education before our students and schools are more adversely affected.

We would like to express our appreciation to EPIC for their role in the Book Fairs which have provided financial assistance to the elementary schools, and also for their efforts to raise funds to purchase computers for the elementary schools.

We would also like to express our appreciation to the Special Events Committee for their continued effort to raise funds for school programs.

Also, special thanks are owed to the Peirce Trustees for providing the funds to purchase an IBM System 36 which has been used to track attendance for all of the students in our schools, since Bristol Plymouth discontinued providing this service. In addition the Peirce Trustees are providing funds to purchase some additional video equipment for the Video-Technology program and to correct problems with our high school stage lighting.

With new equipment purchased through grants, local funds, the Peirce Trustees, and the increase in the number of Video-Technology students, Mr. Hilsabeck has been able to increase the services being provided to our schools and to our community. Hundreds of hours of video taping has been accomplished this year. In addition to the student internship program with Continental Cablevision, Mr. Hilsabeck has entered into an Industrial/Educational Partnership with Ocean Spray Cranberries Inc., where Video-Technology students are gaining practical experience in the work environment.

Once again with support from the Peirce Trustees, Middleborough was able to host educators from the Lycee Du Gresivaudan of Grenoble, France. A close relationship has developed between our schools. The second group of Middleborough students will travel to Grenoble, France this April to stay with French families for several days before travelling to the Mediterranean, the Pyrenees, and Paris. Former graduates of Middleborough High School will also have an opportunity to attend a French University in Grenoble, thanks to the efforts of Mr. Henri Bonneville, Proviseur of the Lycee Du Gresivaudan. We hope that this unique relationship between our two schools and communities will continue over the years with additional student and teacher exchanges.

A major focus of the Media Services Department will be to automate the Henry B. Burkland, the Memorial Junior High, and the Middleborough High School libraries in our efforts to enhance services that can be provided to students and staff.

Our system is very fortunate in having a highly motivated group of professionals, Gail Twomey and Kathy Toews at the McAfee Library, Deborah Gibson and Michelle Pawlak at the Memorial Junior High School Library, Stephanie Miele and Pat Saunders at the Burkland Media Center, Donna Jones at the Memorial Junior High Computer Lab, Dottie Bagdasarian at the Burkland Computer Lab, and Debbie Melloul in the Media Services Office, all of whom give more than can be expected of them in providing services to students, teachers and staff.

In closing, I want to express my appreciation for the support shown to the department by Dr. Michael S. Ippolito, the School Committee and the Peirce Trustees.

Respectfully submitted,
Joseph P. McDonald

## DEPARTMENT OF ATHLETICS, HEALTH AND PHYSICAL EDUCATION David Paling, Director <br> Annual Report - 1989

## Athletics:

Several changes/additions have taken place during the year 1989 in the area of athletics. These changes have brought improved quality to our boy's and girl's athletic programs. Some of these changes are:

1. The care of Battis Field - The condition of Battis Field is a continuous concern. This year, the high quality of the field was maintained up until the Thanksgiving Day football game. Through a combination of careful scheduling (limiting the total number of games, no field hockey games), the work of the departmental groundskeepers and the commercial services of Tru Green, the field was kept up in superior fashion. The snowstorm in November and subsequent plowing of the field did some damage. I expect, however, that the field will be nicely restored through regular intervals of loaming, fertilizing, liming and seeding.

The present program of care seems to be working and I plan to continue it in the future.
2. Battis Field bleachers - Approximately $\$ 6,000$ was spent refurbishing the bleachers at Battis Field. This project, started in 1986 and continued through to the present, is near completion. All of the sections that needed to be replaced (for safety) may be done after one more round of work. This work will be contracted for this summer (1990).

Also, I plan to add flourescent lighting in the stair area under the bleachers for added safety before the fall 1990 season.
3. Student/Athlete handbook - Recently I finished producing a student/ athlete handbook. This handbook, to be used at the high school level, will be issued to all our athletes commencing with the 1989-90 winter sport teams. The handbook summarizes all local and MIAA rules, and should prove quite useful in terms of bringing clarity to any questions on rules that parents or students may have.
4. Office/storage area construction - Work was done on the Assistant Director's office this past summer and fall. Located above this office is a uniform storage area. The completion of this work has given us much-needed additional storage
space, added security in storing uniforms, and situates the Assistant Director next to the Director.
5. Fall sport program - The program was once again a financial success. The total profit was $\$ 4,869.20$. Also, the combined efforts of other high school organizations to do their own program (which resulted from a meeting with athletics) should help to decrease the number of times area businesses are solicited.
6. Publicity - We have published articles/photos of three of our athletes in Sports High Magazine. These publications help give Middleboro very favorable publicity, and we plan to continue with these submissions with appropriate subjects.
7. Pilgrim Conference - Pending MIAA approval in December, Middleboro High will be competing under the umbrella of the 28 -member Pilgrim Conference starting in the fall of 1990. This structure should prove beneficial in terms of scheduling as well as helping to ease the statewide situation of chaotic movement of schools from one league to another.

## Target Areas:

1. The high school soccer field needs to be re-done. The safety of playing on this field is in question.
2. The high school track needs to be re-surfaced.
3. The high school gymnasium floor needs to be replaced.
4. The grass on the track infield needs work.
5. The high school and jr. high school will need new scoreboards in the near future.
6. All coaching stipends should be placed on the 5 -step schedule.
7. More team lockers are needed on the girl's side of the high school gymnasium.
8. Employing an athletic trainer for the fall, winter and spring seasons would enhance the quality of care and safety of our athletes.
9. There is a shortage of qualified people available for coaching. The pool of coaches should be increased.
10. The Burkland Pool roof should be inspected by a qualified engineer for safety.
11. An outdoor storage shed situated near the track would increase the efficiency of running track meets and practice, and football practice.

Physical Education and Health:

Several accomplishments in the areas of physical education and health have been made during the past year. Worth noting are:

1. Current Health 1 has been purchased to supplement The Great Body Shop at the grade 6 level. Health education is taught during the winter months at the Burkland School.
2. A unit on steroids has been added to the health curriculum at the grade 9 level.
3. The Great Body Shop curriculum has been implemented at the 3rd and 6th grade levels system wide.
4. Twenty-seven participants from all levels (faculty) took part in an in-service program conducted by Kathy McSweeney. This program focused on the Parcourse and AIDS education.
5. An advanced physical education class is being conducted at the West Side School for a select group of grade 3 students.
6. Since acting principal Mary Goode has given her permission, physical education classes at the Mayflower School are now conducted in the cafeteria/gymnasium.
7. Kathy McSweeney has implemented and administrates a new system of monitoring non-participants in physical education at the high school. This system has helped cut down on the total number of students not participating.
8. New units in physical education have been added at the high school level, bringing more diversity and opportunity for choice. In keeping with the philosophy of the department, many of these units have lifetime, carry-over value.
9. A nine-station Parcourse was constructed at the high school last spring. This Parcourse is used by our physical education students, some of our team members, and is open to the community.
10. C.P.R. mannequins have been purchased by the high school physical education department for instructional purchases. Pat Freitas, Kathy McSweeney and Carol Kapolka have been recertified as C.P.R. instructors.
11. A new dividing curtain has been installed at the high school gymnasium.
12. A new scoliosis screening program has been designed by Steve Seery, Winnie Hegarty and Kathy McSweeney.
13. Kathy McSweeney and Winnie Hegarty are presently working on a Death and Dying program for the staff and students at the Mayflower School.

## Target Areas:

1. A second dividing curtain is needed at the high school.
2. Expand health education at all levels, including adding personnel for instructional purposes.
3. Produce updated written curriculums in physical education at all levels.
4. Continue to add new units in physical education at the high school level, particularly those with lifetime, carry-cver value.

## THE OFFICE OF CURRICULUM, INSTRUCTION AND TESTING Annual Report

## I. Primary purpose of the position:

"to direct, coordinate and enhance the quality of instructional programs such that all students are provided the opportunity to develop to their utmost potential"
Whom, then, do 1 call educated? First, those who control circumstances instead of being mastered by them; those who meet all occasions manfully and act in accordance with intelligent thinking; those who are honorable in all dealings, who treat good-naturedly persons and things that are disagreeable; and furthermore, those who hold their pleasure under control and are not overcome by misfortune; finally, those who are not spoiled by success.
(Socrates)
This quote from one of the greatest teachers the world has known seemed an apt one to begin the fourth annual report from the Office of Curriculum, Instruction, and Testing. In this last year of the decade, we have seen tremendous changes in our world. The course of history has been rewritten in the matter of a few months, and through the miracle of modern communication, we have been a part of it all. What these rapid changes have pointed out to me is that the educated person, not the military person, will lead in the twenty-first century. To produce an educated person takes the unified effort of everyone in a school system. It is my hope that the activities engaged in by the Director of this office will have a positive influence in producing truly "educated" students.

## II. Curriculum:

"develops, coordinates and chairs a K-12 system-wide cirriculum and programs committee."

During the spring of 1989, eighteen primary teachers and five administrators met on a regular basis to construct a "working draft" of objectives in the primary language arts. The work of this language arts committee was funded by a Horace Mann Grant and was completed in late May. Teachers in the primary
grades received a copy of the objectives in September, will work with them for a year, and will meet again in the fall of 1990 to suggest changes and improvements.

At the end of the 1989 school year, Jeff Stevens and his Science Committee completed the K-8 Science Objectives. The work of this committee was funded by a two-year EESA Title II Federal Science Grant. This excellent document, which I hope will serve as a model for all curricula to be developed in the system, was printed and bound through the tireless efforts of my secretary, Linda O'Brien, during the summer months. The science curriculum was distributed after a presentation on its use to teachers during September and October of 1989. The committee members who participated in the construction of this document are to be complimented for their excellent work.

Various committees have been formed this fall to look into other areas of the curriculum.

1. Charlie Norvish chairs the Math Committee which is developing a math checklist for students and is revising the mathematics curriculum for grades K-8. Their work is being supported by a federal grant in mathematics.
2. A language arts committee and a social studies committee are presently in the 'inception stage' at grades 4,5 , and 6 . Once preliminary work has been done, a K-8 committee in both areas will be formed.
3. At Middleborough High School, representatives from the English, social studies, and science departments have formed a committee to create a research curriculum which will unify the skills, products and mechanics of the term paper in all disciplines at the high school level.

## III. Instruction:

"develops, coordinates and directs all district-wide instructional programs"
Dissemination of "Timely Topic Manifestos" - that is, written selections which combined the latest research with practical hints on how to use the research in the classroom - continues. Four were distributed during the time period covered by this report:

1. Breaking the Charlie Brown Syndrome: Part I: Schema Theory - What it is and how to apply it.
2. Breaking the Charlie Brown Syndrome: Part II: Restructuring Schema how it works in the classroom.
3. Breaking the Charlie Brown Syndrome: Enhancing Reading Comprehension
4. Writing Across the Curriculum

Visiting the schools, teaching lessons in classrooms with and for teachers, reading to students or just talking with them, is, and continues to be, the reward of this position. As always, I am impressed with the dedication and crea-
tivity of teachers and their genuine efforts to provide the best education for students in Middleborough.

This calendar year, much time has been spent by the Director with the teachers at the junior high school cooperating on various projects. With each meeting, my admiration and respect for these teachers grows. They are always ready to investigate a new instructional procedure and apply it to their classrooms.

My special thanks to those principals who have invited me to participate with them in instructional improvement within their schools. Collaborating with them and with the Directors on special projects makes my work more interesting and valuable to the system.

## IV. Testing:

"develops, coordinates and directs a district wide testing program ... Coordinates and directs the Massachusetts Educational Assessment Program in Basic Skills Improvement and Curriculum Assessment."

Scanning of the lowa Tests of Basic Skills Forms for grades $3-8$ was accomplished during March and April. Profiles were prepared for each student, teachers received class reports, administrators received both school and district reports. The results of the ITBS were presented to principals in May and to the School Committee in June.

The Massachusetts Basic Skills Test was given to all eligible students in grades 3, 6, and 9 between October 2 and October 20, 1989. Teachers and principals are to be commended for their work with the students. A complete report of the results will be given to the Superintendent and School Committee in February of 1990. The results of the 1988 Basic Skills Testing were presented to the School Committee in February of 1989.

Much of my effort in the area of testing in 1989 was devoted to chairing the committee of high school teachers who developed and wrote the guidelines and procedures for mid-year testing at MHS, providing in-service workshops in test construction, and participating in the testing procedure itself. The successful re-institution of this program in January 1989 was due to the careful preparation of the committee and the efforts of all faculty and staff. A copy of each teacher's tests was given to this office and, after a careful study of these tests, a letter was sent by the Director to each teacher reflecting the content of his/her tests.

## V. Other:

"performs those duties and assumes such responsibilities as the Superintendent assigns"

The third set of Horace Mann grant products for FY $88-89$ were presented to the Director of Curriculum, Instruction and Testing in June, and were presented by her to the School Committee later that month. Horace Mann Grants
for FY 88-89 were severty cut in FY 89-90. Therefore, grants were awarded to only 3 teachers - Jeannie Richards, Patricia Hager, and John Hilsabeck.

Grant proposals continue to be written in an effort to secure funds from other sources for activities by teachers and other interested groups which will benefit the children of Middleborough.

## VI: Chapter 188 Activities:

"Coordinates the implementation of Chapter 188 and the preparation of curricular grant proposals"

In April of 1989, based upon the third grade results of the Basic Skills Tests in mathematics and writing, I submitted a proposal titled "Improving Basic Skills in Mathematics and Writing in Primary Grades" for a grant which would fund an instructional supervisor and three para-professionals who would work with students who were not Chapter 1 participants but who needed extra help in these two areas.

After a successful first year in which the percentage of students passing all three Basic Skills Tests rose from $79 \%$ to $86 \%$, the Chapter 188 program began its second year of service to the teachers and students in grades one through three on September 6, 1989 with Sue Faidell and Karen Gaza managing the support services to 8 schools. Their work is impressive, their enthusiasm and dedication commendable!

Although not a specific part of the grant program, all kindergartens are being serviced this year through the donated time and effort of the para-professionals and the director of the program. An unexpected $60 \%$ cut in grant funds in August of 1989 resulted not only in a modification of the amount of services rendered, but also, after December 15, 1989, the discontinuation of the services of the director of the program, Dr. Claire Cejer. Her enthusiasm and dedication, her invaluable help to teachers, and her analysis of instructional problems will be greatly missed.

Two inservice workshops were presented by Dr. Cejer at Flora Clark School. The K-1 workshop (October 17) addressed the Readiness Concept and How Readiness Provides the Initial Foundation for the Writing Process. The second workshop (October 19) for teachers in grades 2-3 addressed Understanding Numbers. The Chapter 188 Express, a news bulletin designed to supply teachers with "how-to" ideas, to encourage teachers to share ideas, and in general, to move Chapter 188 information through the participating schools, was written and distributed once or twice a month to teachers by Dr. Cejer.

The Middleborough School System was fortunate to have had such a dedicated and knowledgable professional directing this primary level grant.

## VII. A Final Word:

Working in an educational system is not a solitary endeavor. It is important for me to acknowledge the people who have made it possible for me to accomplish that which has been listed:

Linda O'Brien, my secretary, who always works above and beyond the call of duty and the time clock in preparing budgets, typing and duplicating manifestos and curricular materials. She makes sure that the director is where she should be and keeps this office running well.

The Administrators and Directors of the school system who are an invaluable and unending resource of information, encouragement, and support. They help me to direct the activities of this office and to maximize my efforts in improving the quality of education for the children of Middleborough.

The dedicated teachers of the system who over the past four years have taught me many valuable lessons. They have welcomed me into their classrooms and have collaborated on projects with me. The outstanding quality of those projects reflects the quality of those who did the work.

Respectfully submitted,
Helene Skrzyniarz
Director: Curriculum, Instruction and Testing

## PUPIL PERSONNEL SERVICES <br> Annual Report - 1988-89

Pupil Personnel Services provides a range of student programs system-wide for students preschool through grade twelve, and outside the system for some special needs students until age 22. Programs supervised include: health services, special education, guidance counseling, speech and language therapy, occupational education, adjustment counseling and psychological services. Of significance over the past twelve months was the change in 13 staff positions, including both administrators. This was 25 percent of the Pupil Personnel staff. New staff assignments are:
Stephen Seery . . . . . . Director, PPS
Teresa O'Brien . . . Adj. Counselor Dawe . . . . . . . SN Coordinator
Bonnie Prophett . . Resource Teacher
James Kababik . . . Guid. Counselor
Holly Leach . . . . Sp/Lang Therapist
Deborah DiCorpo . . . SPED Teacher
Donna Gates . . . . . . . . . . Nurse Nancy Begarty . . . . . Head Nurse

## SPECIAL EDUCATION PROGRAMS

To experience transition and change while maintaining and improving upon the quality of the special needs department has been the greatest challenge of
the past year. Personnel changes have affected administration, counseling services at the Junior High School, the speech/language program, nurses services, and the early childhood program. Yet, despite significant changes, the integrity of the special needs programs has not been negatively impacted. Mrs. Rose Tharion retired as Special Needs Coordinator, after many years of service in our schools, and she has been succeeded by Mr. Roger Dawe.

Activities and services provided during the year included Team evaluations, psychological and counseling services, speech and language therapy, physical and occupational therapies, home and hospital tutoring, Kindergarten registration and screening, and adaptive physical education. Enrollment in resource rooms continues to be at maximum. The Special Needs Handbook underwent a significant revision to clarify practices and procedures, and training was provided to all staff regarding its content.

Special education services continue to expand. Of the school population, 490 or $14.7 \%$ are special education students, an increase of 17 over last year. Tuitioned students comprise $10 \%$ of this population, a decrease of $2 \%$ from last year. One student out-of-district graduated from his program due to his age (22) and is no longer eligible under Chapter 766. Private school enrollment is 9, a decrease of $44 \%$ since last year's report.

To address the increasing percentage of special needs students within the district, reverse mainstreaming and co-teaching approaches are being researched for possible expansion and implementation. This effort is being funded primarily with grant funds. Current research indicates these approaches can elevate the overall quality and atmosphere of special education services to students. Also Child Study Teams have been expanded to all levels. These are a forum for focusing of providing additional support to the classroom teacher prior to formal referral for special education evaluation.

The Speech and Language Program served over 100 students in direct therapy and many others by way of consultation, evaluation, and screening services. Caseloads were diversified and included children with disorders in language development, voice, hearing, articulation and phonology, and stuttering. Two of the three staff positions became full-time positions in September. Unfortunately two staff left in November. Although one of those positions remains vacant at the present time, steps are being taken to make alternate arrangements for providing this service.

The Early Childhood Program continues to service children both through the special needs classroom for three and four year-olds (total enrollment 16) and through services to children and consultation/training to parents and preschool programs on their behalf. Eight children presently receive speech and language services only, after 23 were initially screened and 15 were referred for evaluation in this area. Significant turnover of all staff except the classroom aide occurred in this program. However, the new staff have done a remarkable job at maintaining continuity of programming, contact with parents, and further developing their own expertise in serving these young children with special needs.

Significant positive changes were incorporated in the Kindergarten Registration and Screening Program, especially in terms of location, prior child identification using town census information, and logistical support and follow-up. EPIC was again instrumental in providing parent volunteers for the program. Staff and parents were directly involved in the planning and implementation activities and reported favorable results.

In summary the past year has been one of significant transition. However the solid foundation of the special needs department, with support from Central Administration, has endured this period without detracting from the quality of its program offerings. On the contrary, continued growth and a more progressive department are emerging.

## ADJUSTMENT COUNSELING SERVICES

There are four school adjustment counselors who provide direct services to regular and special education students and maintain ongoing communication with staff, parents, and community agencies. They are split evenly between the secondary and elementary level. They report that each year more students are coming to school with complex emotional needs that are often unmet and affect their positive interaction in the school environment. This results in an increasing demand for counseling services to students and consultation services to staff and parents. Increasingly at all levels, students are being appropriately grouped for counseling, where they benefit from peer interaction. Innovative programs for students include the Peer Leadership Program, which is being expanded from High School students to Junior High School students, Peer Mediation, where students are trained to mediate mild student conflicts, and the Youth Intervention Program, a substance abuse intervention program. The Systematic Training for Effective Parenting Program was offered again last year. Adjustment counselors are involved also in the implementing of Child Study Teams district-wide.

## HEALTH SERVICES

Another area impacted by personnel changes was health services. Yet under the new leadership of Winnie Hegarty as Head Nurse, continuity and quality of services have been maintained. Over 1100 hearing and vision screenings were conducted, and immunization clinics were provided to ensure proper student immunization. Postural screening was provided to over 1000 students in grades 5 through 8. In addition, the nurses were involved in the Kindergarten Registration and Screening Program.

## SECONDARY GUIDANCE SERVICES

Five Guidance Counselors continue to serve the secondary schools, three at the High School and two at the Junior High School. In addition to the normal activities at the High School, the guidance staff this Fall began conducting weekly career information workshops with sophomores. Small group orientation seminars were also held for freshmen and sophomores to explain guidance and adjustment counseling services.

In the past year 51 grade 8 students were assisted in applying to BristolPlymouth Regional Vocational High School and 3 to Bristol County Agricultural High School. For the second year, interested students participated in afterschool field trips to local business and industry sites to learn about the following "careers in action": law, manufacturing, automotive, medical, agricultural, and construction. This was a joint venture conducted with the Middleborough Area Rotary Club. Other innovative programs that have been initiated are the Peer Leadership Program to develop positive peer interaction and the Student Assistance Program, which is designed to assist new students in becoming acclimated to their new school and the community.

## OCCUPATIONAL EDUCATION PROGRAMS

The Occupational Education programs at the High School include marketing education, video technology, career guidance, business education, consumer homemaking, cosmetology, and industrial technology. During the summer of 1989 an addition to the school store was built which has allowed the marketing education retailing laboratory to expand. Students in the DECA Program attended national conferences and competed very successfully. An audit of the marketing education program produced very positive results, and most of the recommendations have already been implemented. The Work Release/Experience Program presently has 27 students working in a variety of jobs throughout the community and continues to be a viable curriculum option for many students who must maintain academic standards to participate.

The Video Technology Program witnessed an increase in student enrollment by $50 \%$ this year, an additional course, and the addition of a part-time teacher aide to the staff. A second industry-education partnership was initiated with Ocean Spray Cranberries, whereby students work with the audio-visual equipment at the Corporate Headquarters and are involved with people there in a variety of careers from communications to entomology. We look forward to a mutually beneficial relationship with Ocean Spray, as well as to continually expanding our successful partnership with Continental Cablevision. The 27 students in the Video Technology Program continue to demonstrate highly developed classroom and practical skills in media production. They are also involved in videotaping, repairing AV equipment, cleaning computer hardware, cablecasting, updating video information screens, and internships. In essence they conduct all the operations of a small business.

Federal funds received for occupational education are supporting the following: occupational and guidance aide positions, computer equipment for the general marketing program, computer assisted drafting equipment for the drafting program, and production equipment for the video technology program.

## CONCLUSION

The last year has been significant for a large turnover of professional and support staff, increased staff development opportunities, increase in student enrollments in special education and occupational programs, including BristolPlymouth, and enhancement of programs and services. The percentage of special
needs students in the school system of $14.7 \%$ compares favorably with the state average of $17 \%$. However, we are challenged to find innovative ways to move these students more into the mainstream within the school district. As resources dwindle, this will become more difficult. Our greatest resources, however, remain in our talented and dedicated staff, supported by a well informed and caring community.

Submitted by,

Stephen D. Seery, Director<br>Pupil Personnel Services

CHAPTER 1, READING COORDINATOR Director, Wilrene F. Card Annual Report - 1989

## Chapter 1 Reading \& Mathematics

In August 1989 we were honored to be notified that the United States Department of Education was including a profile of the Middleborough Chapter 1 Project in the Compensatory Education Sourcebook, Volume V. This publication disseminates information about exemplary educational programs throughout the United States.

1989 was considered a transition year for implementation of the new regulations governing Chapter 1 under P.L. 100-297, the Hawkins Stafford Elementary and Secondary School Improvement Amendment of 1988. The basic thrust of the Federal legislation remained the same ... the use of federal funds to provide supplementary services for pupils who were deficient in one or more basic skills.

Inservice training for staff and increased parent involvement were mandated under the new law. We have always stressed these areas, and in 1989 our Parent Advisory Council, under the leadership of the chairperson, Marcella Towns, sponsored five evening meetings for parents. Topics addressed included "Homework Without Tears," and "The Importance of A Healthy Self-Image." The annual game night, which taught activities to help develop or improve specific math and/or reading skills, was attended by more than one hundred and eighty primary grade children and their parents.

The most significant changes in the new regulations were in the areas of evaluation and program improvement. Chapter 1 projects are now required to report aggregate scores showing pupil gains on an annual basis on tests which specifically measure higher order thinking skills ... comprehension in reading and problem solving or applications in mathematics. The aggregate scores of Middleborough Chapter 1 pupils in May 1989 on the comprehension and applications subtests of the 1985 edition of the California Achievement Test showed positive gains at all grade levels.

During 1989 an instructional staff of three teachers and eight aides provided supplementary assistance in reading for approximately 200 pupils in grades 1-8 and in mathematics for approximately 100 pupils in grades $2-6$. The small group instruction is closely coordinated with that of the classroom. Manipulatives and audio-visual materials are used extensively, especially the Apple computers which are an integral component in the intermediate and upper grade program.

There were 83 pupils in the High School Reading Laboratory who were assisted by a Chapter 1 instructional aide during the first half of 1989. Her salary was assumed by the local school budget for the rest of the year. Fortunately for the children of Middleborough, the Superintendent of Schools and the School Committee have made every effort to maintain the continuity of the remedial services provided by Chapter 1 in spite of fluctuations in the federal entitlement.

## Developmental Reading

The 1989 edition of the Houghton Mifflin Reading Series was used in grades K-8 for the first time last year. The transition from the previous basal series, the 1976 edition of Houghton Mifflin Reading, was a smooth one.

The basic concept remains the same ... to use award-winning literature of many types and from different content areas as a base for the development of the strategies students need to be able to read for pleasure and information. Individual differences in learning rate and learning style are dealt with effectively through provisions built into the basic series and through the extensive use of supplementary materials at every level.

The most noticeable difference in the new series is the consistent inclusion of opportunities for integrating the language arts - reading, writing, listening, and speaking. "Extending the Language Arts" is a special feature in the Teacher's Guide for every selection at every level. Original compositions by pupils, stimulated by their reading lessons, are displayed throughout the system on bulletin boards and corridor walls. Pupils, teachers, and parents express delight with the creativity shown.

Kindergarten and first grade teachers are using BIG BOOKS, purchased through a language arts grant, to supplement their programs. The shared reading lessons are highly motivating and are used to stimulate oral and written language as well as enthusiasm for reading.

Teachers of other grades are also experimenting with "Whole Language" activities to supplement their basal readers. One of the fifth grade classes decided to make a book of their favorite poems. Each pupil had to read many poems in order to select his ten favorite, and then, of course, all of the poems nominated had to be read and reread in order to decide upon the final selections to be included in their book.

Although teachers found there was a great deal of extra preparation required in implementing the new series, the general concensus was that using the new materials and approaches is stimulating and effective.

## COMMUNITY EVENING SCHOOL Annual Report - 1989

During the 1989 calendar year, the Community Evening School enrolled more than 500 greater Middleboro residents in a variety of programs and courses. In addition, Kinyon-Campbell Business School of New Bedford continued to offer General Secretarial, Accounting, Management, and Travel/ Tourism to residents. In addition to these programs, Kinyon-Campbell provided the opportunity for residents to prepare for the Real Estate licensing examination and more than 50 students took advantage of this opportunity.

A Federal project under Title XIII Public Law 95-561 continues to provide funding for the support of Adult Basic Education as does an Adult Literacy grant from the South Coastal Career Development Association in Quincy, MA.

A "BOATING BASICS" class continues to be a popular offering to area residents as 45 citizens took advantage of this offering by the Massachusetts Division of Law Enforcement to learn and develop safe attitudes and increased awareness of safe boating practices, legal responsibilities and general marine knowledge.

## ADULT/HIGH SCHOOL DIPLOMA PROGRAM -

The largest number of Community Evening School graduates (54) received their high school diplomas with the Middleboro High School Class of 1989 at the commencement exercises held on June 4. Arthur Alves, at age 72, became the oldest Middleboro High School graduate and received several commendations for his outstanding efforts. The Community Evening School continues to provide an alternate means for members of the community to complete the necessary requirements for the reception of a much-valued MIDDLEBORO HIGH SCHOOL diploma.

## ADULT BASIC EDUCATION PROGRAM -

The Reading and Math Learning Centers continue to attract serious-minded students to the Community Evening School. These centers remain valuable assets to the Adult Diploma Program as they continue to meet the needs of those individuals who need remedial instruction in the basic skills. This specialized teaching prepares them to move into the Diploma Program so they are able to reach their goals of obtaining a Middleboro High School Diploma.

## PRACTICAL ARTS -

More than 50 residents took advantage of the Woodcraft and Photography class offerings during the Fall and Spring semesters.

## G.E.D. PREPARATION PROGRAM -

The General Education Development Tests Program provided more than 60 individuals with an opportunity to earn a high school equivalency certificate from the Massachusetts Department of Education by pre-testing and preparing individualized preparational programs in the five required areas of learning.

## BUSINESS PROGRAM -

The Accounting, Typing I \& II, Computer Literacy, and Word Processing/ Appleworks courses are popular offerings to help those adults master basic office skills that are necessary for entry level positions and also to help people better prepare themselves to compete in the competitive job market.

The Adult Education Programs are offered to help all adults obtain skills that are so necessary to function more proficiently in today's society. These programs provide a two-dimensional concept of adult learning where students will enjoy more relevant learning experiences, and, in addition, enrich their daily lives.

Respectfully submitted,
Charles F. Connell, Director

## CLASS OF 1989

Spencer Lloyd Anderson
Kelly Marie Andrade
Peter Roderick Andrews
Joseph Matthew Arruda
Lori Ann Baker
Michael Anthony Barboza
Todd Leite Barros
Craig Thomas Barter
Erin T. Bassett
**DEREK CHRISTOPHER BAUER
Patricia Nelle Bazinet
Aaron Jacob Beaulieu

* *DAVID MARK BELLANDO

David Robert Bellerive
**DYRENE MARIE BELVILLE
**BONNIE JOAN BENSON
Donald Phillip Benson, Jr.
Kimberly Ann Bernabeo
Bonnie Jeanne Bettencourt
Lori Louise Bettencourt
Gina Louise Blais
Gary Scott Bolen
Chad Stanley Boothman
Christine Lynn Bordeaux
*COLLEEN D. BOYD
Michael Patrick Boyle
Robert Joseph Boyle
Nicole Marie Brackett
Edward Thomas Bradshaw
Nicole Marie Brazil
Matthew Robert Breault
Kristen Marie Brooks
Chad William Brown
Cynthia Ann Brown
Patrick John Buccella
**KAREN ELAINE BURROUGHS
**TERRI LOUISE BUTLER
Kristin Marie Carabin
Angela Marie Carbone
Erin Jean Carriuolo
Kimberly Ann Charland
Michael Anthony Chesk
Robert Stuart Clark
Julie Ellen Coelho
Theresa Ann Connolly
*ALISON MARY COOK
Kenneth Richard Corey Jason Ronald Correia

Lorie Ann Costa
Lorne Matthew Costa
Andrew John Coutinho
Joseph Patrick Cox
Stacie P. Cripps
**JYL MARIE CRONIN
Michael Dacey
Arthur Francis Darling
Kevin Joseph Dearing
Kristen Mara DelValle
**MICHAEL ROBERT DENISE
Dennis Joseph Devine, Jr.
Edwin Diaz
*WILLIAM ROBERT DILLON, JR.
Noel Michael Dion
Jerry Joseph Donahue
Heather Lynn Dorsey
*MONIQUE ANNE DUPHILY
Dawn Patricia Duquette
Michael Joseph Dviyer
**HEATHER MARIE EASTMAN
Paula Kathleen Eaton
Kerry Joy Elliott
Rebecca Dawn Ellis
Darcy Ellen Erickson
Thomas Jason Estey
Kristy Rose Ferland
Kathleen Rita Fleming
Kim Marie Fox
Kathleen Mary Freitas
Kristine Marie Freitas
Brian Charles Fruzzetti
Cassandra Lynne Fuller
*BENJAMIN SCOTT GASSE
Joshua William Gedraitis
Cheryl Marie Geoffrion
Tammy Ann George
**SAMANTHA JO GERSHMAN
Michelle Evelyn Gomes
Wendy Marie Goodine
Kristen Marie Gracie
Robyn Marie Gundberg
**ERIC CHRISTOPHER HADSELL
Kirk Michael Hagerty
Kevin Franklin Hammond
Jeffrey Michael Harju
Samantha Lee Harris
**RICHARD WIGGIN HATCH

| Lisa Marie Henrikson | AnnMarie Motta |
| :---: | :---: |
| Stephen Gregory Hilton | Daniel Thomas Murphy, Jr. |
| Carol Lee Holick | Mark Lee Murphy |
| Dawn Marie Holmes | Thomas Michael Murphy |
| Michelle Lee Hurley | Karen Marie Nardullo |
| Sally Jane Johnson | **TED STUART NICHOLSON |
| Carolyn Ann Jordan | John Edward Kenneth Noska |
| * JOCELYN CHRISTINA JUDD | * AMY REBEKAH NUNES |
| Tracy Ann Kahian | ****DAVID ANDREW O'CALLAGHAN |
| Kristen Marie Kaligian | Kenneth Charles O'Connell |
| Richard Thomas Kaminsky | Chad Michael Ostiguy |
| William Paterson Kyle, Jr. | *MANUEL PACHECO, JR. |
| Jeffrey William Lanoue | Karrie Michele Paolella |
| Jason Edward LaPalme | Aaron Earle Paquin |
| Stephen Lloyd LaPierre | Jeffrey Scott Perry |
| Julie Ann Lawrence | *KERRILYNNE PHILLIPS |
| Brian Edward Leary | Tanya Marie Pina |
| Mark Francis Leary | Walter Russell Pittsley |
| Ryan Arthur Lewis | Dennis Ray Plaskawiski |
| James Patrick Lindsay | Kenneth M. Poirier, III |
| Jon Joel Lindskog | Robert Allen Poskus |
| *SHERRI MARIE LITTLEFIELD | Stacey Ann Potwin |
| *JAMES LOUIS LYNCH, III | **ALISON WARD POWERS |
| Timothy Michael Lynch | Michelle Jean Pratt |
| Ian Allan MacDonald | **JODI ANN PRETI |
| Kalen Marie Mace | Troy Thomas Preti |
| Joseph Curley Madden, III | Laurie Ann Quinn |
| *MERRILEE MADDIGAN | Antonia Rae Judea Ramondetta |
| George Joseph Mahanna, III | Matthew Allen Rapoza |
| Jeffrey Paul Marchand | Scott Willard Rebell |
| Catheryn Ann Marshall | Jonathan Sampson Richards |
| Roger John Martinkus, Jr. | **CHAD DEREK ROACH |
| *JILL MARIE MATRISCIANO | James Edward Robbins |
| Joan Marie May | Karen Marie Robbins |
| Suzanne Marie Mazzei | *AMY ROBINSON |
| Derril Lorne McDonald | Matthew Joel Robinson |
| Jennifer Noel McDonald | Gary Paul Roy |
| Jennine Ann McGlone | Ronald L. Roy |
| *KRISTEN MARIE McGONIGLE | Holly Marie Rubeski |
| Kerry Jean Mclsaac | Kriste Marie Rullo |
| *CHRISTINA ANN McKENNA | David Alan Rutherford |
| Darlene Mary McManus | **ANDREA KATHERINE RUTHWICZ |
| Keith Jame Merrill | Kelly Angel Ryan |
| Michele Lee Michael | Jennifer Lynn Ryba |
| Kimberly Ann Millette | Heather Jeanne Saufler |
| Derek Francis Mogal | Theresa Ann Scherben |
| Matthew John Morris | **JEANNE VICKI SCHMIDT |
| William John Morrison | Wilder Bently Selzer |
| Christopher J. Morse | Jennifer Ellen Sherman |
| ANNEMARIE PATRICIA MOSCA | *LISA MARIE SHIEK |

Brian Wayne Silva
Patricia Arlene Simison
Lorna Jayne Sleeper
Gina Marie Small
Christina Marie Smith
Christopher Bradford Smith
Ronald Francis Smith, Jr.
Nicole Anna Souza
Meredith Sprague
*KELLY-ANN STEVENS
Michael Edward Stewart
John Adrien St. Laurent
Barry Douglas Tanner
Jason Norman Tardiff
Carla Marie Thomas
Andrew V. Thomas
*LARREL GEAN THOMASON
Peter Daniel Thomson
Christopher Tikonoff
Joshua Alden Tinkham
Ian Michael Tortorella
Larissa Katherine Towns

Peter Michael Towns
Thomas Alfred True
**TASHA LYNN TWOMEY
Jodi Lynn Valerio
Jennifer Lydia Vaughn
Donald Arthur Wade, Jr.
Michael Eric Wainwright
David Edward White

* CHRISTINA MARIE WIKSTEN
**SHAWNA JANE WILSON
Jeremy Jame Wing
James Edward Woloski
Tammy Lyn Wordell
George Daniel Young
William John Young
Florinda Zamora
****Valedictorian
***Salutatorian
**National Honor Society
*Graduating with Honors
+Certificate of Cosmetology


## COMMUNITY EVENING SCHOOL CLASS OF 1989

Arthur Rego Alves
Samantha Kay Bailey
Brian Keith Bourque
CheryI Lee Braley
Laura Michelle Braswell
Deborah Jean Brookfield
Edward F. Bullio
Jean Shore Cabral
Michael Anthony Cappiello, III
Jason N. Caras
Kim Marie Cardinal
Diana Lynn Carlson
Penny Lee Cavacco
Daniel Neil Cerce
Heather G. Chase
Robert Joseph Cloutier, Jr.
Michael Joseph Dwyer
Donald Robert Estey
Sean M. Fitzpatrick
Dawn Follis
Derek Michael Gimler
Heather A. Greenhatch
Dennis Brian Grishey

Richard J. Guilfoy
Peter Alexander Kaval
Nancy I. Keane
Anthony J. Keaney
Matthew S. Kish
Keith E. Landry
Kevin Scott Levesque
Stefanie A. Lewis
Donald Leon Matte, Jr.
Christopher McCabe
Jerry D. McDonough
Jennifer Lynn Melvin
Katherine A. Mills
Charles Joseph Monte
William H. O'Hara, Jr.
Scot B. Patterson
Jacqueline Denise Peckham
Wendy L. Perreira
Robert Frank Peterson
Derek P. Phillips
Herbert Clarence Pratt, Jr.
Scott J. Provencal
Christopher Lee Richard

Kimberly Ann Rose<br>Paula Ann Shores<br>Linda A. Shumway<br>John Alan Sisson<br>David Allan Smith, II<br>Steven Mark Smith<br>Roger B. Wainwright, Jr.<br>Michelle Lee Weiner<br>Catherine E. Whiteley<br>Dean A. Wyatt

STATISTICS FOR THE SCHOOL YEAR

|  | Early Child. | K | 1 | 11 | III | IV | v | VI | VII | VIII | IX | X | XI | XII | Number Pupils Enrolled | Yearly \% Attend. | Non- <br> Residents Enrolled | Number Teachers \& Principals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M.H.S |  |  |  |  |  |  |  |  |  |  | 270 | 226 | 243 | 246 | 985 | 87.5 | 14 | 71 |
| M.J.H.S. |  |  |  |  |  |  |  |  | 268 | 292 |  |  |  |  | 560 | 93.62 | 6 | 38 |
| H.B.B. |  |  |  |  |  | 268 | 290 | 252 |  |  |  |  |  |  | 810 | 94.72 | 7 | 45 |
| Mayflower |  | 49 | 82 | 63 | 86 |  |  |  |  |  |  |  |  |  | 280 | 94.81 | 2 | 14 |
| Rock |  | 46 | 27 |  |  |  |  |  |  |  |  |  |  |  | 73 | 93.96 |  | 2 |
| S. Middleboro |  |  |  | 24 | 28 |  |  |  |  |  |  |  |  |  | 52 | 96.01 |  | 2 |
| School St. | 24 | 99 | 128 |  |  |  |  |  |  |  |  |  |  |  | 227 | 94.17 | 1 | 9 |
| Union St. |  |  |  | 102 | 90 |  |  |  |  |  |  |  |  |  | 192 | 94.98 | 3 | 11 |
| West Side |  | 52 | 56 | 53 | 48 |  |  |  |  |  |  |  |  |  | 209 | 94.27 | 2 | 10 |
| Plymouth St. |  | 23 |  |  |  |  |  |  |  |  |  |  |  |  | 23 | 93.45 | 1 | 1 |
| Pratt Free |  |  | 27 | 23 | 21 |  |  |  |  |  |  |  |  |  | 71 | 94.76 |  | 4 |
| Green |  | 44 |  |  |  |  |  |  |  |  |  |  |  |  | 44 | 93.65 |  | 1 |
| Dirs./Specs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 28 |
| Totals - 1989 | 24 | 313 | 320 | 265 | 273 | 268 | 290 | 252 | 268 | 292 | 270 | 226 | 243 | 246 | 3526 | 93.82 | 36 | 236 |
| Totals - 1988 | 15 | 321 | 282 | 275 | 276 | 284 | 259 | 263 | 283 | 256 | 288 | 262 | 282 | 206 | 3536 | 93.66 | 31 | 222 |

MIDDLEBOROUGH PUBLIC SCHOOLS MIDDLEBOROUGH, MASSACHUSETTS December 31, 1989 School Directory
Address
30 Pearl St.
22 East Grove St.
E. Freetown
16 Spruce St.
94 Brook St.
East Taunton
96 Pearl St.
25 Cedar St.
W. Wareham
Lakeville
101 Walnut St.
21 West Grove St.
672 Plymouth St. 11 Reland St. Director of Phys. Ed., Health \& Athletics Wareham Swansea N. Dighton Raynham Plymouth Norwood Stoughton

| Degree | Position |
| :--- | :--- |
| B.S., M.A., Ed.D. | Superintendent of Schools <br> Office Manager |
|  | Financial Manager <br> Asst. Bookkeeper |
|  | Secretary to the Superintendent <br>  <br>  <br> Supervisor of Buildings and Grounds |
|  | Supervisor of Custodians |$\quad$|  | Transportation/Purchasing |
| :--- | :--- |

$\quad$ Name
Michael S. Ippolito
Rose M. Weston
Carol L. Buccella
Martha E. Dupuis
Lorraine M. Sennett
Chester M. Blesedell
Robert A. Bower
Robert M. Sullivan
Michele R. Ward
Diana J. Murphy
Richard E. Nelson
Wilrene F. Card

Joseph P. McDonald
Helene Skrzyniarz

David W. Paling
Stephen D. Seery
Roger W. Dawe
Stuart F. O'Brien
Robert R. Desaulniers
Carolyn M. Hansen
Teresa M. O'Brien
Tenure
Year Appt.

 1980 | $\bar{\lambda}$ |
| :--- |
| $\frac{\lambda}{3}$ |
| 0 |
| 0 |
| 0 |
| - |



## Address

131 Cedar St.
283 Thompson St 46 Highland St. uotune $\perp$ 7SEヨ 115 Cherry St.

 43 School St. шечәле $M$
'IS uordmeld IS - 7 S шецәле $M$ L91 18 Rock St. is looyos L9 57 School St.
Needham
 Brookline New Bedford 756 Plymouth St.
Address
Walpole
Lakeville
64 Everett St.
70 Miller St.
388 Plymouth St.
Lakeville
14 Shaw Avenue Lakeville
Sharon
Bridgewater
203 Thomas St.
River St.
East Wareham
103 Wall St.
80 School St.
Pocasset
9 Gibbs Road
116 South Main St.
Taunton
E. Freetown
Duxbury
20 Rock St.
95 Vaughan St.
Marion Tech. Drawing, Wood Shop, Social Stud.

English

English
MIDDLEBOROUGH HIGH SCHOOL
B.S., M.A., M.Ed.
B.A., M.Ed.
B.S.
A.B., A.M.
A.B.
A.B., BFA, M.Ed.,
M.A.
B.S.


## Name

 Joseph M. Callahan (William Lawrence)

Jon M. Majuri
Joseph C. Zilonis
Joseph P. Joaquin, III Gail E. Twomey Hilda J. Buck William Oliveira Mary Ann Wiedl
 Russell B. Osborne Robert J. Denise
 Marcella A. Chace Donna J. Oliver John R. Hilsabeck, Jr. Paul K. Harrison SEl!2d」 $\forall$ E!כ!lied səวunخ्र uә>!ew 'y Tenure
Address
34 North St.
209 Rocky Meadow St.
Duxbury
66 School St.
Lakeville
Fall River
Raynham
83 Pearl St.
E. Falmouth
5 Reland St.
Lakeville
Rehoboth
Box No. 1255
394 Plymouth St.
445 Plymouth St.
6 Elm St.
88 North St.
45 Bourne St.
83 Pearl St.
Lakeville
414 Plymouth St.
296 Wood St.
Swansea
84 Plympton St.
12 Montello St.
30 Peirce St.
Position
Business Education
Physical Education, Health
Mathematics
Science
Basic Skills
Guidance, Director of Community
Evening School
Support Skills/Language Arts
Mathematics
Head of Business Education Dept.
Social Studies
Homemaking Arts
Science
Mathematics, Computer Science
English
English, Academic Dean of Students
Science
English
Mathematics
English
English
Special Needs
Distributive Education
Industrial Arts, Metals \& Mechanics
Science
Science
English



Address
284 Old Center St.
61 North St.
2 Vincent St.
9 West End Ave.
189 Old Center St.
8 East Main St.
852 Plymouth St.
55 Arch St.
21 Rainbow Circle

172 Chestnut St.
Plymouth
Plymouth
Swansea
Forestdale
Bridgewater
Plymouth
Lakeville
Forestdale
East Bridgewater
12 Coombs St.
Foxboro
Dighton
Rochester
48 Pleasant St.
48 Pleasant St.
25 Elm St.

| Degree | Position |
| :---: | :---: |
|  | Guidance/Health Secretary |
|  | Sec. to Dir. of Pupil Personnel Services |
|  | Groundskeeper |
|  | Head Custodian |
|  | Matron |
|  | Custodian/Maintenance |
|  | Custodian, Night |
|  | Custodian, Night |
|  | Custodian, Night |
| MEMORIAL | OR HIGH SCHOOL |
| A.B., M.Ed. | Principal |
| B.A., M.Ed. | Assistant Principal |
| B.S., M.Ed. | Homemaking Arts |
| B.S. | English, Reading |
| B.S.Ed. | Head of Social Studies Department |
| A.B., M.Ed. | Head of English Department |
| B.S., M.S. | Physical Education |
| B.A., M.Ed. | English, Reading |
| B.A. | Social Studies |
| B.A. | Social Studies |
| B.A. | English, Reading |
| B.A., M.Ed.(2) | Guidance |
| B.A. | Science |
| B.S. | Industrial Arts |
| B.A., M.Ed. | Head of Math Department |
| B.S. | Physical Education |
| B.A., M.A. | Music |



Head of Science Department Art
Reading，Chapter I，French Science Science
English，
English，Reading
Media Specialist，Librarian Mathematics Mathematics Special Needs Mathematics Science
 Social Studies IS！！e！vadS ıəəndmoう Social Studies Reading Reading

## Mathematics，Chapter 188

## Guidance

Science
 jed！ou！dd ayt of 人letajoas｀lss $\forall$ Head Custodian

1989
웅
1979
ロー $\stackrel{\infty}{\infty}$
Address
24 Acorn St．
88 Oak St．
116 South Main St． Raynham Bourne
396 Nemasket St．
396 Nemasket St． 2 Vincent St．
Rochester
20 East Main St． 89 Oak St． 78 East Grove St． Lakeville 88 Miller St．
101 Vernon St． Taunton
172 Chestnut St． 164 Wareham St． 62 Wareham St． Lakeville
93 North St．
3 Court End Avenue Quincy Lakeville
672 Plymouth St．

22 Woodlawn St．

## KLAND SCHOOL Principal

led！ou！ld luels！ss $\forall$ Grade Four Grade Four Grade Four Grade Four Grade Four Grade Four Grade Four Grade Four Grade Four Grade Four Grade Four Grade Five N
ī
0
0
0
0
0 $\stackrel{0}{2}$
$\frac{0}{0}$
0
0
0 Grade Five Grade Five


 | $\stackrel{0}{2}$ |
| :---: |
| $\stackrel{0}{\circ}$ |
| $\frac{0}{0}$ |
| 0 | Grade Five $\stackrel{0}{3}$

$\stackrel{0}{0}$
$\frac{\pi}{0}$
0 $\stackrel{0}{2}$
$\stackrel{1}{0}$
0
0
0
0

 Tenure

Year
Appt．
1983
1985




## Richard Flood <br> Gilberto Amaral

 $\begin{array}{r}1 \\ \hline\end{array}$ ＊＊＊＊＊＊＊＊＊＊＊＊ ローローローローロート $\stackrel{-}{-}$


$$
\begin{aligned}
& \text { Position } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Grade Six } \\
& \text { Special Needs } \\
& \text { Computer Lab Teacher } \\
& \text { Physical Education } \\
& \text { Vocal \& General Music } \\
& \text { Vocal \& General Music } \\
& \text { Physical Education } \\
& \text { Chapter I } \\
& \text { Pool Supervisor } \\
& \text { Chapter I Math \& Reading } \\
& \text { Teacher Spec., Art, Grades 4-6 } \\
& \text { Special Needs } \\
& \text { Media Specialist } \\
& \text { Special Needs } \\
& \text { Teacher Spec., Art, Grades } 4-6 \\
& \text { Secretary to the Principal } \\
& \text { Secretary to the Asst. Principal }
\end{aligned}
$$

Degree
B.S.Ed., M.Ed.
B.S.Ed.
B.S., M.Ed.
B.A.
B.A.
B.A.
B.S.
B.S.Ed.
B.A., M.Ed.
B.A.Ed.
B.S.Ed.
B.A., M.Ed.
B.A.
B.S., M.S.
B.Mus.Ed.
B.Mus.Ed.
B.S., M.Ed.
B.S.Ed.
B.S.Ed., M.Ed.
B.A.
B.F.A.
A.A., B.S.Ed.
B. Mus.
B.S.Ed., M.Ed.
B.S.Ed.




12 Court End Ave. 582 Wareham St. 60 Spruce St.
99 Smith St. 40 Lane St.
285 Wareham St.
E. Freetown
27 Rock St.
Lakeville
Brockton Stoughton
47 Barden Hill Rd.
Bridgewater
830 Plymouth St.
Halifax
Hanson

Address
Rehoboth
76 Vernon St.
551 Plymouth St.
94 Oak St.
P.O. Box 322
79 East Grove St.
70 Cedar St.
Bridgewater
2 Murdock St.
37 Warren Ave.
135 Precinct St.

$$
\begin{aligned}
& 53 \text { Sproat St. } \\
& \text { P.O. Box } 91 \\
& 246 \text { Everett St. } \\
& \text { Taunton } \\
& 53 \text { Plymouth St. } \\
& 167 \text { Bedford St. } \\
& \text { Bridgewater } \\
& \text { E. Bridgewater } \\
& 112 \text { Oak St. } \\
& \text { Taunton } \\
& 155 \text { Plympton St } \\
& 20 \text { Plymouth St. }
\end{aligned}
$$

| Year Appt. | Tenure | Name | Degree | Position |
| :---: | :---: | :---: | :---: | :---: |
| 1983 | * | Virginia R. Latham | A.B.S., B.S. | Early Childhood, Special Needs, School St. School |
| 1982 | * | Anita M. Rodriguez | B.S., M.Ed. | Grade One, School St. School |
| 1988 |  | Rosemary Mastropietro | B.S.Ed. | Grade Or.e, School St. School |
| 1974 |  | Dorothy A. Poudrier |  | Secretary to the Principal |
| 1967 |  | David L. Perry |  | Custodian, Union St. School |
| 1980 |  | Walter O. Thompson, Jr. |  | Custodian, School St. School |
|  |  | NORTHERN ELEMENTARY SCHOOL DISTRICT |  |  |
| 1988 |  | Jeannine R. Washburn | B.A., M.Ed., CAGS | Supervising Principal |
| 1971 | * | Kathleen E. Hanson | B.S.Ed. | Grade Two, West Side School (Job Sharing Position) |
| 1974 | * | Diane M. Smith | B.S. | Grade Two, West Side School |
| 1975 | * | Jane Thompson | B.S.Ed., M.Ed. | Kindergarten, West Side School |
| 1975 | * | Cheryl A. Kutzy | B.S.Ed. | Grade Two, West Side School (Job Sharing Position) |
| 1978 | * | Joanne B. Macdonald | B.A. | Grade One, West Side School |
| 1979 | * | Christine A. Brady | B.S.Ed. | Grade One, West Side School |
| 1984 | * | Susan L. Cummings | B.A., M.Ed. | Grade Three, West Side School |
| 1986 | * | Cynthia K. Peters | B.A. | Grade Three, West Side School |
| 1971 | * | Elinore D. Pasquill | B.S.Ed., M.Ed. | Resource Teacher, West Side School |
| 1982 | * | Janice M. Warner | B.S., M.Ed. | Kindergarten, Plymouth St. School |
| 1979 | * | Judith A. Whynock | B.S. | Grade One, Pratt Free School |
| 1987 |  | Sandra A. Frye | B.S.Ed. | Grade Two, Pratt Free |
| 1987 |  | Joan M. Seamans | B.S.Ed. | Grade Three, Pratt Free School |
| 1989 |  | Deborah A. DiCorpo | B.S.Ed., M.Ed. | Special Needs, Pratt Free School |
| 1979 | * | Beverly J. Atwood | B.S.Ed., M.Ed. | Kindergarten, Green School |
| 1978 |  | Margaret Carroll |  | Secretary to the Principal |

Year
Appt.
1982
1959
 and Pratt Free Schools Custodian, Part-time, Plymouth St.

## Custodian, West Side School

$$
\text { Degree } \quad \text { Position }
$$

$\quad$ Name
Mark D. Covell
Lawrence N. Holmes
Tenure
Tenure Mary K. Goode Marjorie A. Levesque Sandra B. Oberacker Christina M. Beninghof Jeanne G. Richards Patricia A. Hager Brenda J. Buckner Dawn M. Nickerson Robert L. Mello Pamela C. Rogers Pamela C. Rogers
Jean C. Silva Lynn A. Perron
Margaret M. Higgins Lynn A. Perron
Margaret M. Higgins Delina M. Toal Alma B. Wilbur Alma B. Wilbur
Eileen B. LaRosa Norine Anderson Betty A. Schmidt Nen6ue $\perp$ ㄱ pleuoy Mary F. Grishey Jean P. Ford
Janet Wilson -Brenda J. Buckner , 2 Clay St.

Name
Roger Bessette
Marion Levy
Jane L. Sullivan
Carol M. Pierce
Cecelia M. Nelson
Lynne B. Leary
Francine J. Provencher
Sara L. Brooks
Laura J. Cheromcha
Joan Cady
Sheila A. Ferry
Pamela A. Smith
Jeanine Bellerive
Marilyn Strauch
Joyce L. Cleverly
Deborah Melloul
Elizabeth M. Denise
Sandra E. Lane
Kathleen Toews
Mary A. Boyd
Donna M. Lieb
Michelle K. Pawlak
Ma

Year
Appt.
1968
1969
1971
7
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
-
$\stackrel{1}{c}$
2
0
0
0
0
1986



1989 (Oct.) | - |
| :--- |
| $\infty$ |
| $\infty$ |

 | 0 |
| :--- |
| 0 |
| 0 |

 | $\infty$ |
| :--- |
| $\infty$ |
| 0 |


Address
65 Plympton St.
14 Cherry St.
25 Pleasant St.
20 Rainbow Circle
116 North St.
286 Old Center St.
3 Susan Lane
32 Plymouth St. 50 Tispaquin St.
748 Plymouth St. 135 Chestnut St. Old Centre St. 70 Plymouth St. 221 Plymouth St. 84 Plympton St. E. Falmouth
 95 Old Centre St. 45 Bourne St. 32 School St.
 Nemasket Apts. Nemasket Apts. 9 Marion Rd. 9 West End Ave. 45 Pine St.

$$
25 \text { Rock St. }
$$

Special Needs Aide, M.J.H.S. Classroom Aide, M.J.H.S. -S•H•T"W 'ap! moorsselo -S'H.C.W 'ap! sparn ie!oads Classroom Aide, H.B.B. Special Needs Aide, H.B.B. Classroom Aide, H.B.B. Classroom Aide, H.B.B. Special Needs Aide, H.B.B. Library Aide, H.B.B.

Special Needs Aide, H.B.B.

 Special Needs Aide, Mayflower
 Classroom Aide, Mayflower
 Classroom Aide, Union St. Classroom Aide, Union St. Classroom Aide, School St. Classroom Aide, School St. Special Needs Aide, School St.
 Classroom Aide, West Side Classroom Aide, West Side




Address
15 Ash St.
275 Plymouth St.
177 E. Grove St.


Name
Dorothy Teceno
R. Madelyn Hannigan
Mary Schobel

Year
Appt.
1981 (Oct.)
1983 (Dec.)
1988
(1)

## INDEX

Animal Control Officer ..... 224
Assessors ..... 160
Auxiliary Police ..... 218
Bristol-Plymouth Regional Technical School. ..... 225
Chief Operators Report-Pumping Stations. ..... 237
Civil Defense Director ..... 164
Conservation Commission ..... 166
Council on Aging. ..... 168
Department of Health ..... 172
Department of Navy ..... 9
Department of Weights and Measures ..... 176
Election Officers ..... 178
Fire Department ..... 180
General Information ..... 1
Handicapped Commission ..... 186
Highway Department ..... 187
Historical Commission ..... 188
Natural Resources Preservation Committee ..... 189
Office of Community Development ..... 153
Old Colony Planning Council ..... 192
Park Department ..... 194
Pierce Trustees ..... 196
Planning Board ..... 199
Plumbing and Gas Inspector ..... 206
Plymouth County Mosquito Project ..... 207
Police Department ..... 209
Public Health Nurse ..... 174
Public Library. ..... 219
Public Officials ..... 3
Rainfall \& Temperature Report ..... 240
Registrar's Report ..... 179
Sanitation Department ..... 187
School Committee ..... 241
Selectmen ..... 10
Southeast Regional Planning \& Economic Development District Commissioner's Report ..... 226
Town Clerk
Annual Town Election, March 13, 1989 - Warrant ..... 15
Annual Town Election, April 1, 1989 ..... 16
Annual Town Meeting, April 24, 1989 - Warrant ..... 20
Special Town Meeting, April 24, 1989 - Warrant ..... 23
Annual Town Meeting, April 24, 1989. ..... 27
Special Town Meeting, April 24, 1989 - Proceedings ..... 27
Annual Town Meeting, May 22, 1989 - Postponed ..... 27
Annual Town Meeting, June 5, 1989 ..... 36
Special Town Meeting, November 20, 1989 - Warrant ..... 66
Special Town Meeting, November 20, 1989 - Warrant ..... 75
Town Clerk
Financial Report ..... 91
Statement of Indebtedness ..... 114
Statement of Revenue ..... 115
Statement of Expenditures ..... 117
General Fund Balance Sheet ..... 128
Revenue Sharing Fund Balance Sheet ..... 135
Highway Fund Balance Sheet. ..... 136
Pierce Trustees Balance Sheet ..... 137
School Pierce Trustees Balance Sheet ..... 138
School Special Revenue Fund Balance Sheet ..... 139
Special Revenue Funds Balance Sheet ..... 140
Expandable Trust Fund Balance Sheet ..... 142
Gas \& Electric Department Balance Sheet ..... 144
Capital Projects Fund Balance Sheet ..... 145
Community Development Balance Sheet ..... 146
Agency Balance Sheet ..... 147
Non-Expendable Trust Funds ..... 147
Pumping Stations ..... 149
Town Council. ..... 228
Town Manager ..... 11
Town Treasurer and Collector ..... 229
Veterans Services. ..... 233
Vitals
Births ..... 93
Marriages ..... 98
Deaths. ..... 107
Wastewater Division ..... 234
Water Division ..... 235
Where to Call ..... 2
Wire Inspector ..... 238
Zoning Board of Appeals ..... 239
Printed by

The earliest effort to provide Middleborough with banking facilities came in 1873, business of the Town having increased sufficiently to warrant the establishment of a bank. On March 15, 1873, the Middleborough Savings Bank was incorporated with eleven accounts and total deposits of $\$ 370.00$. In April of that year, the bank opened for business with quarters in the Town Clerk's Office at the Town Hall. In 1875, the Savings Bank completed its new building at the corner of South Main and Centre Streets and has maintained its headquarters there ever since. In 1977, a branch was opened on Main Street in Lakeville.

Attesting to the wisdom of the incorporators who recognized the need of a savings bank in Middleborough, the business of the bank has steadily grown and deposits have grown from the original $\$ 370$. to over $\$ 30$ million.

In January, 1990, the Middleborough Savings Bank will merge with the Plymouth Savings Bank. The new headquarters pictured on the cover is located on Bedford Street and is a welcomed addition to the Town of Middleborough.


[^0]:    Revenue Sharing Fund:

[^1]:    Police Extra Duty Revolving
    Fund Balances: COA Congregate Meals

    Total Fund Balance

[^2]:    Non-Expendable Trust:

[^3]:    \$ 17,550.47

